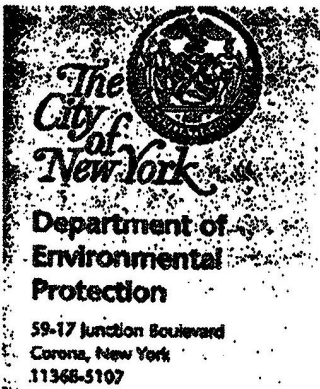


2-19-2022 12:57PM

FROM BUILDINGS-GROUNDS NY 212 3461639

P. 1



Joel A. Miele Sr., P.E.  
Commissioner

Robert C. Avaltroni  
Deputy Commissioner  
Bureau of Environmental Compliance  
Tel (718) 595-4418  
Fax (718) 595-4422

212 346-1521  
Victor Jabar

February 15, 2002

Building Owner Name: Pace University

Address:

1 Pace Plaza  
NY NY 10038

Subject:

41 Park Row + 1 Pace Plaza

Dear Sir/ Madam:

In September 2001, the New York City Department and Environmental Protection (NYC DEP) and the Department of Health (NYC DOH) advised building owners regarding building maintenance and re-occupancy issues following the collapse of the World Trade Center. The steps included the professional assessment of building contamination for possible hazardous components, including asbestos, and a retrospective filing, as required, if applicable.

The NYC DEP is hereby requesting copies of the environmental hazard assessments including bulk sample results and air monitoring results and a summary of clean-up activities at the above referenced site. Please forward the requested documents to our offices within FIVE BUSINESS DAYS. They may be faxed to (718) 595-3744 or sent to the NYC DEP Asbestos Control Program at 59-17 Junction Boulevard, 8<sup>th</sup> floor, Corona, New York 11373-5108.

Please be advised building owners are responsible for the cleaning of building exteriors, grounds, and common areas. Due to changing conditions and continued activity at Ground Zero, building owners should periodically assess the condition of building exteriors and air conditioning systems for cleanliness and may have to periodically re-clean areas. Adherence to proper cleaning methods is important for the protection of public health and the environment. DEP inspectors will be following up on this matter.

If you have any questions, you may reach the Department at (718) 595-3682 during office hours or the 24-hour Help Center at (718) DEP-HELP. DEP staff is available to provide guidance and technical assistance.

Sincerely,

*R. Radhakrishnan*  
R. Radhakrishnan, P.E.  
Director  
Asbestos Control Program



|                   |               |          |                   |            |   |
|-------------------|---------------|----------|-------------------|------------|---|
| Post-It® Fax Note | 7671          | Date     | 2/19              | # of pages | 1 |
| To                | David deLalla | From     | Victor Jabar      |            |   |
| Co./Dept          | Calden Corp   | Co./Dept | Buildg. + Grounds |            |   |
| Phone #           |               | Phone #  | 212 346-1521      |            |   |
| Fax #             | 215 496-9280  | Fax #    | 212 346-1638      |            |   |

01 02:15P C&K Prop/Pier 40 Oper LLC 212 604 0057  
 -01 02:57P

P. 04  
 P. 05



B. Link  
 CPN: 01204  
 Asbestos Sampling Report  
 09/18/01

Table 3.0  
 09-17-01 Asbestos Air Sample Results - 135 Williams Street

| Sample Location                   | Sample ID | Time of Sample | Analysis Result*<br>NYS DOL /<br>NYC DEP Criteria | Analysis Result*<br>EPA Criteria |
|-----------------------------------|-----------|----------------|---------------------------------------------------|----------------------------------|
| 16 <sup>th</sup> Floor Apt. # 16B | 01204-30  | 12:52 - 16:09  | No Asbestos Structures Detected                   |                                  |
| 14 <sup>th</sup> Floor Apt. # 14A | 01204-31  | 13:00 - 16:20  | No Asbestos Structures Detected                   |                                  |
| 8 <sup>th</sup> Floor Apt. # 8B   | 01204-32  | 13:16 - 16:28  | 0.0046 Structures/cc                              | 20 Structures/mm <sup>2</sup>    |
| 3 <sup>rd</sup> Floor Apt. # 8B   | 01204-29  | 13:22 - 16:34  | No Asbestos Structures Detected                   |                                  |

Table 4.0  
 09-17-01 Asbestos Air Sample Results 156 Williams Street

| Sample Location                                   | Sample ID | Time of Sample | Analysis Result*<br>NYS DOL /<br>NYC DEP Criteria | Analysis Result*<br>EPA Criteria |
|---------------------------------------------------|-----------|----------------|---------------------------------------------------|----------------------------------|
| 12 <sup>th</sup> Floor - Computer Sciences Office | 01204-33  | 13:36 - 16:40  | No Asbestos Structures Detected                   |                                  |
| Outdoors - Roof Level                             | 01204-14  | 13:44 - 16:44  | < 0.0046<br>Structures/cc                         | 40<br>Structures/mm <sup>2</sup> |
| 5 <sup>th</sup> Floor - Mr. Brodski's Office      | 01204-35  | 13:50 - 16:56  | < 0.0046<br>Structures/cc                         | 40<br>Structures/mm <sup>2</sup> |
| 5 <sup>th</sup> Floor - Hall Outside Room 512     | 01204-36  | 13:52 - 16:58  | < 0.0046<br>Structures/cc                         | 40<br>Structures/mm <sup>2</sup> |

- \* EPA clearance criteria is 70 Structures/mm<sup>2</sup>
- \* NYS DOL and NYS DEP clearance criteria is less than 0.01 s/cc for structures greater than 5 microns.

Table 5.0  
 09-15-01 Bulk Dust Asbestos Sample Results - 1 Pace Plaza

| Sample Location  | Sample ID  | Comments                                    | Asbestos Analysis Result |
|------------------|------------|---------------------------------------------|--------------------------|
| Dorm Room # 1413 | B-01204-01 | Dust on Window Sill and Horizontal Surfaces | Less Than 1 %            |
| Dorm Room # 1620 | B-01204-02 | Dust on Window Sill                         | Less Than 1 %            |
| Dorm Room # 1409 | B-01204-03 | Dust on all Horizontal Surfaces             | Less Than 1 %            |
| Dorm Room # 1403 | B-01204-03 | Dust on Window Sill                         | Less Than 1 %            |

\*\*\* Important Note\*\*\*

*Pace University does not certify the correctness of any information provided in this letter dated September 18, 2001 from Colden Corporation and is not liable for any actions taken or not taken by any persons including, without limitation, building owners, landlords or tenants, with respect to any information provided therein.*