



Hygienetics Environmental Services, Inc.

1 West 34th Street  
7th Floor  
New York, NY 10001

Phone: (212) 244-3443  
Fax: (212) 244-8505

September 21, 2001

Ms. Peggy Nash  
General Manager  
Jones Lang LaSalle  
170 Broadway  
New York, NY 10038

Sent Via Facsimile  
(212) 791-9839

**RE: Recommendations for Post Clean-Up Re-Occupancy –  
170 Broadway, New York, NY**

Dear Ms. Nash:

Hygienetics Environmental Services, Inc. (Hygienetics) offers the following recommendations regarding general building operations and recommended tenant activity restrictions upon re-opening of the building for general tenant use:

In order to minimize tracking in of dirt and debris from the building exterior, deploy entry way mats at both the Broadway and Maiden Lane entrances to the building. Optimally, deploy an entry mat between the outside and inside entry doors at each of these entrances. These mats should be periodically *lightly* misted with water, to maximize removal of dirt and debris from tenants' shoes. Additional (dry) mats should be installed inside both entryways to the building, as well as throughout the elevator lobby, to maximize capture of tracked-in dirt.

These mats should be cleaned as necessary, using a High Efficiency Particulate Air (HEPA) filtered vacuum, to capture any residual asbestos fibers and any other fine particulate matter tracked into the building. (In accordance with Jones Lang LaSalle's "Hands Off" policy with respect to asbestos-containing materials, coordination of these HEPA vacuuming activities with a NYS Licensed asbestos contractor may be appropriate).

Similarly, all elevator cars should also be HEPA vacuumed on an as-needed basis, to minimize any spread of tracked in dirt.

Stairwell doors should be kept closed throughout the building, to minimize movement of building air from floor to floor.

All Package HVAC units throughout the building should have their outside air dampers manually shut/scalcd, with linkages either disconnected or locked in the closed position, to preclude

Ms. Peggy Nash  
September 21, 2001  
Page 2

drawing in of any airborne contaminants (i.e., particulate matter, smoke & odors) from outside the building. Any HVAC equipment operating should be in a 100% recirculating mode.

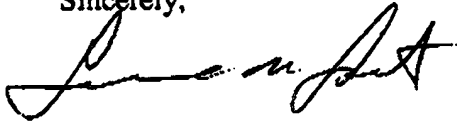
Tenants should be directed to keep all windows closed throughout their tenant spaces, as well as in all common areas of the building.

Tenants should also be directed *not* to operate any window or sleeve mounted "residential type" Air Conditioning Units, as these units often draw in a small quantity of outside air during their operation, even when set to "closed" position.

Any accumulation of dust or dirt (suspected to be from the building exterior) noted inside the building should be cleaned up using wet methods and/or HEPA vacuuming techniques. No dry sweeping or conventional vacuums should be used for these purposes.

Should you have any questions regarding these recommendations, please feel free to contact me at (212) 244-3443.

Sincerely,

A handwritten signature in black ink, appearing to read "Laurence M. Jaret", written in a cursive style.

Laurence M. Jaret  
Project Director

Cc: Mr. Troy G. Baydala - (AMG)

2060.033



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Hygienetics Environmental Services, Inc.

1 West 34th Street  
7th Floor  
New York, NY 10001

Phone: (212) 244-3443  
Fax: (212) 244-8505

September 27, 2001

Ms. Peggy Nash  
Building Manager  
Jones Lang LaSalle Management  
170 Broadway  
New York, NY 10038

**Re: Report of Ambient Air Sampling Results  
170 Broadway, New York, NY -**

Dear Ms. Nash:

Hygienetics Environmental Services, Inc. (Hygienetics) conducted ambient air sampling throughout the tenant spaces and common areas at the above-captioned facility. This air sampling was conducted subsequent to the interior spaces undergoing environmental cleaning by *Pinnacle Environmental Corp.* during the period September 19 - 23, 2001.

Pinnacle utilized NYC and NYS Certified asbestos handlers to perform all aspects of the environmental cleaning that was executed at 170 Broadway. Work procedures included the use of HEPA vacuums, and wet wiping techniques.

**Methodology:**

Air monitoring was performed by setting up a sampling train at each sampling location. Each train consisted of a high volume air sampling pump, which was calibrated to collect air in accordance with the appropriate sampling methodology (NIOSH 7400 Method for airborne fibers), attached to 0.45 micrometer pore size, 25 millimeter diameter mixed cellulose ester membrane filter cassettes with tygon tubing. Open faced cassettes were utilized for the air sampling.

Area air samples were collected at representative interior spaces on each of the floors at 170 Broadway. In addition, field blank samples were also submitted to the analytical laboratory, for quality control/quality assurance (QA/QC) purposes. All air samples were submitted for analysis by *Scientific Laboratories, Inc.* a New York State Department of Health (ELAP) Approved laboratory.

On-site pump calibration was performed with a high-flow rotameter, at the start and completion of each sample collection period, to ensure an accurate volumetric reading. The rotameter's calibration was confirmed prior to its use on-site, utilizing a Mini Buck Model M-30 bubble calibrator, a primary calibration standard.

Ms. Peggy Nash  
September 27, 2001  
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### Sample Data and Discussion

Please refer to copies of the attached analytical laboratory's report for the results of the sampling conducted. In summary, the levels of measured airborne fibers present during the sampling period were low, and did not approach or exceed any applicable, enforceable industrial exposure limits as set by governmental agencies.

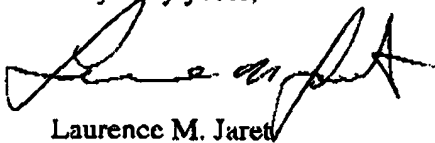
At the present time, there are no non-industrial indoor air quality standards, or permissible exposure limits for airborne asbestos. However, a generally accepted airborne fiber concentration for "Clean Air" subsequent to asbestos abatement activities in commercial buildings in New York City is 0.01 fibers per cubic centimeter (f/cc). This 0.01 f/cc concentration is also referred to as a "Reoccupancy Criteria" by the NYC Department of Environmental Protection.

Subsequent to the environmental cleaning, the airborne fiber concentration was found to be below this (0.01 f/cc) value on all floors at 170 Broadway.

With regards to sampling analysis, optical Phase Contrast Microscopy (PCM) is a standard analytical method to assess airborne fiber concentration. This method does not distinguish between asbestos and non-asbestos fiber types, and only those fibers wider than 0.25 micrometers, greater than 5 micrometers in length, and with a length-to-width (aspect) ratio equal to or greater than 3:1 were counted. Because of these limitations, fiber counts by PCM typically provide an "index" of the total concentration of particulates in the ambient air of an occupied building.

If you have any questions or comments regarding the information presented herein, please feel free to contact Hygienetics at (212) 244 - 3443.

Very truly yours,



Laurence M. Jaret  
Project Director

(attachment)

2060.033

Scilab Job #: 201092886

Client Name: Hygienetics Environmental, Inc.

**Phase Contrast Microscopy (PCM) Fiber Results**

2060.033; Jones Lang LaSalle; 170 Broadway; NY, NY

NY 39458

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| Scilab Sample # | Client Sample # / Location             | Date Collected | Flow Rate (liters/min.) | Duration (min.) | Air Filtered (liters) | Fields | Fibers | Fiber Density (Fibers/cm <sup>2</sup> ) | Fibers Conc. (Fibers/cc) | TWA |
|-----------------|----------------------------------------|----------------|-------------------------|-----------------|-----------------------|--------|--------|-----------------------------------------|--------------------------|-----|
| 01              | 0924011080-1<br>18th Floor Hallway     | 9/24/01        | 10                      | 90              | 900                   | 100    | 9      | 11.46                                   | 0.005                    |     |
| 02              | 0924011080-02<br>18th Floor Hallway    | 9/24/01        | 10                      | 90              | 900                   | 100    | 4      | 5.10                                    | <0.003                   |     |
| 03              | 0924011080-03<br>17th Floor Hallway    | 9/24/01        | 10                      | 90              | 900                   | 100    | 4      | 5.10                                    | <0.003                   |     |
| 04              | 0924011080-04<br>17th Floor Hallway    | 9/24/01        | 10                      | 90              | 900                   | 100    | 5      | 6.37                                    | <0.003                   |     |
| 05              | 0924011080-05<br>16th Floor Hallway    | 9/24/01        | 10                      | 90              | 900                   | 100    | 16     | 20.38                                   | 0.009                    |     |
| 06              | 0924011080-06<br>16th Floor Room #1608 | 9/24/01        | 10                      | 90              | 900                   | 100    | 9      | 11.46                                   | 0.005                    |     |
| 07              | 0924011080-07<br>15th Floor Hallway    | 9/24/01        | 10                      | 90              | 900                   | 100    | 3      | 3.82                                    | <0.003                   |     |
| 08              | 0924011080-08<br>15th Floor Room #1506 | 9/24/01        | 10                      | 90              | 900                   | 100    | 3      | 3.82                                    | <0.003                   |     |
| 09              | 0924011080-09<br>14th Floor Room #1410 | 9/24/01        | 10                      | 90              | 900                   | 100    | 6      | 7.64                                    | 0.003                    |     |
| 10              | 0924011080-10<br>14th Floor Hallway    | 9/24/01        | 10                      | 90              | 900                   | 100    | 12     | 15.29                                   | 0.007                    |     |
| 11              | 0924011080-11<br>12th Floor Hallway    | 9/24/01        | 10                      | 90              | 900                   | 100    | 9      | 11.46                                   | 0.005                    |     |
| 12              | 0924011080-12<br>12th Floor Room #1208 | 9/24/01        | 10                      | 90              | 900                   | 100    | 6      | 7.64                                    | 0.003                    |     |
| 13              | 0924011080-13<br>11th Floor Hallway    | 9/24/01        | 10                      | 90              | 900                   | 100    | 4      | 5.10                                    | <0.003                   |     |
| 14              | 0924011080-14<br>11th Floor Hallway    | 9/24/01        | 10                      | 90              | 900                   | 100    | 3      | 3.82                                    | <0.003                   |     |
| 15              | 0924011080-15<br>10th Floor Room #1010 | 9/24/01        | 10                      | 90              | 900                   | 100    | 5      | 6.37                                    | <0.003                   |     |

SciLab Job #: 201092886

Client Name: Hygienetics Environmental, Inc.

### Phase Contrast Microscopy (PCM) Fiber Results

2060.033; Jones Lang LaSalle; 170 Broadway; NY, NY

| SciLab Sample # | Client Sample # / Location           | Date Collected | Flow Rate (liters/min.) | Duration (min.) | Air Filtered (liters) | Fields | Fibers | Fiber Density (fibers/mm <sup>2</sup> ) | Fibers Conc. (fibers/cc) | TWA          |
|-----------------|--------------------------------------|----------------|-------------------------|-----------------|-----------------------|--------|--------|-----------------------------------------|--------------------------|--------------|
| 16              | 0924011080-16<br>10th Floor Hallway  | 9/24/01        | 10                      | 90              | 900                   | 100    | 5      | 6.37                                    | <0.001                   |              |
| 17              | 0924011080-17<br>9th Floor Room #910 | 9/24/01        | 10                      | 90              | 900                   | 100    | 4      | 5.10                                    | <0.003                   |              |
| 18              | 0924011080-18<br>9th Floor Hallway   | 9/24/01        | 10                      | 90              | 900                   | 100    | 6      | 7.64                                    | 0.003                    |              |
| 19              | 0924011080-19<br>8th Floor Room #800 | 9/24/01        | 10                      | 90              | 900                   | 100    | 6      | 7.64                                    | 0.003                    |              |
| 20              | 0924011080-20<br>8th Floor Hallway   | 9/24/01        | 10                      | 90              | 900                   | 100    | 2      | 2.55                                    | <0.003                   |              |
| 21              | 0924011080-21<br>Field Blank         | 9/24/01        | 0                       | 0               | 0                     | 100    | 0.5    | 0.64                                    |                          | Footnotes: 1 |
| 22              | 0924011080-22<br>Field Blank         | 9/24/01        | 0                       | 0               | 0                     | 100    | 0.5    | 0.64                                    |                          | Footnotes: 1 |

#### Reporting Notes:

(1) Fibers/cc cannot be calculated for samples (or blanks) with no air volume.

Analyzed by: Fred Carosini  Date Analyzed: 9/24/01

\*NADIRSD = no asbestos detected; NA = not analyzed; NYLAP Lab 2003046-E; New York samples (NYSDOH ELAP Lab # 111789); National Institute of Standards and Technology Accreditation requirements mandate that this report must not be reproduced except in full without the approval of the laboratory. ALHA # 107843.



## HYGIENETICS ENVIRONMENTAL SERVICES, INC.

## AIR SAMPLE DATA FORM

PCM ☒ TEM ☐

## ACCOUNTABILITY RECORD

PAGE 1 OF 4

PROJECT: 170 Broadway NY, NY

SAMPLE NO.

TYPE

ACTIVITY

DESCRIPTION OF SAMPLING LOCATION &amp; COMMENTS

PUMP ID NO.

MOTOMETER NO.

REQUESTED COMPLETION DATE: 1 Hour turn around

JOB NO.: 2060.033 BATCH: 41-39443

CLIENT NAME: Jones Lang LaSalle 39458

SAMPLER NAME: Leonard Kilmarsley

SIGNATURE: Leonard Kilmarsley

DATE: 09/24/01 TIME: 11:20

ANALYZED IN FIELD OR DELIVERED TO LAB

METHOD OF SHIPMENT: Handly

LAB NAME: Sci Lab

ADDRESS: 170 E 30 Street NY, NY

RECEIVED BY: J.A. Kilmarsley

DATE: 9/24/01 TIME: 11:20 SIGNATURE: [Signature]

ANALYSIS METHOD: 170 Broadway NY, NY

ANALYST: [Signature]

DATE COMPLETED: 9/24/01

SCOPE: 170 Broadway NY, NY

ANALYSIS METHOD: 170 Broadway NY, NY

ANALYST: [Signature]

DATE COMPLETED: 9/24/01

SCOPE: 170 Broadway NY, NY

ANALYSIS METHOD: 170 Broadway NY, NY

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ANALYSIS METHOD: 170 Broadway NY, NY

ANALYST: [Signature]

DATE COMPLETED: 9/24/01

SCOPE: 170 Broadway NY, NY

ANALYSIS METHOD: 170 Broadway NY, NY

| LAB ID NO. | AIR FLOW RATE (LPM) |      |      | SAMPLING TIME |       | VOLUME (LITERS) | TOTAL FIBER COUNT | TOTAL FIELD COUNT | FIBERS PER FIELD | AVG BLANK COUNT | BLANK CORRECTED COUNT | LOG (REFERENCE) | ANALYST | INITIAL LAB CV | INTER. LAB CV | FIBERS PER 1000 | FIBERS PER 1000 |
|------------|---------------------|------|------|---------------|-------|-----------------|-------------------|-------------------|------------------|-----------------|-----------------------|-----------------|---------|----------------|---------------|-----------------|-----------------|
|            | START               | STOP | AVG  | START         | STOP  | TOTAL (MINUTES) |                   |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 1          | 10.0                | 10.0 | 10.0 | 09:31         | 11:01 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 2          | 10.0                | 10.0 | 10.0 | 09:32         | 11:02 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 3          | 10.0                | 10.0 | 10.0 | 09:36         | 11:06 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 4          | 10.0                | 10.0 | 10.0 | 09:37         | 11:07 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 5          | 10.0                | 10.0 | 10.0 | 09:41         | 11:11 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 6          | 10.0                | 10.0 | 10.0 | 09:42         | 11:12 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 7          | 10.0                | 10.0 | 10.0 | 09:46         | 11:16 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 8          | 10.0                | 10.0 | 10.0 | 09:47         | 11:17 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 9          | 10.0                | 10.0 | 10.0 | 09:50         | 11:20 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 10         | 10.0                | 10.0 | 10.0 | 09:51         | 11:21 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 11         | 10.0                | 10.0 | 10.0 | 11:30         | 13:00 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |
| 12         | 10.0                | 10.0 | 10.0 | 11:31         | 13:01 | 90              | 900               |                   |                  |                 |                       |                 |         |                |               |                 |                 |

ADDITIONAL COMMENTS:

SAMPLER TYPE CODES

WORK AREA ACTIVITY CODES

NO. OF SAMPLES SUBMITTED

DATE

1 - 0.01 to 0.02 LPM  
2 - 0.03 to 0.04 LPM  
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Hygienetics City  
Environmental

## HYGIENETICS ENVIRONMENTAL SERVICES, INC.

## AIR SAMPLE DATA FORM

PCM ☒ TEM ☐

## ACCOUNTABILITY RECORD

PAGE 2 OF 4

PROJECT: 170 Broadway NY, NY

REQUESTED COMPLETION DATE: 1 Hour turn around

SAMPLE ID NO. TYPE ACTIVITY DESCRIPTION OF SAMPLING LOCATION &amp; COMMENTS

PUMP NO. ROTOMETER NO.

JOB NO.: 2060, 033 BACK NY - 39443  
CLIENT NAME: Jones Lang LaSalle 39450  
SAMPLER NAME: Leonard Kolmanetsky  
SIGNATURE: Leonard Kolmanetsky  
DATE: 09/24/01 TIME: 11:56  
ANALYZED BY: OR BY DELIVERED TO LAB  
METHOD OF SAMPLING: Handly  
LAB NAME: Sci Lab  
ADDRESS: 47 E 30 Street NY NY  
RECEIVED BY: A. Jones  
DATE: 9/24/01 TIME: 1:05 SIGNATURE: [Signature]  
ANALYST: [Signature] SCORE: [Signature]  
DATE COMPLETED: 9/24/01 TIME: 1:05  
ANALYSIS METHOD: [Signature] MODEL: 7000 31"

## SAMPLING AND ANALYTICAL DATA

EFFECTIVE FILTER AREA =

FIELD AREA =

[ ] RAW REPORT [ ] EMAIL REPORT [ ] PRINTED REPORT REQUIRED

| LAB ID NO. | AIR FLOW RATE (LPM) |      |      | SAMPLING TIME |       |                 | VOLUME FILTERED (L) | TOTAL FIBER COUNT | TOTAL FIELD COUNT | FIBERS PER FIELD | AVG BLANK COUNT | BLANK CORRECTED COUNT | LOC. PRESENCE | ANALYST | INTL. LAB CV | INTER. LAB CV | FIBERS PER M <sup>2</sup> | FIBERS PER CC |
|------------|---------------------|------|------|---------------|-------|-----------------|---------------------|-------------------|-------------------|------------------|-----------------|-----------------------|---------------|---------|--------------|---------------|---------------------------|---------------|
|            | START               | STOP | AVG  | START         | STOP  | TOTAL (minutes) |                     |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 1          | 10:0                | 10:0 | 10:0 | 11:36         | 13:06 | 90              | 900                 |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 2          | 10:0                | 10:0 | 10:0 | 11:37         | 13:07 | 90              | 900                 |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 3          | 10:0                | 10:0 | 10:0 | 11:42         | 13:12 | 90              | 900                 |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 4          | 10:0                | 10:0 | 10:0 | 11:43         | 13:13 | 90              | 900                 |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 5          | 10:0                | 10:0 | 10:0 | 11:48         | 13:18 | 90              | 900                 |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 6          | 10:0                | 10:0 | 10:0 | 11:50         | 13:20 | 90              | 900                 |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 7          | 10:0                | 10:0 | 10:0 | 11:56         | 13:26 | 90              | 900                 |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 8          | 10:0                | 10:0 | 10:0 | 11:57         | 13:27 | 90              | 900                 |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 9          |                     |      |      |               |       |                 |                     |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 10         |                     |      |      |               |       |                 |                     |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 11         |                     |      |      |               |       |                 |                     |                   |                   |                  |                 |                       |               |         |              |               |                           |               |
| 12         |                     |      |      |               |       |                 |                     |                   |                   |                  |                 |                       |               |         |              |               |                           |               |

## ADDITIONAL COMMENTS:

## SAMPLE TYPE CODES

## WORK AREA ACTIVITY CODES

## NO. OF SAMPLES SUBMITTED

## DATE

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WRITE (BIOHAZ) SHEET - LABORATORY

YELLOW SHEET - FIELD OFFICE

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\*\* TOTAL PAGE: 8 \*\*

Scilab Job #: 201092766

Client Name: Hygienetics Environmental, Inc.

P.14/21

# Phase Contrast Microscopy (PCM) Fiber Results

-2063.033; Jones Lang LaSalle; 170 Broadway / AIR QUALITY/ENVIRONMENTAL

2060.037

| Scilab Sample # | Client Sample # / Location                                                            | Date Collected | Flow Rate (liters/min.) | Duration (min.) | Air Filtered (liters) | Fields | Fibers | Fiber Density (Fibers/min <sup>2</sup> ) | Fibers Conc. (Fibers/cc) | TWA |
|-----------------|---------------------------------------------------------------------------------------|----------------|-------------------------|-----------------|-----------------------|--------|--------|------------------------------------------|--------------------------|-----|
| 01              | 92201851-1 Morris, Putty, Alonso & Foley Office, Reception Area                       | 9/22/01        | 15                      | 72              | 1080                  | 100    | 2      | 2.55                                     | < 0.002                  |     |
| 02              | 92201851-2 Morris, Putty, Alonso & Foley Office, 7th Floor, Left Office Suite         | 9/22/01        | 15                      | 72              | 1080                  | 100    | 2      | 2.55                                     | < 0.002                  |     |
| 03              | 92201851-3 Morris, Putty, Alonso & Foley Office, 7th Floor, Adjacent to Women's Bath  | 9/22/01        | 15                      | 72              | 1080                  | 100    | 2.5    | 3.18                                     | < 0.002                  |     |
| 04              | 92201851-4 Morris, Putty, Alonso & Foley Office, 7th Floor, Hall @ Kitchen            | 9/22/01        | 15                      | 72              | 1080                  | 100    | 2      | 2.55                                     | < 0.002                  |     |
| 05              | 92201851-5 Morris, Putty, Alonso & Foley Office, 7th Floor, Hall on Left Office Suite | 9/22/01        | 15                      | 72              | 1080                  | 100    | 2.5    | 3.18                                     | < 0.002                  |     |
| 06              | 92201851-5 Suite 600, 6th Floor                                                       | 9/22/01        | 15                      | 80              | 1200                  | 100    | 4      | 5.10                                     | < 0.002                  |     |
| 07              | 92201851-6 Suite 609, 6th Floor                                                       | 9/22/01        | 15                      | 80              | 1200                  | 100    | 3      | 3.82                                     | < 0.002                  |     |
| 08              | 92201851-8 Suite 610, 6th Floor                                                       | 9/22/01        | 15                      | 80              | 1200                  | 100    | 3      | 3.82                                     | < 0.002                  |     |
| 09              | 92201851-9 Suite 612, 6th Floor                                                       | 9/22/01        | 15                      | 80              | 1200                  | 100    | 4.5    | 5.73                                     | < 0.002                  |     |
| 10              | 92201851-10 Suite 612, 6th Floor                                                      | 9/22/01        | 15                      | 80              | 1200                  | 100    | 3      | 3.82                                     | < 0.002                  |     |
| 11              | 92201851-11 Neil B. Checkman Office Area, 5th Floor                                   | 9/22/01        | 15                      | 65              | 975                   | 100    | 2      | 2.55                                     | < 0.003                  |     |
| 12              | 92201851-12 Neil B. Checkman Reception Area, 5th Floor                                | 9/22/01        | 15                      | 65              | 975                   | 100    | 3      | 3.82                                     | < 0.003                  |     |
| 13              | 92201851-13 Kral, Clerklin, Redmond, Ryan, Perry & Givran, 5th Floor                  | 9/22/01        | 15                      | 65              | 975                   | 100    | 2      | 2.55                                     | < 0.003                  |     |
| 14              | 92201851-14 Kral, Clerklin, Redmond, Ryan, Perry & Givran Conference Room, 5th Floor  | 9/22/01        | 15                      | 65              | 975                   | 100    | 4.5    | 5.73                                     | < 0.003                  |     |
| 15              | 92201851-15 Kral, Clerklin, Redmond, Ryan, Perry & Givran, Hall in Kitchen, 4th Floor | 9/22/01        | 15                      | 65              | 975                   | 100    | 2      | 2.55                                     | < 0.003                  |     |

Client Name: Hygienetics Environmental, Inc.

Phase Contrast Microscopy (PCM) Fiber Results

2063.033; Jones Lang LaSalle; 170 Broadway / AIR QUALITY/ENVIRONMENTAL

| SciLab Sample # | Client Sample # / Location                        | Date Collected | Flow Rate (liters/min.) | Duration (min.) | Air Filtered (liters) | Fields | Fibers | Fiber Density (Fibers/mm <sup>2</sup> ) | Fibers Conc. (Fibers/cc) | TWA |
|-----------------|---------------------------------------------------|----------------|-------------------------|-----------------|-----------------------|--------|--------|-----------------------------------------|--------------------------|-----|
| 16              | 92201851-16<br>Suite 406, Front Office, 4th Floor | 9/22/01        | 15                      | 100             | 1500                  | 100    | 2      | 2.55                                    | < 0.002                  |     |
| 17              | 92201851-17<br>Suite 408, 404 Corridor, 4th Floor | 9/22/01        | 15                      | 100             | 1500                  | 100    | 2      | 2.55                                    | < 0.002                  |     |
| 18              | 92201851-18<br>Suite 401, 404 Corridor            | 9/22/01        | 15                      | 100             | 1500                  | 100    | 3      | 3.82                                    | < 0.002                  |     |
| 19              | 92201851-19<br>Suite 410, 4th Floor               | 9/22/01        | 15                      | 100             | 1500                  | 100    | 3      | 3.82                                    | < 0.002                  |     |
| 20              | 92201851-20<br>Suite 412, 4th Floor               | 9/22/01        | 15                      | 100             | 1500                  | 100    | 3      | 3.82                                    | < 0.002                  |     |
| 21              | 92201851-21<br>Room/Suite 300, 3rd Floor, Office  | 9/22/01        | 15                      | 80              | 1200                  | 100    | 2      | 2.55                                    | < 0.002                  |     |
| 22              | 92201851-22<br>Suite 310, 3rd Floor, Office       | 9/22/01        | 15                      | 80              | 1200                  | 100    | 2      | 2.55                                    | < 0.002                  |     |
| 23              | 92201851-23<br>Suite 312, 3rd Floor, Office       | 9/22/01        | 15                      | 80              | 1200                  | 100    | 3.5    | 4.46                                    | < 0.002                  |     |
| 24              | 92201851-24<br>Suite 300, Office, 3rd Floor       | 9/22/01        | 15                      | 80              | 1200                  | 100    | 2      | 2.55                                    | < 0.002                  |     |
| 25              | 92201851-25<br>Suite 310, Office, 3rd Floor       | 9/22/01        | 15                      | 80              | 1200                  | 100    | 1.5    | 1.91                                    | < 0.002                  |     |
| 26              | 92201851-26<br>Suite 411, Office Area, 4th Floor  | 9/22/01        | 15                      | 126             | 1890                  | 100    | 2      | 2.55                                    | < 0.001                  |     |
| 27              | 92201851-27<br>Suite 411, Office Area, 4th Floor  | 9/22/01        | 15                      | 126             | 1890                  | 100    | 2      | 2.55                                    | < 0.001                  |     |
| 28              | 92201851-28<br>Suite 411, Hall, 4th Floor         | 9/22/01        | 15                      | 128             | 1920                  | 100    | 3.5    | 4.46                                    | < 0.001                  |     |
| 29              | 92201851-29<br>Suite 201, Office, 2nd Floor       | 9/22/01        | 15                      | 85              | 1275                  | 100    | 2      | 2.55                                    | < 0.002                  |     |
| 30              | 92201851-30<br>Suite 201, Office, 2nd Floor       | 9/22/01        | 15                      | 85              | 1275                  | 100    | 3.5    | 4.46                                    | < 0.002                  |     |

FEB-25-2002 18:09

HYGIENETICS NYC

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P.16/21

Scilab Job #: 201092766

Page 3 of 3

Client Name: Hygienetics Environmental, Inc.

**Phase Contrast Microscopy (PCM) Fiber Results**

2063.033; Jones Lang LaSalle; 170 Broadway / AIR QUALITY/ENVIRONMENTAL

| Scilab Sample # | Client Sample # / Location                     | Date Collected | Flow Rate (liters/min.) | Duration (min.) | Air Filtered (liters) | Fields | Fibers | Fiber Density (Fibers/mm <sup>2</sup> ) | Fibers Conc. (Fibers/cc) | TWA          |
|-----------------|------------------------------------------------|----------------|-------------------------|-----------------|-----------------------|--------|--------|-----------------------------------------|--------------------------|--------------|
| 31              | 92201851-31<br>Storage Room, 2nd Floor         | 9/22/01        | 15                      | 85              | 1275                  | 100    | 4.5    | 5.73                                    | < 0.002                  |              |
| 32              | 92201851-32<br>Suite 308, Front Offices        | 9/22/01        | 15                      | 120             | 1800                  | 100    | 2      | 2.55                                    | < 0.001                  |              |
| 33              | 92201851-33<br>Suite 308, Front Offices        | 9/22/01        | 15                      | 120             | 1800                  | 100    | 2.5    | 3.18                                    | < 0.001                  |              |
| 34              | 92201851-34<br>Suite 308, Hall                 | 9/22/01        | 15                      | 120             | 1800                  | 100    | 2      | 2.55                                    | < 0.001                  |              |
| 35              | 92201851-35<br>Suite 308, Rear Offices         | 9/22/01        | 15                      | 120             | 1800                  | 100    | 3      | 3.82                                    | < 0.001                  |              |
| 36              | 92201851-36<br>Suite 308, Rear Offices         | 9/22/01        | 15                      | 120             | 1800                  | 100    | 3      | 3.82                                    | < 0.001                  |              |
| 37              | 92201851-37<br>1st Floor, Men's Clothing Store | 9/22/01        | 15                      | 74              | 1065                  | 100    | 5      | 6.37                                    | < 0.003                  |              |
| 38              | 92201851-38<br>1st Floor, Men's Clothing Store | 9/22/01        | 15                      | 70              | 1050                  | 100    | 1.5    | 1.91                                    | < 0.003                  |              |
| 39              | 92201851-39<br>Blank                           | 9/22/01        | 0                       | 0               | 0                     | 100    | 0.5    | 0.64                                    |                          | Footnotes: / |
| 40              | 92201851-40<br>Blank                           | 9/22/01        | 0                       | 0               | 0                     | 100    | 0.5    | 0.64                                    |                          | Footnotes: / |

**Reporting Notes:**

(1) Fiber/CC cannot be calculated for samples (or blanks) with no air volume.

Analyzed by: Tanya Gimenez Date Analyzed: 9/22/01

\*NABAND = no asbestos detected; N/A = not analyzed; NYLAP Lab #2009-06-07; New York samples QVTSC00H ELAP Lab # 11-4507; National Institute of Standards and Technology A certification requires results mandate that this report must not be reproduced except in full without the approval of the laboratory. AHA # 102841

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F. 24/02

| HYGIENETICS ENVIRONMENTAL SERVICES ASBESTOS AIR SAMPLING RECORD |             |          |                                             |                                                |  |  |  |  |  | DATE: 9/23/01                    |                        |                   |                 |
|-----------------------------------------------------------------|-------------|----------|---------------------------------------------|------------------------------------------------|--|--|--|--|--|----------------------------------|------------------------|-------------------|-----------------|
| BLDG. & PROJECT NAME: 170 Broadway                              |             |          |                                             |                                                |  |  |  |  |  | ACCOUNTABILITY RECORD PAGE OF    |                        |                   |                 |
| SAMPLE ID. NO.                                                  | TYPE        | ACTIVITY | DESCRIPTION OF SAMPLING LOCATION & COMMENTS |                                                |  |  |  |  |  | REQUESTED COMPLETION DATE: START | JOB NO: 2063-033       | BATCH NO: NY39457 |                 |
| 1                                                               | 92201851-1  | F        | 12                                          | Mezz. Entry Mezz. Entry office, Reception Area |  |  |  |  |  |                                  | SIGNATURE: [Signature] | DATE: 9/22/01     | TIME COMPLETED: |
| 2                                                               | 92201851-2  | F        | 12                                          | 7th Floor, 1st office suite                    |  |  |  |  |  |                                  | SIGNATURE: [Signature] | DATE: 9/22/01     | TIME COMPLETED: |
| 3                                                               | 92201851-3  | F        | 12                                          | 7th Floor, 1st office suite                    |  |  |  |  |  |                                  | SIGNATURE: [Signature] | DATE: 9/22/01     | TIME COMPLETED: |
| 4                                                               | 92201851-4  | F        | 12                                          | 7th Floor, 1st office suite                    |  |  |  |  |  |                                  | SIGNATURE: [Signature] | DATE: 9/22/01     | TIME COMPLETED: |
| 5                                                               | 92201851-5  | F        | 12                                          | 7th Floor, 1st office suite                    |  |  |  |  |  |                                  | SIGNATURE: [Signature] | DATE: 9/22/01     | TIME COMPLETED: |
| 6                                                               | 92201851-6  | F        | 12                                          | Suite 600, 6th Floor                           |  |  |  |  |  |                                  | SIGNATURE: [Signature] | DATE: 9/22/01     | TIME COMPLETED: |
| 7                                                               | 92201851-7  | F        | 12                                          | Suite 603, 6th Floor                           |  |  |  |  |  |                                  | SIGNATURE: [Signature] | DATE: 9/22/01     | TIME COMPLETED: |
| 8                                                               | 92201851-8  | F        | 12                                          | Suite 610, 6th Floor                           |  |  |  |  |  |                                  | SIGNATURE: [Signature] | DATE: 9/22/01     | TIME COMPLETED: |
| 9                                                               | 92201851-9  | F        | 12                                          | Suite 612, 6th Floor                           |  |  |  |  |  |                                  | SIGNATURE: [Signature] | DATE: 9/22/01     | TIME COMPLETED: |
| 10                                                              | 92201851-10 | F        | 12                                          | Suite 612, 6th Floor                           |  |  |  |  |  |                                  | SIGNATURE: [Signature] | DATE: 9/22/01     | TIME COMPLETED: |

| SAMPLING AND ANALYTICAL DATA |                     |                     |       |      |         |               |                 |       |                     | EFFECTIVE FILTER AREA = |     |               |                        |
|------------------------------|---------------------|---------------------|-------|------|---------|---------------|-----------------|-------|---------------------|-------------------------|-----|---------------|------------------------|
| PUMP I.D. NO.                | FLOW METER I.D. NO. | AIR FLOWMETER (LPM) | START | STOP | AVERAGE | SAMPLING TIME | VOLUME (LITERS) | FIBER | AVERAGE BLANK COUNT | ANALYSTS                | LOQ | FIBERS PER CC | UPPER CONFIDENCE LIMIT |
| 1                            |                     | 15.0                | 15.0  | 15.0 | 15.0    | 9:47          | 72              | 1080  |                     |                         |     |               |                        |
| 2                            |                     | 15.0                | 15.0  | 15.0 | 15.0    | 9:47          | 72              | 1080  |                     |                         |     |               |                        |
| 3                            |                     | 15.0                | 15.0  | 15.0 | 15.0    | 9:47          | 72              | 1080  |                     |                         |     |               |                        |
| 4                            |                     | 15.0                | 15.0  | 15.0 | 15.0    | 9:47          | 72              | 1080  |                     |                         |     |               |                        |
| 5                            |                     | 15.0                | 15.0  | 15.0 | 15.0    | 9:47          | 72              | 1080  |                     |                         |     |               |                        |
| 6                            |                     | 15.0                | 15.0  | 15.0 | 15.0    | 9:47          | 72              | 1080  |                     |                         |     |               |                        |
| 7                            |                     | 15.0                | 15.0  | 15.0 | 15.0    | 9:47          | 72              | 1080  |                     |                         |     |               |                        |
| 8                            |                     | 15.0                | 15.0  | 15.0 | 15.0    | 9:47          | 72              | 1080  |                     |                         |     |               |                        |
| 9                            |                     | 15.0                | 15.0  | 15.0 | 15.0    | 9:47          | 72              | 1080  |                     |                         |     |               |                        |
| 10                           |                     | 15.0                | 15.0  | 15.0 | 15.0    | 9:47          | 72              | 1080  |                     |                         |     |               |                        |

| SPECIAL COMMENTS:                                                                                                                                                                                          |  | WORK AREA ACTIVITY CODES                                                                                                                                                                                                                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SEM = PHASE CONTRAST MICROSCOPY<br>TEM = TRANSMISSION ELECTRON MICROSCOPY<br>SEM = SCATTERING ELECTRON MICROSCOPY<br>A = PERSONAL EXPOSURE SAMPLE<br>B = WORK AREA CLEARANCE<br>C = PARALLELING BACKGROUND |  | 1 = PREPARATION BACKGROUND<br>2 = PREPARATION OF WORK AREA<br>3 = ASBESTOS REMOVAL WORK<br>4 = CLEAN UP OF WORK AREA<br>5 = WASTE REMOVAL<br>6 = GLOVE BAG REMOVAL WORK<br>7 = WORK AREA CLEARANCE<br>8 = MAINTENANCE ACTIVITY<br>9 = ACUM REPAIR ACTIVITY<br>10 = ACUM ENCAPSULATION OR ENCLOSURE<br>11 = CLEANING OR DECONTAMINATION<br>12 = NOT APPLICABLE |  |

| SAMPLING AND ANALYTICAL DATA                                                                                                                                                                                              |  | EFFECTIVE FILTER AREA =    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|
| PUMP I.D. NO.<br>FLOW METER I.D. NO.<br>AIR FLOWMETER (LPM)<br>START<br>STOP<br>AVERAGE<br>SAMPLING TIME<br>VOLUME (LITERS)<br>FIBER<br>AVERAGE BLANK COUNT<br>ANALYSTS<br>LOQ<br>FIBERS PER CC<br>UPPER CONFIDENCE LIMIT |  | MM 2: FIELD AREA =<br>MM 2 |  |

| ACCOUNTABILITY RECORD                                                                                                                     |                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| REQUESTED COMPLETION DATE: START<br>JOB NO: 2063-033<br>CLIENT NAME: [Name]<br>SIGNATURE: [Signature]<br>DATE: 9/22/01<br>TIME COMPLETED: | REQUESTED COMPLETION DATE: START<br>JOB NO: 2063-033<br>CLIENT NAME: [Name]<br>SIGNATURE: [Signature]<br>DATE: 9/22/01<br>TIME COMPLETED: |

| APPROVAL SIGNATURE (PROJECT MANAGER):                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| LAB NAME: [Name]<br>REGENERATED BY: [Name]<br>DATE: 9/22/01<br>ANALYST: [Name]<br>DATE COMPLETED: 9/22/01<br>ANALYSIS METHOD: [Name]<br>SCOPE #: 1<br>TIME: |  |

| HYGIENETICS ENVIRONMENTAL SERVICES ASBESTOS AIR SAMPLING RECORD |             |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |       |       |     | DATE: 9/22/01                      |  | ACCOUNTABILITY RECORD PAGE OF  |  |  |  |  |  |
|-----------------------------------------------------------------|-------------|---|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|-------|-------|-----|------------------------------------|--|--------------------------------|--|--|--|--|--|
| BLDG. & PROJECT NAME: 170 Broadway                              |             |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |       |       |     | REQUESTED COMPLETION DATE: 5/14/01 |  | JOB NO. 2060.033 BATCH NO.     |  |  |  |  |  |
| SAMPLE I.D. NO.                                                 |             |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |       |       |     | CLIENT NAME: Neil B. Cheekman      |  | SAMPLER NAME: Neil B. Cheekman |  |  |  |  |  |
| TYPE                                                            |             |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |       |       |     | RECEIVED: 9/12/01                  |  | DATE: 9/12/01                  |  |  |  |  |  |
| ACTIVITY                                                        |             |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |       |       |     | ANALYST: J. L. L. L.               |  | SCOPE: 1                       |  |  |  |  |  |
| DESCRIPTION OF SAMPLING LOCATION & COMMENTS                     |             |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |       |       |     | DATE COMPLETED: 9/12/01            |  | ANALYSIS METHOD: 1             |  |  |  |  |  |
| APPROVAL SIGNATURE (PROJECT MANAGER):                           |             |   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |           |       |       |     | LAB NAME: 10/10/01                 |  | DELIVERED TO LAB BY: 10/10/01  |  |  |  |  |  |
| 1                                                               | 92201851-11 | F | 12 | Neil B. Cheekman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Office area    | 5th Floor | 10:05 | 11:10 | 65  | 975                                |  |                                |  |  |  |  |  |
| 2                                                               | 92201851-12 | F | 12 | Neil B. Cheekman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | reception area | 5th Floor | 10:05 | 11:10 | 65  | 975                                |  |                                |  |  |  |  |  |
| 3                                                               | 92201851-13 | F | 12 | Kral, Cletia, Richard, Ryan, Pary & Giverson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5th Floor      | 10:05     | 11:10 | 65    | 975 |                                    |  |                                |  |  |  |  |  |
| 4                                                               | 92201851-14 | F | 12 | Confuse Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5th Floor      | 10:05     | 11:10 | 65    | 975 |                                    |  |                                |  |  |  |  |  |
| 5                                                               | 92201851-15 | F | 12 | Hall in Kitchen Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5th Floor      | 10:05     | 11:10 | 65    | 975 |                                    |  |                                |  |  |  |  |  |
| 6                                                               | 92201851-16 | F | 12 | Suite 406                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Front Office   | 4th Floor | 10:05 | 11:10 | 65  | 975                                |  |                                |  |  |  |  |  |
| 7                                                               | 92201851-17 | F | 12 | Suite 408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Center Office  | 4th Floor | 10:05 | 11:10 | 65  | 975                                |  |                                |  |  |  |  |  |
| 8                                                               | 92201851-18 | F | 12 | Suite 401, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000 |                |           |       |       |     |                                    |  |                                |  |  |  |  |  |
| 9                                                               | 92201851-19 | F | 12 | Suite 401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4th Floor      | 10:05     | 11:10 | 65    | 975 |                                    |  |                                |  |  |  |  |  |
| 10                                                              | 92201851-20 | F | 12 | Suite 412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4th Floor      | 10:05     | 11:10 | 65    | 975 |                                    |  |                                |  |  |  |  |  |



## HYGIENETICS ENVIRONMENTAL SERVICES, INC.

## AIR SAMPLE DATA FORM

☒ FCM ☐ TEM

## ACCOUNTABILITY RECORD

PAGE \_\_\_\_ OF \_\_\_\_

PROJECT: 170 *Brooklyn*

REQUESTED COMPLETION DATE: 3/1/02

SAMPLE ID NO. TYPE ACTIVITY

DESCRIPTION OF SAMPLING LOCATION &amp; COMMENTS

PUMP ID NO. ROTOMETER NO.

JOB NO.: 2060.033

SARCA

CLIENT NAME: Jones Lane Associates

SAMPLER'S NAME: R. Stokely

SIGNATURE: *R. Stokely*

DATE: 4/24/01 TIME: 1:00 PM

☐ ANALYZED IN FIELD ☐ DELIVERED TO LAB

METHOD OF SAMPLING:

LAB NAME:

ADDRESS:

RECEIVED BY: *John Smith*

DATE: 4/24/01 TIME: 1:00 PM

ANALYST: *J. Smith* SCORE: 1

DATE COLLECTED: 4/24/01 TIME: 1:00 PM

ANALYSIS METHOD:

## SAMPLING AND ANALYTICAL DATA

EFFECTIVE FILTER AREA =

INITIAL FIELD AREA =

m<sup>2</sup>
☐ FAX REPORT ☐ EMAIL REPORT ☐ PRINTED REPORT REQUIRED

| LAB ID NO. | AIR FLOW RATE (LPM) |      |      | SAMPLING TIME |       |       | VOLUME (LBS) | TOTAL FIBER COUNT | TOTAL FIELD COUNT | FIBERS PER FIELD | AVG. BLACK COUNT | BLANK COR. RECD. COUNT | LOQ (FIBERS) | ANALYST | INTER. LAB CV | INTER. LAB CV | FIBERS PER CC | FIBERS PER CC |
|------------|---------------------|------|------|---------------|-------|-------|--------------|-------------------|-------------------|------------------|------------------|------------------------|--------------|---------|---------------|---------------|---------------|---------------|
|            | START               | STOP | AVG  | START         | STOP  | TOTAL |              |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 1          | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 2          | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 3          | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 4          | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 5          | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 6          | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 7          | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 8          | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 9          | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 10         | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 11         | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |
| 12         | 15.0                | 15.0 | 15.0 | 11:13         | 12:33 | 80    | 1200         |                   |                   |                  |                  |                        |              |         |               |               |               |               |

## ADDITIONAL COMMENTS:

## SAMPLE TYPE CODES

## WORK AREA ACTIVITY CODES

## NO. OF SAMPLES SUBMITTED

## DATE

1 - INDUSTRIAL/COMMERCIAL/INSTITUTIONAL  
2 - RESIDENTIAL  
3 - VEHICULAR  
4 - MARINE  
5 - AERIAL  
6 - OTHER

1 - FIBER COUNT ONLY  
2 - FIBER COUNT AND TEMPERATURE  
3 - FIBER COUNT AND TEMPERATURE AND HUMIDITY  
4 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE  
5 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE AND METALS  
6 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE AND METALS AND OTHER

1 - FIBER COUNT ONLY  
2 - FIBER COUNT AND TEMPERATURE  
3 - FIBER COUNT AND TEMPERATURE AND HUMIDITY  
4 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE  
5 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE AND METALS  
6 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE AND METALS AND OTHER

1 - FIBER COUNT ONLY  
2 - FIBER COUNT AND TEMPERATURE  
3 - FIBER COUNT AND TEMPERATURE AND HUMIDITY  
4 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE  
5 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE AND METALS  
6 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE AND METALS AND OTHER

1 - FIBER COUNT ONLY  
2 - FIBER COUNT AND TEMPERATURE  
3 - FIBER COUNT AND TEMPERATURE AND HUMIDITY  
4 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE  
5 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE AND METALS  
6 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE AND METALS AND OTHER

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3 - FIBER COUNT AND TEMPERATURE AND HUMIDITY  
4 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE  
5 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE AND METALS  
6 - FIBER COUNT AND TEMPERATURE AND HUMIDITY AND PARTICULATE AND METALS AND OTHER

NAME: DOUGLAS MINTY - LABORATORY

VENUE: MINTY - FIELD OFFICE

REL. REPORT Copyright © 1991 Hygienetics Environmental Services, Inc.

FEB-25-2002 18:12

HYGIENETICS NYC

212 244 8505

P.20/21



## HYGIENETICS ENVIRONMENTAL SERVICES, INC.

## AIR SAMPLE DATA FORM

☒ PCM ☐ TEM

## ACCOUNTABILITY RECORD

PAGE 1 OF 1PROJECT: 170 BedfordwayREQUESTED COMPLETION DATE: 2060.033

ASAP

CLIENT NAME: Jones Love KaxelleSAMPLER'S NAME: R. Sh. IntSIGNATURE: R. Sh. IntDATE: 9/22-01 TIME: 11:00ANALYST: T. E. [Signature]DATE COMPLETED: 9/26/01 TIME: 11:00ANALYSIS METHOD: PCMALAB NAME: HygieneticsADDRESS: 170 BedfordwayRECEIVED BY: [Signature]DATE: 9/22 TIME: 11:00 SIGNATURE: [Signature]ANALYST: T. E. [Signature]DATE COMPLETED: 9/26/01 TIME: 11:00ANALYSIS METHOD: PCMALAB NAME: HygieneticsADDRESS: 170 BedfordwayRECEIVED BY: [Signature]DATE: 9/22 TIME: 11:00 SIGNATURE: [Signature]ANALYST: T. E. [Signature]DATE COMPLETED: 9/26/01 TIME: 11:00ANALYSIS METHOD: PCMALAB NAME: HygieneticsADDRESS: 170 BedfordwayRECEIVED BY: [Signature]DATE: 9/22 TIME: 11:00 SIGNATURE: [Signature]ANALYST: T. E. [Signature]DATE COMPLETED: 9/26/01 TIME: 11:00ANALYSIS METHOD: PCMALAB NAME: Hygienetics

## SAMPLING AND ANALYTICAL DATA

EFFECTIVE FILTER AREA = 1.0 m<sup>2</sup>FIELD AREA = 1.0 m<sup>2</sup>
☐ FAX REPORT ☐ E-MAIL REPORT ☐ PRINTED REPORT REQUIRED

| LAB ID NO. | AIR FLOW RATE (LPM) |      |      | SAMPLING TIME |      |                 | VOLUME (LITERS) | TOTAL FIBER COUNT | TOTAL FIBER COUNT | FIBERS PER FIELD | AVG. BLANK COUNT | BLANK CORRECTED COUNT | LOG (PM10) | ANALYST | INTL. LAB | INTL. LAB | FIBERS PER M <sup>3</sup> | FIBERS PER CC |
|------------|---------------------|------|------|---------------|------|-----------------|-----------------|-------------------|-------------------|------------------|------------------|-----------------------|------------|---------|-----------|-----------|---------------------------|---------------|
|            | START               | STOP | AVG  | START         | STOP | TOTAL (MINUTES) |                 |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 1          | 15.0                | 15.0 | 15.0 | 1250          | 250  | 120             | 1800            |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 2          | 15.0                | 15.0 | 15.0 | 1250          | 250  | 120             | 1800            |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 3          | 15.0                | 15.0 | 15.0 | 1250          | 250  | 120             | 1800            |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 4          | 15.0                | 15.0 | 15.0 | 1250          | 250  | 120             | 1800            |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 5          | 15.0                | 15.0 | 15.0 | 1250          | 250  | 120             | 1800            |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 6          | 15.0                | 15.0 | 15.0 | 250           | 410  | 70              | 1050            |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 7          | 15.0                | 15.0 | 15.0 | 250           | 410  | 70              | 1050            |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 8          |                     |      |      |               |      |                 |                 |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 9          |                     |      |      |               |      |                 |                 |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 10         |                     |      |      |               |      |                 |                 |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 11         |                     |      |      |               |      |                 |                 |                   |                   |                  |                  |                       |            |         |           |           |                           |               |
| 12         |                     |      |      |               |      |                 |                 |                   |                   |                  |                  |                       |            |         |           |           |                           |               |

## ADDITIONAL COMMENTS:

## SAMPLER TYPE CODES

## WORK AREA ACTIVITY CODES

## NO. OF SAMPLES SUBMITTED

## RATE

0 = FLOWMETER NOT USED  
1 = FLOWMETER USED  
2 = FLOWMETER USED  
3 = FLOWMETER USED  
4 = FLOWMETER USED  
5 = FLOWMETER USED  
6 = FLOWMETER USED  
7 = FLOWMETER USED  
8 = FLOWMETER USED  
9 = FLOWMETER USED

0 = FLOWMETER NOT USED  
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0 = FLOWMETER NOT USED  
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9 = FLOWMETER USED

0 = FLOWMETER NOT USED  
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8 = FLOWMETER USED  
9 = FLOWMETER USED

0 = FLOWMETER NOT USED  
1 = FLOWMETER USED  
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9 = FLOWMETER USED

0 = FLOWMETER NOT USED  
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4 = FLOWMETER USED  
5 = FLOWMETER USED  
6 = FLOWMETER USED  
7 = FLOWMETER USED  
8 = FLOWMETER USED  
9 = FLOWMETER USED

WHITE (JACOBI) METER - LABORATORY

YELLOW METER - FIELD OFFICE

PER. OFFICE Employee &amp; Post Inspection Environmental Services, Inc.



The City of New York  
Department of  
Environmental  
Protection

59-17 Junction Boulevard  
Corona, New York  
11368-5107

Joel A. Miele Sr., P.E.  
Commissioner

Robert C. Avaltroni  
Deputy Commissioner

Bureau of  
Environmental Compliance  
Tel (718) 595-4418  
Fax (718) 595-4422

February 15, 2002

Building Owner Name:

AMC REALTY PARTNERS LLC

Address:

170 BROADWAY  
NYC

Subject:

John Cafundo (Supr)

Dear Sir/ Madam:

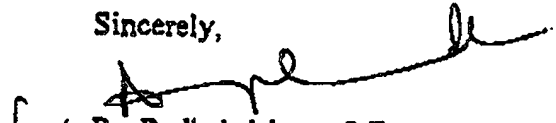
In September 2001, the New York City Department and Environmental Protection (NYC DEP) and the Department of Health (NYC DOH) advised building owners regarding building maintenance and re-occupancy issues following the collapse of the World Trade Center. The steps included the professional assessment of building contamination for possible hazardous components, including asbestos, and a retrospective filing, as required, if applicable.

The NYC DEP is hereby requesting copies of the environmental hazard assessments including bulk sample results and air monitoring results and a summary of clean-up activities at the above referenced site. Please forward the requested documents to our offices within FIVE BUSINESS DAYS. They may be faxed to (718) 595-3744 or sent to the NYC DEP Asbestos Control Program at 59-17 Junction Boulevard, 8<sup>th</sup> floor, Corona, New York 11373-5108.

Please be advised building owners are responsible for the cleaning of building exteriors, grounds, and common areas. Due to changing conditions and continued activity at Ground Zero, building owners should periodically assess the condition of building exteriors and air conditioning systems for cleanliness and may have to periodically re-clean areas. Adherence to proper cleaning methods is important for the protection of public health and the environment. DEP inspectors will be following up on this matter.

If you have any questions, you may reach the Department at (718) 595-3682 during office hours or the 24-hour Help Center at (718) DEP-HELP. DEP staff is available to provide guidance and technical assistance.

Sincerely,

  
R. Radhakrishnan, P.E.  
Director  
Asbestos Control Program



www.nyc.gov/dep

1718: GEP-2, P

\*\*\*\*\* -COMM. JOURNAL- \*\*\*\*\* DATE JUL-17-2002 \*\*\*\*\* TIME 10:43 \*\*\* P.01

MODE = MEMORY TRANSMISSION

START=JUL-17 10:42

END=JUL-17 10:43

FILE NO.= 169

| STN NO. | COM | ABBR NO. | STATION NAME/TEL.NO. | PAGES   | DURATION  |
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-NYCDEP ASBESTOS&LEAD PRG -

\*\*\*\*\* -TRAINING & CERT - \*\*\*\*\* 718 595 3776- \*\*\*\*\*

# NYC DEP *FAX COVER SHEET*

## ASBESTOS & LEAD CONTROL PROGRAM TRAINING, LEAD & CERTIFICATION UNIT (8TH FLOOR)

### *FACSIMILE TRANSMISSION COVER SHEET*

FAX NUMBER .....(718) 595-3776

TELEPHONE NUMBER.....(718) 595-3693/3695

TO: Peggy Nash

FROM: L. Wyatt

DATE: 7-17-02

FAX #: 212 791-9839

TOTAL NUMBER OF PAGES INCLUDING COVER: 2

CONTACT: \_\_\_\_\_

COMMENTS: Copy of Remediation Report

# NYC DEP *FAX COVER SHEET*

## ASBESTOS & LEAD CONTROL PROGRAM TRAINING, LEAD & CERTIFICATION UNIT *(8TH FLOOR)*

### *FACSIMILE TRANSMISSION COVER SHEET*

FAX NUMBER .....(718) 595-3776

TELEPHONE NUMBER.....(718) 595-3693/3695

TO: Peggy Nash

FROM: L. Wyatt

DATE: 7-17-02

FAX #: 212 791-9839

TOTAL NUMBER OF PAGES INCLUDING COVER: 2

CONTACT: \_\_\_\_\_

COMMENTS: Copy of Reinspection Report.



Hygienetics Environmental Services, Inc.

151 West 25<sup>th</sup> Street  
6th Floor  
New York, NY 10001Phone: (212) 414-8649  
Fax: (212) 414-9658

May 21, 2002

Mr. R. Radhakrishnan, P.E.  
DirectorAsbestos Control Program  
New York City Department of Environmental Protection  
59-17 Junction Boulevard  
Flushing, NY 11373-5108

Post-it® Fax Note

7671

|           |                  |            |   |
|-----------|------------------|------------|---|
| Date      | 6/11             | # of pages | 2 |
| To        | R. RADHAKRISHNAN |            |   |
| From      | L. JARRET        |            |   |
| Co./Dept. |                  |            |   |
| Co.       |                  |            |   |
| Phone #   | - 3648           |            |   |
| Phone #   |                  |            |   |
| Fax #     | 718 595-3744     |            |   |
| Fax #     |                  |            |   |

Re: 170 BROADWAY, NEW YORK, NY

Dear Mr. Radhakrishnan.

This correspondence has been prepared in response to your letter dated May 3, 2002, which was delivered to the Building Management/Owner's Representative at the captioned address.

The referenced letter indicates that the NYCDEP, in cooperation with the NYSDOL and USEPA has performed a series of exterior building surveys on various buildings in the vicinity of the World Trade Center. The letter further states that your "records indicate that visible debris accumulations were observed at the above referenced building".

Hygienetics Environmental Services, Inc. (Hygienetics) has provided AMG Realty Partners, L.P. with environmental consulting services both prior to, and in the aftermath of 9/11/01. These services have included coordinating, monitoring, and inspecting *extensive* interior and exterior environmental cleaning activities performed at 170 Broadway, by several NYSDOL Licensed Asbestos Abatement Contractors, including *Pinnacle Environmental Corp*, *Complete Environmental Services, Inc.*, and *LVI Environmental Services, Inc.*

With respect to the building's exterior, after erecting a sidewalk shed/bridge on February 4, 2002, the façade of 170 Broadway was cleaned and Power Washed by *Pinnacle Environmental Corp*, over the subsequent two weeks, with the façade cleaning work completed over the weekend of February 21, 2002.

Upon *Pinnacle Environmental Corp's* dismantling the sidewalk shed/bridge and completion of the exterior cleaning, Hygienetics inspected the façade, and found it to be free of gross debris from the WTC collapse.

Mr. R. Radhakrishnan, P.E.

May 21, 2002

Page 2

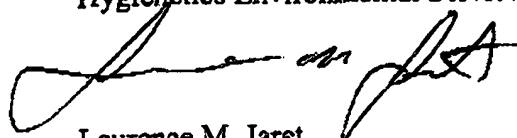
On behalf of AMG Realty Partners, L.P., Hygienetics wishes to know when the aforementioned "exterior building surveys" were conducted by the NYCDEP, NYSDOL, and USEPA identifying visible debris accumulations at 170 Broadway. Specifically, was this debris identified before or after the February 21 completion of the façade cleaning by *Pinnacle Environmental Corp* ?

As AMG Realty Partners, L.P.'s environmental consultant, Hygienetics has been requested to enter into dialogue with the NYCDEP, with respect to how the NYCDEP wishes to proceed in this matter at 170 Broadway.

If you have any questions or comments regarding the contents of this correspondence, or if Hygienetics can be of further assistance, please feel free to contact us at 212-414-8649. Thank you.

Sincerely,

Hygienetics Environmental Services, Inc.



Laurence M. Jaret  
Project Director

2060.079

Jun 11 02 11:20a

Jones Lang LaSalle

212-791-9839

p. 1

**JONES LANG  
LASALLE.**

## Facsimile

Jones Lang LaSalle Americas, Inc.  
170 Broadway  
New York New York 10038  
tel +1 212 791 7457 fax +1 212 791 9839

|                 |                                     |                        |                       |
|-----------------|-------------------------------------|------------------------|-----------------------|
| To              | Melanie                             |                        |                       |
| Company         | DEP                                 | Fax Number             | 718.595.3749          |
| From            | Peggy Nash                          | Direct Line            | +212 791 7457 xtn. 22 |
| Number of Pages | 3                                   | (Including this sheet) | Date June 11, 2002    |
| Subject         | 170 Broadway -Proposal for Services |                        |                       |

As we discussed, I'm faxing the letter from Hygienetics Environmental regarding the façade clean up process we used here at 170 Broadway.

IF YOU DO NOT RECEIVE A CLEAR TRANSMISSION OR IF ANY SHEETS ARE MISSING, PLEASE CALL THE NUMBER ABOVE.

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