

**FIBER CONTROL, INC.**

3010 BURNS AVENUE  
WANTAGH, NY 11793  
(516) 781-3000  
FAX (516) 781-3085

**INVOICE**

Date: 07/18/02  
Due Date:

Inv. No.: F1059  
Page No.: 1

**BILL TO:** New York City Dept of  
Environmental Protection  
Asbestos Control Program  
69-17 Junction Blvd  
Flushing, NY 11373-6108  
Att: Alphonso Plumptre  
Deputy Lab Director Supervising I.H.

**JOB SITE:** job sites listed below

| REFERENCE         | TERMS           | YOUR #            | OUR # | SALES REP |
|-------------------|-----------------|-------------------|-------|-----------|
| TEL: 718-696-3671 | Upon Completion | CONTRACT ROF-REM1 | F1059 | PG        |

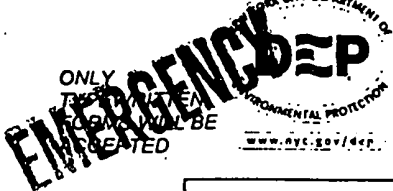
| DESCRIPTION       |                     | UNIT MEASURE      | QUANTITY      | UNIT PRICE        | EXTENDED PRICE |
|-------------------|---------------------|-------------------|---------------|-------------------|----------------|
| REFERENCE         |                     |                   |               | ITEM DISCOUNT     |                |
| Exterior Cleanup  |                     |                   |               |                   |                |
| <u>Address</u>    | <u>Asphalt Roof</u> | <u>Unit Price</u> | <u>façade</u> | <u>Unit Price</u> | <u>Total</u>   |
| 10-12 CORTLAND ST | 6204 sq ft @        | 1.48              |               |                   | \$ 9,181.92    |
| 10-12 CORTLAND ST |                     |                   | 5400 sq ft @  | 2.50              | \$ 13,500.00   |
| 110 READE ST      | 1325 sq ft @        | 1.48              |               |                   | \$ 1,961.00    |
| 110 READE ST      |                     |                   | 2250 sq ft @  | 2.50              | \$ 5,625.00    |
| 111 READE ST      | 1998 sq ft @        | 1.48              |               |                   | \$ 2,957.04    |
| 111 READE ST      |                     |                   | 1950 sq ft @  | 2.50              | \$ 4,875.00    |
| 26 WARREN ST      | 2392 sq ft @        | 1.48              |               |                   | \$ 3,540.16    |
| 26 WARREN ST      |                     |                   | 1950 sq ft @  | 2.50              | \$ 4,875.00    |
| 63 WARREN ST      | 1752 sq ft @        | 1.48              |               |                   | \$ 2,592.96    |
| 63 WARREN ST      |                     |                   | 1800 sq ft @  | 2.50              | \$ 4,500.00    |
| 64 WARREN ST      | 2185 sq ft @        | 1.48              |               |                   | \$ 3,233.80    |
| 64 WARREN ST      |                     |                   | 1725 sq ft @  | 2.50              | \$ 4,312.50    |
| 143 CHAMBERS ST   | 2075 sq ft @        | 1.48              |               |                   | \$ 3,071.00    |
| 143 CHAMBERS ST   |                     |                   | 1950 sq ft @  | 2.50              | \$ 4,875.00    |
| 144 CHAMBERS ST   | 1825 sq ft @        | 1.48              |               |                   | \$ 2,701.00    |
| 144 CHAMBERS ST   |                     |                   | 1875 sq ft @  | 2.50              | \$ 4,687.50    |
| 145 CHAMBERS ST   | 2002 sq ft @        | 1.48              |               |                   | \$ 2,962.96    |
| 145 CHAMBERS ST   |                     |                   | 1950 sq ft @  | 2.50              | \$ 4,875.00    |
| 148 CHAMBERS ST   | 1750 sq ft @        | 1.48              |               |                   | \$ 2,590.00    |
| 148 CHAMBERS ST   |                     |                   | 2625 sq ft @  | 2.50              | \$ 6,562.50    |
| 164 CHAMBERS ST   |                     |                   | 1800 sq ft @  | 2.50              | \$ 4,500.00    |
| 41/43 MURRAY ST   |                     |                   | 3525 sq ft @  | 2.50              | \$ 8,812.50    |
| 49 MURRAY STREET  |                     |                   | 1950 sq ft @  | 2.50              | \$ 4,875.00    |
| 61 MURRAY STREET  | 2470 sq ft @        | 1.48              |               |                   | \$ 3,655.60    |
| 61 MURRAY STREET  |                     |                   | 1950 sq ft @  | 2.50              | \$ 4,875.00    |
| 63 MURRAY STREET  |                     |                   | 1800 sq ft @  | 2.50              | \$ 4,500.00    |
| 26 VESEY STREET   | 2300 sq ft @        | 1.48              |               |                   | \$ 3,404.00    |

|           |               |
|-----------|---------------|
| SUB TOTAL | \$ 128,101.44 |
| TAX       | 0.00          |
| TOTAL     | \$ 128,101.44 |

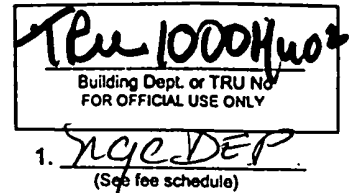
|            |  |
|------------|--|
| NET TO PAY |  |
|------------|--|

*R. Radh*

E067 WTC



NYC DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Asbestos Control Program  
59-17 Junction Boulevard, 8<sup>th</sup> Floor, Corona, NY 11368-5107  
**ASBESTOS PROJECT NOTIFICATION**  
(ASBESTOS INSPECTION REPORT)



When submitting this form at the NYC Department of Buildings, the original form and three (3) copies with original signatures are required. Submittal at the NYCDEP requires one copy of the form with original signatures. This form must be submitted to the NYC DEP not less than one week in advance of the start of abatement activities.

**I. FACILITY**

2. Address 26 VESEY STREET Borough N.Y. Zip 10007  
AKA \_\_\_\_\_ 3. Block 88 4. Lot 8  
5. Type of Facility Restaurant 6. Name of Building \_\_\_\_\_

**II. BUILDING OWNER**

7. Name CASTEGA - 20 VESEY STREET 8. Contact Person \_\_\_\_\_  
9. Tel. # (212) 732-7653 Fax # \_\_\_\_\_  
10. Address 20 VESEY STREET City N.Y. State N.Y. Zip 10007

**III. GENERAL CONTRACTOR**

11. Name \_\_\_\_\_ Tel. # \_\_\_\_\_

**IV. ASBESTOS ABATEMENT CONTRACTOR**

12. Name FIBER CONTROL 13. Contact Person TONY COSTA  
14. Federal Employer ID. # PII 15. Tel. # 516-781-3000 Fax # 516-781-3085  
16. Address 3010 BURNS AVE City WANTASH State NY Zip 11793

**V. THIRD PARTY AIR MONITOR**

17. Name WARREN & PANZER ENGINEERS, PC 18. Contact Person MICHAEL NOLAN  
19. Federal Employer ID. # \_\_\_\_\_ 20. Tel. # 212-922-0077 Fax # 212-922-0630  
21. Address 228 EAST 45<sup>TH</sup> STREET City NEW YORK State NY Zip 10017  
22. Sample Analysis Laboratory SCIENTIFIC LABORATORIES, INC 23. NYS DOH ELAP # 11480

**VI. PROJECT INFORMATION**

24. Starting date for this portion of work 7/18/02 Projected completion date 8/21/02

Asbestos work schedule ☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday ☐ Saturday ☐ Sunday

Shift from: \_\_\_\_\_ ☐ am ☐ pm to \_\_\_\_\_ ☐ am ☐ pm

If other, specify \_\_\_\_\_

Access to inspect the premises must be provided during the work schedule indicated in this item.

25. Total amount of asbestos-containing material to be abated during this work

2300 Square Feet, and/or \_\_\_\_\_ Linear Feet



ACP 7  
2/2001

DEP  
BUREAU OF ENVIRONMENTAL  
REGULATION & ENFORCEMENT  
ASBESTOS CONTROL  
PROGRAM  
TRUG 2



Jul-17-02 12:52P

212 949 1273

P.03

**ATC Associates**

104 East 25 Street, New York, NY 10010

Phone: (212) 353-8280 Fax: (212) 353-8306



Attn: Mr. Fabio Pedone  
 Warren & Panzer Engineers, P.C.  
 228 E. 45th Street  
 New York NY 10017

Received: 7/16/02 3:20:00 PM  
 ATC Group #: 8513  
 Analysis Date: 7/17/02

Fax: (212) 922-0630 Phone: (212) 922-0077

Project: NYC- DEP, W&P# 1079.01.02  
 26 Vesey Street.

**Asbestos Fiber Analysis by Transmission Electron Microscopy (TEM) Performed  
 by EPA 40 CFR Part 763 Final Rule (AHERA)**

| Sample          | Volume  | Area Analyzed | Non Asb | Asbestos Type(s) | # Structures 0.5µ-5 µ | Analytical Sensitivity (S/cc) | Asbestos Concentration (S/mm <sup>3</sup> ) | (S/cc) | Notes   |
|-----------------|---------|---------------|---------|------------------|-----------------------|-------------------------------|---------------------------------------------|--------|---------|
| 001A<br>8513 -1 | 1800.00 | 0.0450        | 0       | None Detected    | 0                     | 0                             | 0.0048                                      | <22.24 | <0.0048 |
| 002A<br>8513 -2 | 1800.00 | 0.0450        | 0       | None Detected    | 0                     | 0                             | 0.0048                                      | <22.24 | <0.0048 |
| 003A<br>8513 -3 | 1800.00 | 0.0450        | 0       | None Detected    | 0                     | 0                             | 0.0048                                      | <22.24 | <0.0048 |
| 004A<br>8513 -4 | 1800.00 | 0.0450        | 0       | CHRYSTILE        | 0                     | 1                             | 0.0048                                      | 22.24  | 0.0048  |
| 005A<br>8513 -5 | 1800.00 | 0.0450        | 0       | CHRYSTILE        | 0                     | 1                             | 0.0048                                      | 22.24  | 0.0048  |

MARK PEYSAKHOV

Analyzed by:

MICHAEL A. GORYCKI, Ph.D.

Approved by:

Disclaimer: The laboratory is not responsible for data reported in structures/cc, which is dependent on volume collected by non-laboratory personnel. This lab is only responsible for data reported in structures/mm<sup>3</sup>. This report may not be reproduced, except in full, without written approval by ATC Associates Inc. This report may not be used to claim product endorsement by NVLAP or any other agency of the U.S. Government. This report relates only to the samples reported above. Quality control data (including 35% confidence limits and laboratory and analysis accuracy and precision) is available upon request.

Accredited for NVLAP PLM/TEM #101187-0, NY State ELAP #10879

Page 1 of 1

Jul-17-02 12:53P

212 949 1273

P.04

220 East 45th Street  
New York, NY 10017  
(212) 922-0077  
Fax (212) 922-0830

**WARREN & PANZER ENGINEERS, P. C.**  
**AIR MONITORING LOG SHEET/CHAIN-OF-CUSTODY FORM**

12 hr<sup>+</sup>/a 6 hr<sup>+</sup>/a 3 hr<sup>+</sup>/a Immediate <sup>+</sup>/a

CLIENT: NYC DEP  
PROJECT: Port Group low bid  
LOCATION: 26 West St

W&P FILE # 1079.01.02

LABORATORY: ATC  
ANALYSIS METHOD: PCM TEM  
7400 AHERA EPA LEVEL II

CONTACT: M. N. N.

TECHNICIAN: 8513

| SAMPLE NUMBER | SAMPLE DESCRIPTION/LOCATION | SAMPLE TYPE | PUMP # | FLOWRATE START | STOP | TIME ON | TIME OFF | TOTAL TIME | VOLUME (liters) | CONCENTRATION (Hb./cc.) |
|---------------|-----------------------------|-------------|--------|----------------|------|---------|----------|------------|-----------------|-------------------------|
| 001A          | Entrance to building        | 3           |        | 10             | 10   | 11:30   | 14:30    | 150        | 1800            |                         |
| 002A          | Entrance to door of roof    | 3           |        | 10             | 10   | 11:31   | 14:31    | 150        | 1800            |                         |
| 003A          | East side of roof           | 3           |        | 10             | 10   | 11:32   | 14:32    | 150        | 1800            |                         |
| 004A          | West side of roof           | 3           |        | 10             | 10   | 11:33   | 14:33    | 150        | 1800            |                         |
| 005A          | West side of roof           | 3           |        | 10             | 10   | 11:34   | 14:34    | 150        | 1800            |                         |
| 006           | field                       | 1           |        |                |      |         |          |            |                 |                         |
| 007           | field                       | 1           |        |                |      |         |          |            |                 |                         |
| 008           | field                       | 1           |        |                |      |         |          |            |                 |                         |

COMMENTS:

SAMPLE BY: N. N. N. DATE: 7/16  
SIGNATURE: [Signature]  
RELEASED BY: [Signature] DATE: 7/16/02  
SIGNATURE: [Signature]  
RECEIVED BY: ATC DATE: 7/16/02  
SIGNATURE: [Signature] 15:20

| SAMPLE TYPE CODES            |                               |  |  |
|------------------------------|-------------------------------|--|--|
| 1 - Blank                    | 5 - Final Clearance (inside)  |  |  |
| 2 - Pre-Abatement            | 6 - Final Clearance (outside) |  |  |
| 3 - During Abatement         | 7 - Personal                  |  |  |
| 4 - During Glove Bag Removal | 8 - Background                |  |  |

SEE REVERSE SIDE FOR ANALYSIS INFORMATION

Jul-17-02 12:52P

212 949 1273

P.02



**ATC Associates Inc.**

104 East 25 Street

New York, NY 10010

TEL: (212) 353-8280 FAX: (212) 353-8306

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***FACSIMILE TELECOPY TRANSMISSION***

To: Mr. Fabio Pedone  
Warren & Panzer Engineers, P.C.

From: MARK PEYSAKHOV

ATC Group #: 8513

Fax #: (212) 922-0630

Client Project: NYC- DEP, W&P# 1079.01.02  
26 Vesey Street.

Date: Wednesday, July 17, 2002

Time: 9:18:13 AM

Comments:

Number of Pages: 3  
(including cover page)

## ASBESTOS INSPECTION REPORT

PAGE 1 OF

|                                                                                                                                                                          |       |                |                       |                                                    |                |                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|-----------------------|----------------------------------------------------|----------------|-----------------------|--|
| PREMISE NO.                                                                                                                                                              |       | STREET         |                       |                                                    |                | INSPECTION DATE       |  |
| 26                                                                                                                                                                       |       | VESEY STREET   |                       |                                                    |                | 7-16-02               |  |
| FLOOR                                                                                                                                                                    | ZIP   | BORO CODE      | BLOCK                 | LOT                                                | SQUAD #        | BADGE #               |  |
| Roof                                                                                                                                                                     |       | 1              | 88                    | 8                                                  | 1              | AD10                  |  |
| INSPECTOR                                                                                                                                                                |       | BLDG TYPE      | BASIS OF INSPECT.     |                                                    |                | PHOTOS TAKEN YES / NO |  |
| ALPHONSO PLUMPTRE                                                                                                                                                        |       |                | TRUDDOMNO2            |                                                    |                |                       |  |
| CONTRACTORS NAME                                                                                                                                                         |       |                |                       | SAMPLE NO.                                         |                |                       |  |
| FIBER CONTROL                                                                                                                                                            |       |                |                       |                                                    |                |                       |  |
| ADDRESS                                                                                                                                                                  |       | CITY           |                       | SAMPLE NO.                                         |                |                       |  |
| 3010 BURNS AVE                                                                                                                                                           |       | WANTAGH        |                       |                                                    |                |                       |  |
| STATE                                                                                                                                                                    | ZIP   | PHONE          | SAMPLE NO.            |                                                    |                |                       |  |
| N.Y.                                                                                                                                                                     | 11793 | (516) 781-3000 |                       |                                                    |                |                       |  |
| LABORATORY NAME                                                                                                                                                          |       |                | OWNERS NAME           |                                                    |                |                       |  |
| WARREN & PANZER ENGINEERS, PC                                                                                                                                            |       |                | CASTEGA - 20 VESEY ST |                                                    |                |                       |  |
| ADDRESS                                                                                                                                                                  |       | CITY           |                       | ADDRESS                                            |                |                       |  |
| 228 E. 45TH ST                                                                                                                                                           |       | N.Y.           |                       | CITY                                               |                |                       |  |
| STATE                                                                                                                                                                    | ZIP   | PHONE          | STATE                 | ZIP                                                | PHONE          |                       |  |
| N.Y.                                                                                                                                                                     | 10017 | (212) 922-0077 |                       |                                                    | (212) 732-7653 |                       |  |
| CONTACT PERSON:                                                                                                                                                          |       |                |                       | TIME OF INSPECTION FROM: 1:30 am/pm TO: 3:15 am/pm |                |                       |  |
| INSPECTION DISCLOSED:                                                                                                                                                    |       |                |                       |                                                    |                |                       |  |
| <p>The roof was cleaned and failed the 1st Visual inspection and had to be recleaned. At the 2nd Visual, it passed Visual inspection and no visible debris observed.</p> |       |                |                       |                                                    |                |                       |  |

|       |             |  |  |  |  |                      |
|-------|-------------|--|--|--|--|----------------------|
| NOV # | INFRACTIONS |  |  |  |  | RESULT CODE          |
|       |             |  |  |  |  | 5                    |
| NOV # |             |  |  |  |  | SUPERVISORS INITIALS |
|       |             |  |  |  |  | al                   |

BORO 1 - MANHATTAN 2 - BRONX 3 - BROOKLYN 4 - QUEENS 5 - RICHMOND  
 BLDG TYPE A > 6 Stories B < 6 Stories C Single Family  
 D School E Hospital F Public Owned Property  
 RESULT CODES 1 - Violation Issued 2 - No Violations Issued 3 - No Access  
 4 - Project not Started (No NOV) 5 - Project Completed (No NOV)

ACP 30/93

**LOGANO**

P.O. Box 144 • Portland, CT 06480  
(860) 342-0667 • Fax: (860) 342-4866  
Out of State 1-800-272-3867

**E.P.A. AGENCY**

CT, MA, RI, VT, NH, ME  
GENERATORS

EPA New England  
1 Congress Street  
Boston, MA 02114-2023  
(617) 918-1111

NY GENERATORS

EPA Region 2  
290 Broadway, 26th Floor  
New York, NY 10007-1866  
(212) 264-6770

#99 49014

EMERGENCY RESPONSE  
TELEPHONE  
#1-800-272-3867

**FB# 7536 ASBESTOS DISPOSAL & DOCUMENTATION FORM**

Job Number \_\_\_\_\_ P.O. # \_\_\_\_\_  
Contractor **FIBER CONTROL INC.**  
Address **3010 BURNS AVENUE**  
City **WANTAGH** State **NY** Zip **11793**  
Telephone Number **(516) 781-3000**  
Date Container Del. **06/25/02** Date of Pickup **07/25/02**  
Type of Container **100 YARD**  
VOLUME **1** CY Friable ☒ Non-Friable ☐  
Bag ☒ Drum ☐ Wrapped ☐ Other ☐

**GENERATOR/BUILDING OWNER**

**CASTEGA - 20 VESEY STREET**  
Address **20 VESEY STREET**  
City **NEW YORK, NY 10007** State **NY** Zip **10007**  
Phone Number \_\_\_\_\_

**GENERATING LOCATION**

**26 VESEY STREET**  
Address **26 VESEY STREET**  
City **NEW YORK, NY 10007** State **NY** Zip **10007**  
Phone Number **INV #: F1059**

I certify the above named material does not contain free liquid as defined by 40 CFR part 260.10 or any applicable state law, is not a hazardous waste as defined by 40 CFR part 261 or any applicable state law, has been properly described, classified and packaged, and is in proper condition for transportation according to NESHAP standards for asbestos waste disposal found in 40 CFR part 61.150.

Shipper's Certification: I hereby declare that the contents of this consignment are fully and accurately described above by the proper shipping name, and are classified, packaged, marked and labeled/placarded, and are in all respects in proper condition for transport according to applicable international and national government regulations.

**AUTHORIZED SIGNATURE**Transporter 1: **FIBER CONTROL INC.****3010 BURNS AVENUE WANTAGH, NY 11793****516-781-3000**

Driver: **Tony Costa** Signature **NY / 480 139 AR** State / # **07/24/02** Date: **07/24/02**

Acknowledgement of receipt of materials.

Transporter 2: **Waste Management N.E.E.T., Inc., PO Box 144, Portland, CT 06480 1-800-272-3867**

Driver: **[Signature]** Signature **0930111 me** State / # **7/25/02** Date: **7/25/02**

Acknowledgement of receipt of materials.

TEMPORARY STORAGE / TRANSFER FACILITY: **WASTE MANAGEMENT N.E.E.T., INC. • 203 PICKERING STREET • PORTLAND, CT 06480**  
**PHONE: (800) 272-3867 PERMIT # SW 1130223**

Received By: **N/A** Date: \_\_\_\_\_

Certification of receipt of materials covered by this manifest.

Transporter 3:

Driver: **N/A** Signature \_\_\_\_\_ Address \_\_\_\_\_ Telephone # \_\_\_\_\_  
Registration #: \_\_\_\_\_ State / # \_\_\_\_\_ Date: \_\_\_\_\_

Acknowledgement of receipt of materials.

Landfill Name: **Southern Highlands** Phone No: **814 479 2537**

Location: **Davidsonville PA 15928** Permit # **00081/CT/008/96074/088**

Approximate Volume of Asbestos Received: **1 CY**

Discrepancy If Any: \_\_\_\_\_

Received by: **[Signature]** Date: **7-26-02**

Certification of receipt of materials covered by this manifest.

COF GENERATOR