

God  
first  
hit  
people  
and

**ASBESTOS REMOVAL CORP.**

14-20 129th Street  
College Point, New York 11356  
(718) 961-4100 • Fax # (718) 961-4103

**NYC DEP**  
**PROJECT 120 LIBERTY/125 CEDAR**  
**NEW YORK, NY**

**CONTRACT# ROF-REM3**  
**INVOICE # 25**  
**DATE 8/6/2002**

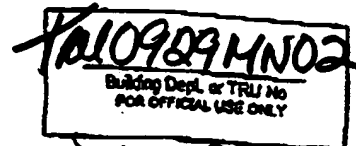
| <b>ITEM#</b> | <b>DESCRIPTION OF ITEM</b>                                                               | <b>UNIT PRICE</b> | <b>TY/SQ. FT</b> | <b>TOTAL VALUE</b>   |
|--------------|------------------------------------------------------------------------------------------|-------------------|------------------|----------------------|
| 1            | Roof cleanup-Asphalt/Uncovered Surface up to 2500 sq. ft. of clean-up per bldg/structure | \$ 1.00           | 0                | \$ -                 |
| 2            | Roof cleanup-Asphalt/Uncovered Surface between 2500 sq. ft. 5000 sq. ft.                 | \$ 0.85           | 0                | \$0.00               |
| 3            | Roof cleanup-Asphalt/Uncovered Surface greater than 5000 sq. ft.                         | \$ 0.80           | 13065            | \$ 10,452.00         |
| 4            | Roof cleanup-Gravel/Stone Surface up to 2500 sq. ft. of clean-up per bldg/structure      | \$ 3.00           | 0                | \$ -                 |
| 5            | Roof cleanup-Gravel/Stone Surface between 2500 sq. ft. and 5000 sq. ft.                  | \$ 2.75           | 0                | 0                    |
| 6            | Roof cleanup-Gravel/Stone Greater than 5000 Sq. FT.                                      | \$ 2.50           | 0                | 0                    |
| 7            | Façade Clean-up (up to 5000 sq. ft.)                                                     | \$ 2.60           | 0                | \$ -                 |
| 8            | Façade Clean-up (6-15 Story Buildings) (greater than 5000 sq. ft.                        | \$ 2.45           | 61140            | \$ 149,793.00        |
| <b>TOTAL</b> |                                                                                          |                   |                  | <b>\$ 160,245.00</b> |

E040WIC

02 13:26

## EMERGENCY

P.03

ONLY  
TYPEWRITTEN  
FORMS WILL BE  
ACCEPTEDNYC DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Asbestos Control Program  
59-17 Junction Boulevard, 8<sup>th</sup> Floor, Corona, NY 11368-5107ASBESTOS PROJECT NOTIFICATION  
(ASBESTOS INSPECTION REPORT)1. NYC DEP  
(See the schedule)

When submitting this form at the NYC Department of Buildings, the original form and three (3) copies with original signatures are required. Submittal at the NYCDEP requires one copy of the form with original signatures. This form must be submitted to the NYC DEP not less than one week in advance of the start of abatement activities.

## I. FACILITY

2. Address 120 Liberty St./125 Cedar St. Borough Manhattan Zip 10006AKA \_\_\_\_\_ 3. Block 52 4. Lot 21

5. Type of Facility \_\_\_\_\_ 6. Name of Building \_\_\_\_\_

## II. BUILDING OWNER

7. Name 120 Liberty Street, LLC 8. Contact Person \_\_\_\_\_9. Tel. # (718) 830-0131 Fax# \_\_\_\_\_

10. Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## III. GENERAL CONTRACTOR

11. Name \_\_\_\_\_ Tel. # \_\_\_\_\_

## IV. ASBESTOS ABATEMENT CONTRACTOR

12. Name Trio Asbestos Removal Corp. 13. Contact Person Chris Horan14. Federal Employer ID. # PII 15. Tel. # 718-961-4100 Fax # 718-961-410316. Address 14-20 129th Street City College Point State NY Zip 11356

## V. THIRD PARTY AIR MONITOR

17. Name Warren & Panzer Engineers, P.C. 18. Contact Person Michael Nolan19. Federal Employer ID. # \_\_\_\_\_ 20. Tel. # 212-922-0077 Fax # 212-922-063021. Address 228 East 45th Street City New York State NY Zip 1125122. Sample Analysis Laboratory Warren & Panzer Engineers 23. NYS DOH ELAP # 11251

## VI. PROJECT INFORMATION

24. Starting date for this portion of work 6/20/02 Projected completion date 6/30/02Asbestos work schedule ☒ Monday ☒ Tuesday ☒ Wednesday ☒ Thursday ☒ Friday ☒ Saturday ☒ SundayShift from: 8 ☒ am ☐ pm to 8 ☐ am ☒ pm

If other, specify \_\_\_\_\_

Access to inspect the premises must be provided during the work schedule indicated in this item.

25. Total amount of asbestos-containing material to be abated during this work

82,205 Square Feet and/or \_\_\_\_\_ Linear Feet40,805DEP  
BUREAU OF ENVIRONMENTAL  
REMEDIALATION & ASBESTOS CONTROL  
PROGRAM  
TRU 2

JUN-19-2002 13:26

P.04

**ASBESTOS INSPECTION REPORT (continued)**

26. Asbestos Hauler Co. Asbestos Transportation NYS DEC Permit # 1A-371 TEL # 631-924-5050

Disposal Site(s) Imperial/POB 47, 11 Boggs Rd., PA; Southern Alleghenies/Rd 3 Box 310, Valleyview, PA

27. This asbestos abatement is part of a (Item a through e requires filing of this form with NYC Department of Buildings)  
 a) ☐ Demolition b) ☐ Boiler Replacement c) ☐ Sprinkler Replacement d) ☐ Renovation/Alteration  
 e) ☐ Fireproofing Replacement f) ☐ Other (Describe) \_\_\_\_\_

28. TYPE OF ABATEMENT (Check all appropriate boxes)

☐ Removal ☐ Enclosure ☐ Encapsulation ☐ Repair ☐ Clean up

29. ABATEMENT PROCEDURE (Check all appropriate boxes)

☐ Full Containment ☐ Glovebag ☐ Tent ☐ DEP Variance Application

**30. LOCATIONS OF ABATEMENT**

| Floor(s) | DESCRIBE SECTION OF FLOOR (e.g. entire, east wing, room #, boiler room, lobby, etc.) | AFFECTED SURFACES CONTAINING ACM (e.g. Pipe lagging, ceiling, plenum ducts, storage tanks, decking, etc.) | AMOUNT OF ACM |             | DESCRIPTION OF WORK BEING PERFORMED (e.g. running cable, installing fire sprinklers, removing and replacing boilers, etc.) |
|----------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------|
|          |                                                                                      |                                                                                                           | SQUARE FEET   | LINEAR FEET |                                                                                                                            |
| Roof     | Item No. 3                                                                           |                                                                                                           | 11,565        |             |                                                                                                                            |
| Walls    | Item No. 8                                                                           |                                                                                                           | 3,635         |             |                                                                                                                            |
| Facade   | Item No. 8                                                                           |                                                                                                           | 41,400        | CL          |                                                                                                                            |
|          | Air Shaft                                                                            |                                                                                                           |               |             |                                                                                                                            |
| Roof     | Item No. 3                                                                           |                                                                                                           | 1,500         |             |                                                                                                                            |
| Walls    | Item No. 8                                                                           |                                                                                                           | 24,105        |             |                                                                                                                            |
|          |                                                                                      |                                                                                                           |               |             |                                                                                                                            |
|          |                                                                                      |                                                                                                           |               |             |                                                                                                                            |
|          |                                                                                      |                                                                                                           |               |             |                                                                                                                            |
|          |                                                                                      |                                                                                                           |               |             |                                                                                                                            |

*Handwritten:* 110929MNO2

31. I hereby declare that the information provided herein is true and complete to the best of my knowledge. I am familiar with Federal, State and NYC laws and regulations applicable to asbestos related work.

|                                                                                                    |                                                                                                                   |                                                                                               |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>Warren &amp; Panzer</b><br>Print Name of Air Monitor<br><br>Signature<br><u>6/19/02</u><br>Date | <b>Trio Asbestos Removal Corp</b><br>Print Name of Asbestos Contractor<br><br>Signature<br><u>6/19/02</u><br>Date | <b>NYC</b><br>Print Name of Applicant (if other than Owner)<br><br>Signature<br>_____<br>Date |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|

32. I understand that as the owner of a building where asbestos abatement activity occurs, I am responsible for the performance of the asbestos abatement activities in accordance with the Asbestos Control Program Rules. I have contracted the third party air monitor who is completely independent of all parties involved in the asbestos project. I hereby declare that I have authorized the filing of this notification for the work specified herein.

120 Liberty Str., LLC c/o NYC Ed [Signature] DEP 6/20/02  
 Print Name of Owner Signature Date

A STAMPED COPY OF THIS FORM INCLUDING AMENDMENTS MUST BE AVAILABLE AT THE WORK SITE.

Any modification of information provided on this form must be reported immediately in writing directly to the NYC DEP ACP.

The requirements of the Asbestos Control Program Rules may not be lawfully avoided or lessened through the performance of work in incremental or piecemeal fashion.

ACP7  
2/2001



**NYC DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**Asbestos Control Program**  
 59-17 Junction Boulevard, 8<sup>th</sup> Floor, Corona, NY 11368-5107  
**ASBESTOS PROJECT AMENDMENT FORM**  
 FOR FORM ACP 7

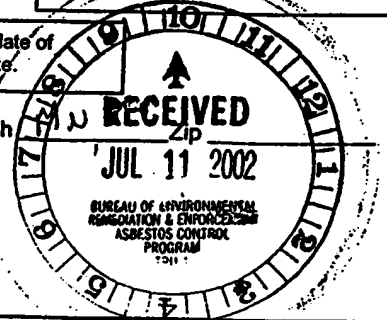
FOR OFFICIAL USE ONLY

Fee (if any) \$

2002-A1649

Information Only: ☐ Yes ☐ No

A modification is valid only if it is received by the NYCDEP prior to the previously filed date of completion, except for start date changes that must be received by the original start date.



ACP7 TRU/BN# 929 M 02 Facility Address 125 Cedar ST Borough \_\_\_\_\_

Date ACP7 was filed \_\_\_\_\_ Variance # (if any) \_\_\_\_\_

Was this ACP7 amended before? ☐ Yes ☒ No If yes, specify date \_\_\_\_\_

Original Start Date \_\_\_\_\_ Original Completion Date \_\_\_\_\_ from ACP 7, #24.

PLEASE ENTER THE INFORMATION THAT IS BEING CHANGED:

A notification may be modified no more than twice.  
 Only the building owner may amend Items IV and V.  
 The original applicant or building owner may amend all other items.

**IV. ASBESTOS ABATEMENT CONTRACTOR**

12. Name TRW Asbestos Removal Corp. 13. Contact Person Joe Bender  
 14. Federal Employer ID. # PII 15. Tel. # (917) 961-4100 Fax # \_\_\_\_\_  
 16. Address 14-20 129<sup>th</sup> St. City College Pt. State NY Zip 11356

**V. THIRD PARTY AIR MONITOR**

17. Name Watten + Panger 18. Contact Person \_\_\_\_\_  
 19. Federal Employer ID. # \_\_\_\_\_ 20. Tel. # \_\_\_\_\_ Fax # \_\_\_\_\_  
 21. Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 22. Sample Analysis Laboratory \_\_\_\_\_ 23. NYS DOH ELAP # \_\_\_\_\_

**VI. PROJECT INFORMATION**

24. Starting date for this portion of work 7/10/02 Projected completion date 8/10/02 ☐ Project Cancelled  
☐ Project Postponed  
 Asbestos work schedule ☒ Monday ☒ Tuesday ☒ Wednesday ☒ Thursday ☒ Friday ☒ Saturday ☒ Sunday  
 Shift from: 8 ☒ am ☐ pm to 8 ☐ am ☒ pm If other, specify \_\_\_\_\_

25. Additional asbestos-containing material to be disturbed during this work 33,400 Square Feet, and/or \_\_\_\_\_ Linear Feet  
 Reduction in the amount of ACM to be disturbed during this work 0 Square Feet, and/or 0 Linear Feet

**29. Abatement Procedure for Additional Material (Check all appropriate boxes)**

☐ Full Containment ☐ Glovebag ☐ Tent ☐ DEP Variance Application

Other Changes \_\_\_\_\_

30. Locations of abatement modified by above South Facade  
 (For each floor list ACM quantity and type)

31/32. Name of Applicant / Owner Cal [Signature] Tel. # XT 3673

Name of Company (if any) DEP Fax # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I hereby declare that the information provided herein is true and complete.

Cal [Signature]

Signature of Applicant / Owner

Date

BUREAU OF ENVIRONMENTAL  
 REGULATION & ENFORCEMENT  
 ASBESTOS CONTROL  
 PROGRAM  
 TRU 7

ACP 8  
 2/2001

THE CITY OF NEW YORK  
OFFICE OF COMPTROLLER  
BUREAU OF LABOR LAW

# PAYROLL REPORT

(TO BE SUBMITTED WITH REQUISITION FOR PAYMENT)

AGENCY:  
DEPARTMENT OF DESIGN AND CONSTRUCTION

|                                                                     |              |                    |                                                             |  |  |                    |                         |                   |
|---------------------------------------------------------------------|--------------|--------------------|-------------------------------------------------------------|--|--|--------------------|-------------------------|-------------------|
| NAME OF CONTRACTOR/SUBCONTRACTOR<br><b>TRIO ASBESTOS REMOVAL CO</b> |              |                    | ADDRESS<br><b>14-20 129TH STREET COLLEGE POINT NY 11356</b> |  |  | PHONE No.<br>( ) - | PAYROLL No.<br><b>1</b> |                   |
| CONTRACT REG No.                                                    | JOB CODE     | WEEK ENDING - DATE | PROJECT NAME AND LOCATION                                   |  |  |                    |                         | TAX I.D. No.      |
|                                                                     | <b>20766</b> | <b>07/14/02</b>    | <b>125 CEDAR ST.</b>                                        |  |  |                    |                         | <b>11-2869540</b> |

| 1) EMPLOYEE'S NAME,<br>ADDRESS,<br>SOCIAL SECURITY No. |             | 2) LIST TRADE &<br>CIRCLE WORK<br>CLASSIF:<br>JOURNEYPerson<br>APPRENTICE<br>HELPER |  | 3) 4) DAY AND DATE   |     |     |     |     |     |     | 5) TOTAL<br>HOURS |       | 6) BASE<br>RATE<br>OF<br>PAY<br>PER<br>HOUR |      | 7) TOTAL<br>BASE<br>PAY |       | 8) SUPPLEMENTAL<br>BENEFITS |       | 9) PAID TO<br>(Local #<br>if Union<br>is check) |  | 10) TOTAL<br>PAID |  | 11) GROSS<br>PAY |  | 12) TOTAL<br>TAX AND<br>OTHER<br>DEDUCTION |  | 13) NET<br>PAY |  |
|--------------------------------------------------------|-------------|-------------------------------------------------------------------------------------|--|----------------------|-----|-----|-----|-----|-----|-----|-------------------|-------|---------------------------------------------|------|-------------------------|-------|-----------------------------|-------|-------------------------------------------------|--|-------------------|--|------------------|--|--------------------------------------------|--|----------------|--|
|                                                        |             |                                                                                     |  | MON                  | TUE | WED | THU | FRI | SAT | SUN |                   |       |                                             |      |                         |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             |                                                                                     |  | 708                  | 709 | 710 | 711 | 712 | 713 | 714 |                   |       |                                             |      |                         |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             |                                                                                     |  | HOURS WORKED PER DAY |     |     |     |     |     |     |                   |       |                                             |      |                         |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
| STOPA, TADEUSZ<br>PII                                  | AB-HANDLERS | R                                                                                   |  |                      |     | 8.0 |     |     |     |     | 8.0               | 23.15 | 185.20                                      | 6.05 | U E O<br>U 78           | 48.40 | 185.20                      | 46.86 | 138.34                                          |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | O                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      |                         |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | R                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      | U E O                   |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | O                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      |                         |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | R                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      | U E O                   |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | O                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      |                         |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | R                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      | U E O                   |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | O                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      |                         |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | R                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      | U E O                   |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | O                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      |                         |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | R                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      | U E O                   |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | O                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      |                         |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | R                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      | U E O                   |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |
|                                                        |             | O                                                                                   |  |                      |     |     |     |     |     |     |                   |       |                                             |      |                         |       |                             |       |                                                 |  |                   |  |                  |  |                                            |  |                |  |

**FALSIFICATION OF STATEMENT IS A PUNISHABLE OFFENSE**

I hereby certify that the above information represents wages and supplemental benefits paid to all persons employed by my firm for construction work upon the above project during the period shown. I understand that the Agency relies upon the information as being complete and accurate in making payments to the undersigned.

F7062.ELX

SIGNATURE

**CHRISTOPHER HORAN**  
NAME (Print)

TITLE

DATE

THE CITY OF NEW YORK  
OFFICE OF THE COMPTROLLER  
BUREAU OF LABOR LAW

# PAYROLL REPORT

(TO BE SUBMITTED WITH REQUISITION FOR PAYMENT)

AGENCY:  
DEPARTMENT OF DESIGN AND CONSTRUCTION

|                                                                     |              |                    |                                                             |  |  |                    |                         |                   |
|---------------------------------------------------------------------|--------------|--------------------|-------------------------------------------------------------|--|--|--------------------|-------------------------|-------------------|
| NAME OF CONTRACTOR/SUBCONTRACTOR<br><b>TRIO ASBESTOS REMOVAL CO</b> |              |                    | ADDRESS<br><b>14-20 129TH STREET COLLEGE POINT NY 11356</b> |  |  | PHONE No.<br>( ) - | PAYROLL No.<br><b>2</b> |                   |
| CONTRACT REG No.                                                    | JOB CODE     | WEEK ENDING - DATE | PROJECT NAME AND LOCATION                                   |  |  |                    |                         | TAX I.D. No.      |
|                                                                     | <b>20766</b> | <b>07/21/02</b>    | <b>125 CEDAR ST.</b>                                        |  |  |                    |                         | <b>11-2869540</b> |

| 1)<br>EMPLOYEE'S NAME,<br>ADDRESS,<br>SOCIAL SECURITY No. | 2)<br>LIST TRADE &<br>CIRCLE WORK<br>CLASSIF:<br>JOURNEYPerson<br>APPRENTICE<br>HELPER | 3)<br>TIME  | 4)<br>DAY AND DATE   |     |     |     |     |     |      | 5)<br>TOTAL<br>HOURS | 6)<br>BASE<br>RATE<br>OF<br>PAY<br>PER<br>HOUR | 7)<br>TOTAL<br>BASE<br>PAY | SUPPLEMENTAL BENEFITS     |                                                    |                      | 11)<br>GROSS<br>PAY | 12)<br>TOTAL<br>TAX AND<br>OTHER<br>DEDUCTION | 13)<br>NET<br>PAY |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------|-------------|----------------------|-----|-----|-----|-----|-----|------|----------------------|------------------------------------------------|----------------------------|---------------------------|----------------------------------------------------|----------------------|---------------------|-----------------------------------------------|-------------------|
|                                                           |                                                                                        |             | MON                  | TUE | WED | THU | FRI | SAT | SUN  |                      |                                                |                            | 8)<br>RATE<br>PER<br>HOUR | 9)<br>PAID TO<br>(Local #<br>if Union<br>is check) | 10)<br>TOTAL<br>PAID |                     |                                               |                   |
|                                                           |                                                                                        |             | 715                  | 716 | 717 | 718 | 719 | 720 | 721  |                      |                                                |                            |                           |                                                    |                      |                     |                                               |                   |
|                                                           |                                                                                        |             | HOURS WORKED PER DAY |     |     |     |     |     |      |                      |                                                |                            |                           |                                                    |                      |                     |                                               |                   |
| AVILA, JUAN<br>PII                                        | JOURNEYMAN<br>AB-HANDLERS                                                              | R<br>T<br>O |                      |     |     |     |     |     |      |                      | 23.15<br>34.72                                 | 416.70                     | 6.05                      | U E O<br>U 78                                      | 72.60                | 416.70              | 161.46                                        | 255.24            |
| BATISTA, SIXTO<br>PII                                     | JOURNEYMAN<br>AB-HANDLERS                                                              | R<br>T<br>O |                      |     | 8.0 |     |     |     |      | 8.0                  | 23.15<br>34.72                                 | 185.20                     | 6.05                      | U E O<br>U 78                                      | 48.40                | 185.20              | 27.42                                         | 157.78            |
| BATISTA, SIXTO<br>PII                                     | JOURNEYMAN<br>AB-HANDLERS                                                              | R<br>T<br>O |                      |     |     |     |     |     |      |                      | 25.15<br>37.72                                 | 452.70                     | 6.05                      | U E O<br>U 78                                      | 72.60                | 452.70              | 222.27                                        | 230.43            |
| BARRIOS, WALTER<br>PII                                    | JOURNEYMAN<br>AB-HANDLERS                                                              | R<br>T<br>O |                      |     |     |     |     |     | 8.0  | 8.0                  | 23.15<br>34.72                                 | 324.10                     | 6.05                      | U E O<br>U 78                                      | 72.60                | 324.10              | 50.17                                         | 273.93            |
| CARRASCO, MONICA<br>PII                                   | JOURNEYMAN<br>AB-HANDLERS                                                              | R<br>T<br>O |                      |     | 8.0 |     |     |     |      | 8.0                  | 23.15<br>34.72                                 | 185.20                     | 6.05                      | U E O<br>U 78                                      | 48.40                | 185.20              | 24.38                                         | 160.82            |
| LITUMA, GASPAR<br>PII                                     | JOURNEYMAN<br>AB-HANDLERS                                                              | R<br>T<br>O |                      |     |     |     |     |     | 8.0  | 8.0                  | 23.15<br>34.72                                 | 324.10                     | 6.05                      | U E O<br>U 78                                      | 72.60                | 324.10              | 63.95                                         | 260.15            |
| MARTINEZ, LUIS<br>PII                                     | JOURNEYMAN<br>AB-SUPERVIS                                                              | R<br>T<br>O |                      |     | 8.0 |     |     |     |      | 8.0                  | 28.15<br>42.22                                 | 370.15                     |                           | U E O<br>U 80                                      |                      | 370.15              | 134.46                                        | 235.69            |
| MARTINEZ, LUIS<br>PII                                     | JOURNEYMAN<br>AB-SUPERVIS                                                              | R<br>T<br>O |                      |     |     |     |     |     |      |                      | 28.15<br>42.22                                 | 579.30                     |                           | U E O<br>U 80                                      |                      | 579.30              |                                               | 312.38            |
|                                                           |                                                                                        |             |                      |     |     |     |     |     | 12.0 | 12.0                 |                                                |                            |                           |                                                    |                      |                     | 266.92                                        |                   |

## FALSIFICATION OF STATEMENT IS A PUNISHABLE OFFENSE

F7062.ELX

I hereby certify that the above information represents wages and supplemental benefits paid to all persons employed by my firm for construction work upon the above project during the period shown. I understand that the Agency relies upon the information as being complete and accurate in making payments to the undersigned.

SIGNATURE

NAME (Print)

TITLE

DATE

CHRISTOPHER HORAN

President

8/6/02

THE CITY OF NEW YORK  
OFFICE OF THE COMPTROLLER  
BUREAU OF LABOR LAW

# PAYROLL REPORT

(TO BE SUBMITTED WITH REQUISITION FOR PAYMENT)

AGENCY:  
DEPARTMENT OF DESIGN AND CONSTRUCTION

|                                                                     |                          |                                       |                                                             |  |  |                    |                         |                                   |
|---------------------------------------------------------------------|--------------------------|---------------------------------------|-------------------------------------------------------------|--|--|--------------------|-------------------------|-----------------------------------|
| NAME OF CONTRACTOR/SUBCONTRACTOR<br><b>TRIO ASBESTOS REMOVAL CO</b> |                          |                                       | ADDRESS<br><b>14-20 129TH STREET COLLEGE POINT NY 11356</b> |  |  | PHONE No.<br>( ) - | PAYROLL No.<br><b>2</b> |                                   |
| CONTRACT REG No.                                                    | JOB CODE<br><b>20786</b> | WEEK ENDING - DATE<br><b>07/21/02</b> | PROJECT NAME AND LOCATION<br><b>125 CEDAR ST.</b>           |  |  |                    |                         | TAX I.D. No.<br><b>11-2869540</b> |

| 1) EMPLOYEE'S NAME,<br>ADDRESS,<br>SOCIAL SECURITY No. |  | 2) LIST TRADE &<br>CIRCLE WORK<br>CLASSIF:<br>JOURNEYPerson<br>APPRENTICE<br>HELPER |   | 3) 4) DAY AND DATE   |     |     |     |     |     |     |     | 5) TOTAL<br>HOURS | 6) BASE<br>RATE<br>OF<br>PAY<br>PER<br>HOUR | 7) TOTAL<br>BASE<br>PAY | 8) SUPPLEMENTAL<br>BENEFITS |      | 9) RATE<br>PER<br>HOUR | 10) PAID TO<br>(Local #<br>if Union<br>is check) | 11) TOTAL<br>PAID | 12) GROSS<br>PAY | 13) TOTAL<br>TAX AND<br>OTHER<br>DEDUCTION | 14) NET<br>PAY |
|--------------------------------------------------------|--|-------------------------------------------------------------------------------------|---|----------------------|-----|-----|-----|-----|-----|-----|-----|-------------------|---------------------------------------------|-------------------------|-----------------------------|------|------------------------|--------------------------------------------------|-------------------|------------------|--------------------------------------------|----------------|
|                                                        |  |                                                                                     |   | MON                  | TUE | WED | THU | FRI | SAT | SUN |     |                   |                                             |                         |                             |      |                        |                                                  |                   |                  |                                            |                |
|                                                        |  |                                                                                     |   | 715                  | 716 | 717 | 718 | 719 | 720 | 721 |     |                   |                                             |                         |                             |      |                        |                                                  |                   |                  |                                            |                |
|                                                        |  |                                                                                     |   | HOURS WORKED PER DAY |     |     |     |     |     |     |     |                   |                                             |                         |                             |      |                        |                                                  |                   |                  |                                            |                |
| MARIN, DIEGO<br>PII                                    |  | JOURNEYMAN                                                                          | R |                      |     | 8.0 |     |     |     |     | 8.0 | 23.00             |                                             |                         |                             |      |                        |                                                  |                   |                  |                                            |                |
|                                                        |  | AB-12A HANDL                                                                        | O |                      |     |     |     |     |     |     |     | 34.50             |                                             | 184.00                  |                             | 6.20 | U E O<br>12            | 49.60                                            | 184.00            | 26.64            | 157.36                                     |                |
| MARIN, DIEGO<br>PII                                    |  | JOURNEYMAN                                                                          | R |                      |     |     |     |     |     | 8.0 | 8.0 | 23.00             |                                             |                         |                             |      |                        |                                                  |                   |                  |                                            |                |
|                                                        |  | AB-12A HANDL                                                                        | O |                      |     |     |     |     |     | 4.0 | 4.0 | 34.50             |                                             | 322.00                  |                             | 6.20 | U E O<br>12            | 74.40                                            | 322.00            | 123.26           | 198.74                                     |                |
| MEDINA, DIEGO<br>PII                                   |  |                                                                                     | R |                      |     | 8.0 |     |     |     |     | 8.0 | 23.00             |                                             |                         |                             |      |                        |                                                  |                   |                  |                                            |                |
|                                                        |  | AB-12A HANDL                                                                        | O |                      |     |     |     |     |     |     |     | 34.50             |                                             | 184.00                  |                             | 6.20 | U E O<br>12            | 49.60                                            | 184.00            | 26.64            | 157.36                                     |                |
| PARRA, RAFAEL<br>PII                                   |  | JOURNEYMAN                                                                          | R |                      |     |     |     |     |     | 8.0 | 8.0 | 23.15             |                                             |                         |                             |      |                        |                                                  |                   |                  |                                            |                |
|                                                        |  | AB-HANDLERS                                                                         | O |                      |     |     |     |     |     | 4.0 | 4.0 | 34.72             |                                             | 324.10                  |                             | 6.05 | U E O<br>78            | 72.60                                            | 324.10            | 50.18            | 273.92                                     |                |
|                                                        |  |                                                                                     | R |                      |     |     |     |     |     |     |     |                   |                                             |                         |                             |      | U E O                  |                                                  |                   |                  |                                            |                |
|                                                        |  |                                                                                     | O |                      |     |     |     |     |     |     |     |                   |                                             |                         |                             |      |                        |                                                  |                   |                  |                                            |                |
|                                                        |  |                                                                                     | R |                      |     |     |     |     |     |     |     |                   |                                             |                         |                             |      | U E O                  |                                                  |                   |                  |                                            |                |
|                                                        |  |                                                                                     | O |                      |     |     |     |     |     |     |     |                   |                                             |                         |                             |      |                        |                                                  |                   |                  |                                            |                |
|                                                        |  |                                                                                     | R |                      |     |     |     |     |     |     |     |                   |                                             |                         |                             |      | U E O                  |                                                  |                   |                  |                                            |                |
|                                                        |  |                                                                                     | O |                      |     |     |     |     |     |     |     |                   |                                             |                         |                             |      |                        |                                                  |                   |                  |                                            |                |

I hereby certify that the above information represents wages and supplemental benefits paid to all persons employed by my firm for construction work upon the above project during the period shown. I understand that the Agency relies upon the information as being complete and accurate in making payments to the undersigned.

F7062.ELX

SIGNATURE

NAME (Print)

TITLE

DATE

THE CITY OF NEW YORK  
OFFICE OF COMPTROLLER  
BUREAU OF LABOR LAW

# PAYROLL REPORT

(TO BE SUBMITTED WITH REQUISITION FOR PAYMENT)

AGENCY:  
DEPARTMENT OF DESIGN AND CONSTRUCTION

| NAME OF CONTRACTOR/SUBCONTRACTOR<br><b>TRIO ASBESTOS REMOVAL CO</b> |                                                                                     |                    | ADDRESS<br><b>14-20 129TH STREET COLLEGE POINT NY 11356</b> |     |            | PHONE No.<br><b>( ) -</b> |            |     | PAYROLL No.<br><b>3</b> |                   |                                             |                         |                        |                                                 |                   |                  |                                            |                |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|-----|------------|---------------------------|------------|-----|-------------------------|-------------------|---------------------------------------------|-------------------------|------------------------|-------------------------------------------------|-------------------|------------------|--------------------------------------------|----------------|
| CONTRACT REG No.                                                    | JOB CODE                                                                            | WEEK ENDING - DATE | PROJECT NAME AND LOCATION                                   |     |            |                           |            |     |                         | TAX I.D. No.      |                                             |                         |                        |                                                 |                   |                  |                                            |                |
|                                                                     | <b>20766</b>                                                                        | <b>07/28/02</b>    | <b>125 CEDAR/120 L</b>                                      |     |            |                           |            |     |                         | <b>11-2869540</b> |                                             |                         |                        |                                                 |                   |                  |                                            |                |
| 1) EMPLOYEE'S NAME,<br>ADDRESS,<br>SOCIAL SECURITY No.              | 2) LIST TRADE &<br>CIRCLE WORK<br>CLASSIF:<br>JOURNEYPerson<br>APPRENTICE<br>HELPER | 3) TIME            | 4) DAY AND DATE                                             |     |            |                           |            |     |                         | 5) TOTAL<br>HOURS | 6) BASE<br>RATE<br>OF<br>PAY<br>PER<br>HOUR | 7) TOTAL<br>BASE<br>PAY | SUPPLEMENTAL BENEFITS  |                                                 |                   | 11) GROSS<br>PAY | 12) TOTAL<br>TAX AND<br>OTHER<br>DEDUCTION | 13) NET<br>PAY |
|                                                                     |                                                                                     |                    | MON                                                         | TUE | WED        | THU                       | FRI        | SAT | SUN                     |                   |                                             |                         | 8) RATE<br>PER<br>HOUR | 9) PAID TO<br>(Local #<br>if Union<br>is check) | 10) TOTAL<br>PAID |                  |                                            |                |
|                                                                     |                                                                                     |                    | HOURS WORKED PER DAY                                        |     |            |                           |            |     |                         |                   |                                             |                         |                        |                                                 |                   |                  |                                            |                |
| AVILA, JUAN<br><b>PII</b>                                           | JOURNEYMAN<br>AB-HANDLERS                                                           | R<br>T<br>O        | 8.0<br>4.0                                                  | 8.0 | 8.0<br>1.0 | 8.0<br>4.0                | 12.5       |     |                         | 32.0<br>21.5      | 23.15<br>34.72                              | 1487.39                 | 6.05                   | U E O<br>U 78                                   | 323.68            | 1487.39          | 474.36                                     | 1013.03        |
| BATISTA, SIXTO<br><b>PII</b>                                        | JOURNEYMAN<br>AB-HANDLERS                                                           | R<br>T<br>O        | 8.0<br>4.0                                                  | 8.0 | 8.0<br>1.0 | 8.0<br>4.0                | 12.5       |     |                         | 32.0<br>21.5      | 25.15<br>37.72                              | 1615.89                 | 6.05                   | U E O<br>U 78                                   | 323.68            | 1615.89          | 661.43                                     | 954.46         |
| BARRIOS, WALTER<br><b>PII</b>                                       | JOURNEYMAN<br>AB-HANDLERS                                                           | R<br>T<br>O        | 8.0<br>4.0                                                  | 8.0 | 8.0<br>1.0 |                           |            |     |                         | 24.0<br>5.0       | 23.15<br>34.72                              | 729.23                  | 6.05                   | U E O<br>U 78                                   | 175.45            | 729.23           | 188.68                                     | 540.55         |
| LITUMA, GASPAR<br><b>PII</b>                                        | JOURNEYMAN<br>AB-HANDLERS                                                           | R<br>T<br>O        | 8.0<br>4.0                                                  | 8.0 | 8.0<br>1.0 | 8.0<br>4.0                |            |     |                         | 32.0<br>9.0       | 23.15<br>34.72                              | 1053.33                 | 6.05                   | U E O<br>U 78                                   | 248.05            | 1053.33          | 333.27                                     | 720.06         |
| MARTINEZ, LUIS<br><b>PII</b>                                        | JOURNEYMAN<br>AB-SUPERVIS                                                           | R<br>T<br>O        | 8.0<br>4.0                                                  | 8.0 | 8.0<br>1.0 | 8.0<br>4.0                |            |     |                         | 32.0<br>9.0       | 28.15<br>42.22                              | 1528.88                 |                        | U E O<br>U 80                                   |                   | 1528.88          | 528.52                                     | 1000.36        |
| MARIN, DIEGO<br><b>PII</b>                                          | JOURNEYMAN<br>AB-12A HANDL                                                          | R<br>T<br>O        | 8.0<br>4.0                                                  | 8.0 | 8.0<br>1.0 | 8.0<br>4.0                | 8.0<br>4.5 |     |                         | 40.0<br>13.5      | 23.00<br>34.50                              | 1385.75                 | 6.20                   | U E O<br>U 12                                   | 331.70            | 1385.75          | 504.26                                     | 881.49         |
| MEDINA, DIEGO<br><b>PII</b>                                         | AB-12A HANDL                                                                        | R<br>T<br>O        |                                                             |     |            | 8.0<br>4.0                | 8.0<br>4.5 |     |                         | 16.0<br>8.5       | 23.00<br>34.50                              | 661.25                  | 6.20                   | U E O<br>U 12                                   | 151.90            | 661.25           | 184.57                                     | 476.68         |
| PARRA, RAFAEL<br><b>PII</b>                                         | JOURNEYMAN<br>AB-HANDLERS                                                           | R<br>T<br>O        | 8.0<br>4.0                                                  | 8.0 | 8.0<br>1.0 | 8.0<br>4.0                | 12.5       |     |                         | 32.0<br>21.5      | 23.15<br>34.72                              | 1487.39                 | 6.05                   | U E O<br>U 78                                   | 323.68            | 1487.39          | 509.54                                     | 977.85         |

## FALSIFICATION OF STATEMENT IS A PUNISHABLE OFFENSE

F7062.ELX

I hereby certify that the above information represents wages and supplemental benefits paid to all persons employed by my firm for construction work upon the above project during the period shown. I understand that the Agency relies upon the information as being complete and accurate in making payments to the undersigned.

SIGNATURE

NAME (Print)

TITLE

DATE

THE CITY OF NEW YORK  
OFFICE OF COMPTROLLER  
BUREAU OF LABOR LAW

# PAYROLL REPORT

(TO BE SUBMITTED WITH REQUISITION FOR PAYMENT)

AGENCY:  
DEPARTMENT OF DESIGN AND CONSTRUCTION

|                                                                     |              |                    |                                                             |  |  |                    |                         |
|---------------------------------------------------------------------|--------------|--------------------|-------------------------------------------------------------|--|--|--------------------|-------------------------|
| NAME OF CONTRACTOR/SUBCONTRACTOR<br><b>TRIO ASBESTOS REMOVAL CO</b> |              |                    | ADDRESS<br><b>14-20 129TH STREET COLLEGE POINT NY 11356</b> |  |  | PHONE No.<br>( ) - | PAYROLL No.<br><b>3</b> |
| CONTRACT REG No.                                                    | JOB CODE     | WEEK ENDING - DATE | PROJECT NAME AND LOCATION                                   |  |  |                    | TAX I.D. No.            |
|                                                                     | <b>20766</b> | <b>07/28/02</b>    | <b>125 CEDAR/120 L</b>                                      |  |  |                    | <b>11-2869540</b>       |

| 1)<br>EMPLOYEE'S NAME,<br>ADDRESS,<br>SOCIAL SECURITY No. | 2)<br>LIST TRADE &<br>CIRCLE WORK<br>CLASSIF:<br>JOURNEYPerson<br>APPRENTICE<br>HELPER | 3)<br>TIME | 4)<br>DAY AND DATE   |     |     |     |     |     |     | 5)<br>TOTAL<br>HOURS | 6)<br>BASE<br>RATE<br>OF<br>PAY<br>PER<br>HOUR | 7)<br>TOTAL<br>BASE<br>PAY | SUPPLEMENTAL BENEFITS     |                                                    |                      | 11)<br>GROSS<br>PAY | 12)<br>TOTAL<br>TAX AND<br>OTHER<br>DEDUCTION | 13)<br>NET<br>PAY |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------|------------|----------------------|-----|-----|-----|-----|-----|-----|----------------------|------------------------------------------------|----------------------------|---------------------------|----------------------------------------------------|----------------------|---------------------|-----------------------------------------------|-------------------|
|                                                           |                                                                                        |            | MON                  | TUE | WED | THU | FRI | SAT | SUN |                      |                                                |                            | 8)<br>RATE<br>PER<br>HOUR | 9)<br>PAID TO<br>(Local #<br>if Union<br>is check) | 10)<br>TOTAL<br>PAID |                     |                                               |                   |
|                                                           |                                                                                        |            | 722                  | 723 | 724 | 725 | 726 | 727 | 728 |                      |                                                |                            |                           |                                                    |                      |                     |                                               |                   |
|                                                           |                                                                                        |            | HOURS WORKED PER DAY |     |     |     |     |     |     |                      |                                                |                            |                           |                                                    |                      |                     |                                               |                   |
| WOMOCZYL, IREUEUSZ<br>PII                                 | JOURNEYMAN                                                                             | R          |                      |     |     |     | 8.0 |     |     | 8.0                  | 28.15                                          | 514.98                     |                           | U E O<br>U<br>80                                   | 514.98               | 56.66               | 458.32                                        |                   |
|                                                           | AB-SUPERVISOR                                                                          | O          |                      |     |     |     | 5.0 |     |     | 5.0                  | 42.22                                          |                            |                           |                                                    |                      |                     |                                               |                   |
|                                                           |                                                                                        | R          |                      |     |     |     |     |     |     |                      |                                                |                            |                           | U E O                                              |                      |                     |                                               |                   |
|                                                           |                                                                                        | O          |                      |     |     |     |     |     |     |                      |                                                |                            |                           |                                                    |                      |                     |                                               |                   |
|                                                           |                                                                                        | R          |                      |     |     |     |     |     |     |                      |                                                |                            |                           | U E O                                              |                      |                     |                                               |                   |
|                                                           |                                                                                        | O          |                      |     |     |     |     |     |     |                      |                                                |                            |                           |                                                    |                      |                     |                                               |                   |
|                                                           |                                                                                        | R          |                      |     |     |     |     |     |     |                      |                                                |                            |                           | U E O                                              |                      |                     |                                               |                   |
|                                                           |                                                                                        | O          |                      |     |     |     |     |     |     |                      |                                                |                            |                           |                                                    |                      |                     |                                               |                   |
|                                                           |                                                                                        | R          |                      |     |     |     |     |     |     |                      |                                                |                            |                           | U E O                                              |                      |                     |                                               |                   |
|                                                           |                                                                                        | O          |                      |     |     |     |     |     |     |                      |                                                |                            |                           |                                                    |                      |                     |                                               |                   |
|                                                           |                                                                                        | R          |                      |     |     |     |     |     |     |                      |                                                |                            |                           | U E O                                              |                      |                     |                                               |                   |
|                                                           |                                                                                        | O          |                      |     |     |     |     |     |     |                      |                                                |                            |                           |                                                    |                      |                     |                                               |                   |
|                                                           |                                                                                        | R          |                      |     |     |     |     |     |     |                      |                                                |                            |                           | U E O                                              |                      |                     |                                               |                   |
|                                                           |                                                                                        | O          |                      |     |     |     |     |     |     |                      |                                                |                            |                           |                                                    |                      |                     |                                               |                   |

## FALSIFICATION OF STATEMENT IS A PUNISHABLE OFFENSE

I hereby certify that the above information represents wages and supplemental benefits paid to all persons employed by my firm for construction work upon the above project during the period shown. I understand that the Agency relies upon the information as being complete and accurate in making payments to the undersigned.

F7062.ELX

SIGNATURE

NAME (Print)

TITLE

DATE

THE CITY OF NEW YORK  
OFFICE OF COMPTROLLER  
BUREAU OF LABOR LAW

# PAYROLL REPORT

(TO BE SUBMITTED WITH REQUISITION FOR PAYMENT)

AGENCY:  
DEPARTMENT OF DESIGN AND CONSTRUCTION

NAME OF CONTRACTOR/SUBCONTRACTOR  
TRIO ASBESTOS REMOVAL CO

ADDRESS  
14-20 129TH STREET

COLLEGE POINT

NY 11358

PHONE No.  
( ) -

PAYROLL No.  
4

| CONTRACT REG No.                                       | JOB CODE                                                                            | WEEK ENDING - DATE | PROJECT NAME AND LOCATION |     |     |     |     |     |     |                   |                                             |                         |                          |                                                 |                   | TAX I.D. No.     |                                            |                |        |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|---------------------------|-----|-----|-----|-----|-----|-----|-------------------|---------------------------------------------|-------------------------|--------------------------|-------------------------------------------------|-------------------|------------------|--------------------------------------------|----------------|--------|
|                                                        | 20766                                                                               | 08/04/02           | 125 CEDAR/120 L           |     |     |     |     |     |     |                   |                                             |                         |                          |                                                 |                   | 11-2869540       |                                            |                |        |
| 1) EMPLOYEE'S NAME,<br>ADDRESS,<br>SOCIAL SECURITY No. | 2) LIST TRADE &<br>CIRCLE WORK<br>CLASSIF:<br>JOURNEYPERSON<br>APPRENTICE<br>HELPER | 3) TIME            | 4) DAY AND DATE           |     |     |     |     |     |     | 5) TOTAL<br>HOURS | 6) BASE<br>RATE<br>OF<br>PAY<br>PER<br>HOUR | 7) TOTAL<br>BASE<br>PAY | 8) SUPPLEMENTAL BENEFITS |                                                 |                   | 11) GROSS<br>PAY | 12) TOTAL<br>TAX AND<br>OTHER<br>DEDUCTION | 13) NET<br>PAY |        |
|                                                        |                                                                                     |                    | MON                       | TUE | WED | THU | FRI | SAT | SUN |                   |                                             |                         | 8) RATE<br>PER<br>HOUR   | 9) PAID TO<br>(Local #<br>if Union<br>is check) | 10) TOTAL<br>PAID |                  |                                            |                |        |
|                                                        |                                                                                     |                    | HOURS WORKED PER DAY      |     |     |     |     |     |     |                   |                                             |                         |                          |                                                 |                   |                  |                                            |                |        |
| ALVARRACIN, JOSE<br>P11                                | JOURNEYMAN<br>AB-HANDLERS                                                           | R<br>T<br>O        |                           |     |     |     |     |     | 8.0 | 8.0               | 23.15                                       |                         |                          | 6.05                                            | U E O<br>78       | 51.43            | 202.56                                     | 38.50          | 164.06 |
| AVILA, JUAN<br>P11                                     | JOURNEYMAN<br>AB-HANDLERS                                                           | R<br>T<br>O        |                           | 8.0 | 8.0 |     |     |     |     | 16.0              | 23.15                                       |                         |                          | 6.05                                            | U E O<br>78       | 121.00           | 509.30                                     | 92.23          | 417.07 |
| BATISTA, SIXTO<br>P11                                  | JOURNEYMAN<br>AB-HANDLERS                                                           | R<br>T<br>O        |                           | 8.0 | 8.0 |     |     |     |     | 16.0              | 25.15                                       |                         |                          | 6.05                                            | U E O<br>78       | 121.00           | 553.30                                     | 202.68         | 350.62 |
| MARTINEZ, LUIS<br>P11                                  | JOURNEYMAN<br>AB-SUPERVIS                                                           | R<br>T<br>O        |                           | 8.0 | 8.0 |     |     |     |     | 16.0              | 28.15                                       |                         |                          | 6.05                                            | U E O<br>80       |                  | 740.30                                     | 214.67         | 525.63 |
| MANOVKIAN, TIGRAN<br>P11                               | JOURNEYMAN<br>AB-FOREMAN,                                                           | R<br>T<br>O        |                           |     |     |     |     |     | 8.0 | 8.0               | 25.15                                       |                         |                          | 6.05                                            | U E O<br>78       | 51.43            | 220.06                                     | 33.49          | 186.57 |
| MARIN, DIEGO<br>P11                                    | JOURNEYMAN<br>AB-12A HANDL                                                          | R<br>T<br>O        |                           | 8.0 | 8.0 |     |     |     |     | 16.0              | 23.00                                       |                         |                          | 6.20                                            | U E O<br>12       | 124.00           | 506.00                                     | 128.05         | 377.95 |
| MEDINA, DIEGO<br>P11                                   | AB-12A HANDL                                                                        | R<br>T<br>O        |                           | 8.0 | 8.0 |     |     |     |     | 16.0              | 23.00                                       |                         |                          | 6.20                                            | U E O<br>12       | 124.00           | 506.00                                     | 128.05         | 377.95 |
| MOLINA, ELBERT<br>P11                                  | JOURNEYMAN<br>AB-12A HANDL                                                          | R<br>T<br>O        |                           | 8.0 | 8.0 |     |     |     |     | 16.0              | 23.00                                       |                         |                          | 6.20                                            | U E O<br>12       | 124.00           | 506.00                                     | 131.30         | 374.70 |

I hereby certify that the above information represents wages and supplemental benefits paid to all persons employed by my firm for construction work upon the above project during the period shown. I understand that the Agency relies upon the information as being complete and accurate in making payments to the undersigned.

F7062.ELX

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DATE

THE CITY OF NEW YORK  
OFFICE OF COMPTROLLER  
BUREAU OF LABOR LAW

# PAYROLL REPORT

(TO BE SUBMITTED WITH REQUISITION FOR PAYMENT)

AGENCY:  
DEPARTMENT OF DESIGN AND CONSTRUCTION

|                                                                     |              |                    |                                                             |  |  |                    |                         |                   |
|---------------------------------------------------------------------|--------------|--------------------|-------------------------------------------------------------|--|--|--------------------|-------------------------|-------------------|
| NAME OF CONTRACTOR/SUBCONTRACTOR<br><b>TRIO ASBESTOS REMOVAL CO</b> |              |                    | ADDRESS<br><b>14-20 129TH STREET COLLEGE POINT NY 11356</b> |  |  | PHONE No.<br>( ) - | PAYROLL No.<br><b>4</b> |                   |
| CONTRACT REG No.                                                    | JOB CODE     | WEEK ENDING - DATE | PROJECT NAME AND LOCATION                                   |  |  |                    |                         | TAX I.D. No.      |
|                                                                     | <b>20766</b> | <b>08/04/02</b>    | <b>125 CEDAR/120 L</b>                                      |  |  |                    |                         | <b>11-2869540</b> |

| 1) EMPLOYEE'S NAME,<br>ADDRESS,<br>SOCIAL SECURITY No. |  | 2) LIST TRADE &<br>CIRCLE WORK<br>CLASSIF:<br>JOURNEYPerson<br>APPRENTICE<br>HELPER |  | 3) TIME |  | 4) DAY AND DATE      |     |     |     |     |     |     | 5) TOTAL HOURS |     | 6) BASE RATE<br>OF PAY<br>PER HOUR |        | 7) TOTAL BASE PAY |      | 8) SUPPLEMENTAL BENEFITS |      | 9) PAID TO<br>(Local #<br>if Union<br>is check) |       | 10) TOTAL PAID |        | 11) GROSS PAY |       | 12) TOTAL TAX AND<br>OTHER DEDUCTION |        | 13) NET PAY |  |
|--------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|---------|--|----------------------|-----|-----|-----|-----|-----|-----|----------------|-----|------------------------------------|--------|-------------------|------|--------------------------|------|-------------------------------------------------|-------|----------------|--------|---------------|-------|--------------------------------------|--------|-------------|--|
|                                                        |  |                                                                                     |  |         |  | MON                  | TUE | WED | THU | FRI | SAT | SUN |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  |         |  | 729                  | 730 | 731 | 801 | 802 | 803 | 804 |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  |         |  | HOURS WORKED PER DAY |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
| POZNANSKA, EWA                                         |  | JOURNEYMAN                                                                          |  | R       |  |                      |     |     |     |     |     |     | 5.5            | 5.5 | 23.15                              |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
| PII                                                    |  | AB-HANDLERS                                                                         |  | O       |  |                      |     |     |     |     |     |     | 1.0            | 1.0 | 34.72                              | 162.06 |                   | 6.05 |                          | U 78 |                                                 | 39.33 |                | 162.06 |               | 19.88 |                                      | 142.18 |             |  |
| STOPA, JOZEF                                           |  | JOURNEYMAN                                                                          |  | R       |  |                      |     |     |     |     |     |     | 5.5            | 5.5 | 23.15                              |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
| PII                                                    |  | AB-HANDLERS                                                                         |  | O       |  |                      |     |     |     |     |     |     | 2.5            | 2.5 | 34.72                              | 214.14 |                   | 6.05 |                          | U 78 |                                                 | 48.40 |                | 214.14 |               | 62.92 |                                      | 151.22 |             |  |
|                                                        |  |                                                                                     |  | R       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | O       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | R       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | O       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | R       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | O       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | R       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | O       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | R       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | O       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | R       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |
|                                                        |  |                                                                                     |  | O       |  |                      |     |     |     |     |     |     |                |     |                                    |        |                   |      |                          |      |                                                 |       |                |        |               |       |                                      |        |             |  |

I hereby certify that the above information represents wages and supplemental benefits paid to all persons employed by my firm for construction work upon the above project during the period shown. I understand that the Agency relies upon the information as being complete and accurate in making payments to the undersigned.

## FALSIFICATION OF STATEMENT IS A PUNISHABLE OFFENSE

F7062.ELX

SIGNATURE

NAME (Print)

TITLE

DATE

CHRISTOPHER HORAN

President

8/6/02