

**FIBER CONTROL, INC.**  
3010 BURNS AVENUE  
WANTAGH, NY 11793  
(516) 781-3000  
FAX (516) 781-3085

# INVOICE

Date: 6/24/02 Inv. No.: F1027  
Due Date: Page No.:

**BILL TO:** New York City Dept of  
Environmental Protection  
Asbestos Control Program  
59-17 Junction Blvd  
Flushing, NY 11373-5108  
Att: Alphonso Plumptre  
Deputy Lab Director Supervising I.H.

Job Locations  
See Below

REFERENCE TERMS YOUR # CUR # SALES REP  
F1027 PG

| DESCRIPTION<br>REFERENCE                             | UNIT<br>MEASURE | QUANTITY     | UNIT PRICE<br>ITEM DISCOUNT | EXTENDED PRICE    |              |
|------------------------------------------------------|-----------------|--------------|-----------------------------|-------------------|--------------|
| CONTRACT NO. ROF-REM1                                |                 |              |                             |                   |              |
| Exterior Cleanup                                     |                 |              |                             |                   |              |
| <u>Address</u>                                       | <u>Facade</u>   | <u>Roof</u>  | <u>Lot</u>                  | <u>Unit Price</u> | <u>Total</u> |
| 96 Chambers Street                                   | 720 sq ft       |              |                             | @ \$2.50 per ft   | 1,800.00     |
| 98 Chambers Street                                   | 1170 sq ft      |              |                             | @ \$2.50 per ft   | 2,925.00     |
| 155 Chambers Street                                  | 1950 sq ft      |              |                             | @ \$2.50 per ft   | 4,875.00     |
| 156 Chambers Street                                  | 2160 sq ft      |              |                             | @ \$2.50 per ft   | 5,400.00     |
| 27 Park Place                                        | 1520 sq ft      |              |                             | @ \$2.50 per ft   | 3,800.00     |
| 173 Broadway                                         | 3720 sq ft      |              |                             | @ \$2.50 per ft   | 9,300.00     |
| 173 Broadway                                         |                 | 2400 sq ft   |                             | @ \$1.48 per ft   | 3,552.00     |
| 175 Broadway                                         | 1875 sq ft      |              |                             | @ \$2.50 per ft   | 4,687.50     |
| 175 Broadway                                         |                 | 2000 sq ft   |                             | @ \$1.48 per ft   | 2,960.00     |
| 177 Broadway                                         | 1950 sq ft      |              |                             | @ \$2.50 per ft   | 4,875.00     |
| 177 Broadway                                         |                 | 2470 sq ft   |                             | @ \$1.48 per ft   | 3,655.60     |
| 179 Broadway                                         | 2340 sq ft      |              |                             | @ \$2.50 per ft   | 5,850.00     |
| 179 Broadway                                         |                 | 2860 sq ft   |                             | @ \$1.48 per ft   | 4,232.80     |
| 12 Barclay Street (asphalt roof rate as agreed upon) |                 | 10,506 sq ft | @ \$1.48                    |                   | 15,548.88    |

|            |           |
|------------|-----------|
| SUB TOTAL  | 73,461.78 |
| TAX TOTAL  |           |
| NET TO PAY | 73,461.78 |

OK 7-17-02

E013 WTC

**EMERGENCY**  
ONLY TYPEWRITERS FOR USE  
www.nyc.gov/dep

**NYC DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
Asbestos Control Program  
59-17 Junction Boulevard, 8<sup>th</sup> Floor, Corona, NY 11368-5107  
**ASBESTOS PROJECT NOTIFICATION**  
(ASBESTOS INSPECTION REPORT)

TRU0835M02  
Building Dept. or TRU No  
FOR OFFICIAL USE ONLY

1. DEP  
(See fee schedule)

When submitting this form at the NYC Department of Buildings, the original form and three (3) copies with original signatures are required. Submittal at the NYCDEP requires one copy of the form with original signatures. This form must be submitted to the NYC DEP not less than one week in advance of the start of abatement activities.

**I. FACILITY**

2. Address 98 CHAMBERS STREET Borough N.Y. Zip 10007  
AKA \_\_\_\_\_ 3. Block \_\_\_\_\_ 4. Lot \_\_\_\_\_  
5. Type of Facility \_\_\_\_\_ 6. Name of Building \_\_\_\_\_

**II. BUILDING OWNER**

7. Name HERBERT MOSKOWITZ 8. Contact Person \_\_\_\_\_  
9. Tel. # (212) 732-4040 Fax # \_\_\_\_\_  
10. Address 70, LAFAYETTE ST City N.Y. State N.Y. Zip 10013

**III. GENERAL CONTRACTOR**

11. Name \_\_\_\_\_ Tel. # \_\_\_\_\_

**IV. ASBESTOS ABATEMENT CONTRACTOR**

12. Name FIBER CONTROL 13. Contact Person TONY COSTA  
14. Federal Employer ID. # PII 15. Tel. # 516-781-3000 Fax # 516-781-3085  
16. Address 3010 BURNS AVE City WANTASH State NY Zip 11293

**V. THIRD PARTY AIR MONITOR**

17. Name WARREN & PANZER ENGINEERS, PC 18. Contact Person MICHAEL NOLAN  
19. Federal Employer ID. # PII 20. Tel. # 212-922-0077 Fax # 212-922-0630  
21. Address 228 EAST 45<sup>TH</sup> STREET City NEW YORK State NY Zip 10017  
22. Sample Analysis Laboratory SCIENTIFIC LABORATORIES, INC 23. NYS DOH ELAP # 11480

**VI. PROJECT INFORMATION**

24. Starting date for this portion of work 6/13/02 Projected completion date 7/13/02

Asbestos work schedule ☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday ☐ Saturday ☐ Sunday

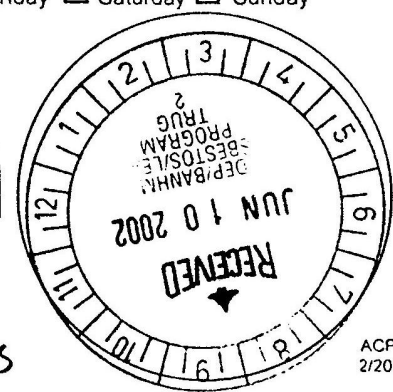
Shift from: \_\_\_\_\_ ☐ am ☐ pm to \_\_\_\_\_ ☐ am ☐ pm

If other, specify \_\_\_\_\_

Access to inspect the premises must be provided during the work schedule indicated in this item.

25. Total amount of asbestos-containing material to be abated during this work

1170 Square Feet, and/or \_\_\_\_\_ Linear Feet



6/15-6/15

ACP 7  
2/2001

DEP  
BUREAU OF ENVIRONMENTAL  
REPAIR AND ENVIRONMENTAL  
RESTORATION CONTROL  
PROGRAM  
10007

**ASBESTOS INSPECTION REPORT (continued)**

26. Asbestos Hauler LOGANO NYS DEC Permit # CT-098 Tel. # 800-272-3867  
 Disposal Site(s) Southern Alleghenies, Valley Landfill

27. This asbestos abatement is part of a (Item a through e requires filing of this form with NYC Department of Buildings)  
 a) ☐ Demolition b) ☐ Boiler Replacement c) ☐ Sprinkler Replacement d) ☐ Renovation/Alteration  
 e) ☐ Fireproofing Replacement f) ☐ Other (Describe) \_\_\_\_\_

28. TYPE OF ABATEMENT (Check all appropriate boxes)  
☐ Removal ☐ Enclosure ☐ Encapsulation ☐ Repair ☐ Clean up

29. ABATEMENT PROCEDURE (Check all appropriate boxes)  
☐ Full Containment ☐ Glovebag ☐ Tent ☐ DEP Variance Application

**30. LOCATIONS OF ABATEMENT**

| Floor(s)      | DESCRIBE SECTION OF FLOOR<br>(e.g. entire, east wing, room #, boiler room, lobby, etc.) | AFFECTED SURFACES CONTAINING ACM<br>(e.g. Pipe lagging, ceiling, plenum ducts, storage tanks, decking, etc.) | AMOUNT OF ACM |             | DESCRIPTION OF WORK BEING PERFORMED<br>(e.g. running cable, installing fire sprinklers, removing and replacing boilers, etc.) |
|---------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|
|               |                                                                                         |                                                                                                              | SQUARE FEET   | LINEAR FEET |                                                                                                                               |
| <u>FACADE</u> | <u>2ND, 3RD, 4TH</u>                                                                    |                                                                                                              | <u>1170</u>   |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|               |                                                                                         |                                                                                                              |               |             |                                                                                                                               |

31. I hereby declare that the information provided herein is true and complete to the best of my knowledge. I am familiar with Federal, State and NYC laws and regulations applicable to asbestos related work.

|                                                                                                                    |                                                                                                                       |                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <u>BOSUN O GUINAKKE</u><br>Print Name of Air Monitor<br><u>[Signature]</u><br>Signature<br><u>06-03-02</u><br>Date | <u>ANTHONY COSTA</u><br>Print Name of Asbestos Contractor<br><u>[Signature]</u><br>Signature<br><u>6-3-02</u><br>Date | <u>ANTHONY COSTA</u><br>Print Name of Applicant (If other than Owner)<br><u>[Signature]</u><br>Signature<br><u>6-3-02</u><br>Date |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|

32. I understand that as the owner of a building where asbestos abatement activity occurs, I am responsible for the performance of the asbestos abatement activities in accordance with the Asbestos Control Program Rules. I have contracted the third party air monitor who is completely independent of all parties involved in the asbestos project. I hereby declare that I have authorized the filing of this notification for the work specified herein.

A.P. \_\_\_\_\_  
 Print Name of Owner Signature Date

**A STAMPED COPY OF THIS FORM INCLUDING AMENDMENTS MUST BE AVAILABLE AT THE WORK SITE.**

Any modification of information provided on this form must be reported immediately in writing directly to the NYC DEP ACP.

The requirements of the Asbestos Control Program Rules may not be lawfully avoided or lessened through the performance of work in incremental or piecemeal fashion.

## ASBESTOS INSPECTION REPORT

PAGE 1 OF

|                                                                                                                                                                                                                                                                                                                      |                  |                               |                                     |               |                                                             |                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|-------------------------------------|---------------|-------------------------------------------------------------|---------------------------------------|--|
| PREMISE NO. <b>98</b>                                                                                                                                                                                                                                                                                                |                  | STREET <b>CHAMBERS STREET</b> |                                     |               |                                                             | INSPECTION DATE <b>6/14 - 6/15/02</b> |  |
| FLOOR <b>FACADE</b>                                                                                                                                                                                                                                                                                                  | ZIP <b>10007</b> | BORO CODE <b>1</b>            | BLOCK <b>135</b>                    | LOT <b>17</b> | SQUAD # <b>1</b>                                            | BADGE # <b>AD10</b>                   |  |
| INSPECTOR <b>ALPHONSO PLUMPTRE</b>                                                                                                                                                                                                                                                                                   |                  | BLDG TYPE                     | BASIS OF INSPECT. <b>TRUOR 35mm</b> |               |                                                             | PHOTOS TAKEN YES / NO                 |  |
| CONTRACTORS NAME <b>FIBER CONTROL</b>                                                                                                                                                                                                                                                                                |                  |                               |                                     |               | SAMPLE NO.                                                  |                                       |  |
| ADDRESS <b>3010 BURNS AVE</b>                                                                                                                                                                                                                                                                                        |                  |                               |                                     |               | CITY <b>WANTAGH</b>                                         |                                       |  |
| STATE <b>N.Y.</b>                                                                                                                                                                                                                                                                                                    |                  |                               |                                     |               | ZIP <b>11793</b>                                            |                                       |  |
| PHONE <b>(616) 781-3000</b>                                                                                                                                                                                                                                                                                          |                  |                               |                                     |               | SAMPLE NO.                                                  |                                       |  |
| LABORATORY NAME <b>WARREN &amp; PANZER ENGINEERS PC</b>                                                                                                                                                                                                                                                              |                  |                               |                                     |               | OWNERS NAME <b>Mr. Herbert Moskowitz</b>                    |                                       |  |
| ADDRESS <b>228 E. 45TH ST</b>                                                                                                                                                                                                                                                                                        |                  |                               |                                     |               | CITY <b>N.Y.</b>                                            |                                       |  |
| STATE <b>N.Y.</b>                                                                                                                                                                                                                                                                                                    |                  |                               |                                     |               | ZIP <b>10017</b>                                            |                                       |  |
| PHONE <b>(212) 922-0077</b>                                                                                                                                                                                                                                                                                          |                  |                               |                                     |               | STATE <b>N.Y.</b>                                           |                                       |  |
| ZIP <b>10013</b>                                                                                                                                                                                                                                                                                                     |                  |                               |                                     |               | PHONE                                                       |                                       |  |
| CONTACT PERSON: <b>Tony Costa</b>                                                                                                                                                                                                                                                                                    |                  |                               |                                     |               | TIME OF INSPECTION FROM: <b>11:30 am</b> TO: <b>1:30 pm</b> |                                       |  |
| INSPECTION DISCLOSED:                                                                                                                                                                                                                                                                                                |                  |                               |                                     |               |                                                             |                                       |  |
| <p>We first started the cleanup on 6/14 and were stopped by both DOT and MTA inspectors due to inability to produce permits to close sidewalk and bus stop.</p> <p>The cleanup started on 6/15 and visual inspections was done after the completion of the cleanup and no debris observed on ledges and windows.</p> |                  |                               |                                     |               |                                                             |                                       |  |

|       |             |  |  |  |  |                      |
|-------|-------------|--|--|--|--|----------------------|
| NOV # | INFRACTIONS |  |  |  |  | RESULT CODE          |
|       |             |  |  |  |  | <b>5</b>             |
| NOV # |             |  |  |  |  | SUPERVISORS INITIALS |
|       |             |  |  |  |  | <i>[Signature]</i>   |

BORO 1 - MANHATTAN 2 - BRONX 3 - BROOKLYN 4 - QUEENS 5 - RICHMOND

BLDG TYPE A > 6 Stories B < 6 Stories C Single Family  
D School E Hospital F Public Owned Property

RESULT CODES 1 - Violation Issued 2 - No Violations Issued 3 - No Access  
4 - Project not Started (No NOV) 5 - Project Completed (No NOV)

ACP 3093

FILE



WASTE MANAGEMENT

**LOGANO**

P.O. Box 144 • Portland, CT 06480  
(860) 342-0667 • Fax: (860) 342-4866  
Out of State 1-800-272-3867

**E.P.A. AGENCY**

CT, MA, RI, VT, NH, ME  
GENERATORS

EPA New England  
1 Congress Street  
Boston, MA 02114-2023  
(617) 918-1111

NY GENERATORS

EPA Region 2  
290 Broadway, 26th Floor  
New York, NY 10007-1866  
(212) 264-6770

#99 48711

EMERGENCY RESPONSE  
TELEPHONE  
#1-800-272-3867

FB# 6024

**ASBESTOS DISPOSAL & DOCUMENTATION FORM**

Job Number \_\_\_\_\_ P.O. # \_\_\_\_\_

Contractor **FIBER CONTROL INC.**Address **3010 BURNS AVENUE**City **WANTAGH** State **NY** Zip **11793**Telephone Number **(516) 781-3000**Date Container Del. **05/23/02** Date of Pickup **06/20/02**Type of Container **100 YARD**VOLUME **1/16** CY Friable ☒ Non-Friable ☐Bag ☒ Drum ☐ Wrapped ☐ Other ☐**GENERATOR/BUILDING OWNER****HERBERT MOSKOWITZ**Address **70 LAFAYETTE STREET**City **NEW YORK, NY** State **NY** Zip **10013**

Phone Number \_\_\_\_\_

**GENERATING LOCATION**

Address \_\_\_\_\_

City **98 CHAMBERS STREET** State **NY** Zip **10007**

Phone Number \_\_\_\_\_

I certify the above named material does not contain free liquid as defined by 40 CFR part 260.10 or any applicable state law, is not a hazardous waste as defined by 40 CFR part 261 or any applicable state law, has been properly described, classified and packaged, and is in proper condition for transportation according to NESHAP standards for asbestos waste disposal found in 40 CFR part 61.150.

Shipper's Certification: I hereby declare that the contents of this consignment are fully and accurately described above by the proper shipping name, and are classified, packaged, marked and labeled/placarded, and are in all respects in proper condition for transport according to applicable international and national government regulations.

**AUTHORIZED SIGNATURE**Transporter 1: **FIBER CONTROL INC.****3010 BURNS AVENUE WANTAGH, NY 11793****516-781-3000**Driver: Anthony Costa  
SignatureAddress  
Registration #: **NY 151 859 AL**Telephone #  
Date: **06/19/02**

State / #

Acknowledgement of receipt of materials.

Transporter 2: **Waste Management N.E.E.T., Inc., PO Box 144, Portland, CT 06480 1-800-272-3867**Driver: [Signature]  
SignatureRegistration #: **0930154me**Date: **6/20/02**

State / #

Acknowledgement of receipt of materials.

**TEMPORARY STORAGE / TRANSFER FACILITY: WASTE MANAGEMENT N.E.E.T., INC. • 203 PICKERING STREET • PORTLAND, CT 06480**  
**PHONE: (800) 272-3867 PERMIT # SW 1130223**

Received By: **N/A**

Date: \_\_\_\_\_

Certification of receipt of materials covered by this manifest.

**Transporter 3:**

Name

Address

Telephone #

Driver: **N/A**  
Signature

Registration #: \_\_\_\_\_

Date: \_\_\_\_\_

State / #

Acknowledgement of receipt of materials.

Landfill Name: Shelton LandfillPhone No: **874 479 2537**Location: 115928Permit #: **102052/CT/005/9.0716/00**Approximate Volume of Asbestos Received: **1/16 CY**

Discrepancy If Any: \_\_\_\_\_

Received by: Michael HanDate: **6-21-02**

Certification of receipt of materials covered by this manifest.

COPY 1 - GENERATOR