

**FIBER CONTROL, INC.**

3010 BURNS AVENUE  
WANTAGH, NY 11793  
(516) 781-3000  
FAX (516) 781-3085

**INVOICE**

6/11/02

F1018

Date:

Inv. No.:

1

Due Date:

Page No.:

**BILL TO: NYC Dept. Of Env. Protection**  
**59-17 Junction Blvd- 8th Fl**  
**Flushing, NY 11373-5108**  
**Attn: Alfonso Plumbtree**  
**Enforcement Division**

**JOB SITE: 181 Broadway**  
**183 Broadway**  
**265-267 Broadway**  
**92 Chambers**

|           |                 |        |       |           |
|-----------|-----------------|--------|-------|-----------|
| REFERENCE | TERMS           | YOUR # | OUR # | SALES REP |
| TEL:      | Upon Completion |        | F1018 | PG        |

| DESCRIPTION | UNIT    | QUANTITY | UNIT PRICE    | EXTENDED PRICE |
|-------------|---------|----------|---------------|----------------|
| REFERENCE   | MEASURE |          | ITEM DISCOUNT |                |

Contract No. ROF-REM1

Building Exterior Cleanup:

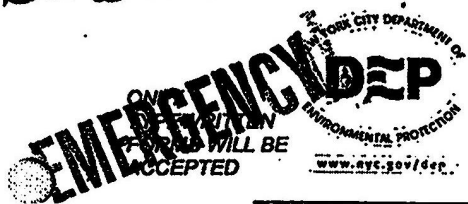
|                                                    |             |
|----------------------------------------------------|-------------|
| 181 Broadway: 2328 Sq Ft Asphalt Roof @ \$1.48     | \$3,445.44  |
| 183 Broadway: 3720 Sq Ft Asphalt Roof @ \$1.48     | \$5,505.60  |
| 265-267 Broadway: 5250 Sq Ft Asphalt Roof @ \$1.48 | \$7,770.00  |
| 92 Chambers St: 1449 Sq Ft Asphalt Roof @ \$1.48   | \$2,144.52  |
| Provision Of Insurance As Required By NYC DEP      | \$65,000.00 |

*R. Rosh*  
*R. Rosh*

WWW.ACTIONHAZMAT.COM

|            |             |
|------------|-------------|
| SUB TOTAL  | \$83,865.56 |
| TAX        |             |
| TOTAL      | \$83,865.56 |
| NET TO PAY |             |

E002 WTC.



NYC DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Asbestos Control Program  
59-17 Junction Boulevard, 8<sup>th</sup> Floor, Corona, NY 11368-5107

**ASBESTOS PROJECT NOTIFICATION**  
(ASBESTOS INSPECTION REPORT)

TRU0802M102  
Building Dept. or TRU No  
FOR OFFICIAL USE ONLY

1. DEP  
(See fee schedule)

When submitting this form at the NYC Department of Buildings, the original form and three (3) copies with original signatures are required. Submittal at the NYCDEP requires one copy of the form with original signatures. This form must be submitted to the NYC DEP not less than one week in advance of the start of abatement activities.

**I. FACILITY**

2. Address 183 BROADWAY Borough N.Y. Zip 10007  
AKA \_\_\_\_\_ 3. Block \_\_\_\_\_ 4. Lot \_\_\_\_\_  
5. Type of Facility \_\_\_\_\_ 6. Name of Building \_\_\_\_\_

**II. BUILDING OWNER**

7. Name ROBERTA SAFDIE 8. Contact Person Andre Super  
9. Tel. PII Fax # \_\_\_\_\_  
10. Address 183, BROADWAY City N.Y. State N.Y. Zip 10007

**III. GENERAL CONTRACTOR**

11. Name \_\_\_\_\_ Tel. # \_\_\_\_\_

**IV. ASBESTOS ABATEMENT CONTRACTOR**

12. Name FIBER CONTROL 13. Contact Person TONY COSTA  
14. Federal Employer ID. # PII 15. Tel. # 516-781-3000 Fax # 516-781-3085  
16. Address 3010 BURNS AVE City WANTASH State NY Zip 11793

**V. THIRD PARTY AIR MONITOR**

17. Name WARREN & PANZER ENGINEERS, PC 18. Contact Person MICHAEL NOLAN  
19. Federal Employer ID. # PII 20. Tel. # 212-922-0077 Fax # 212-922-0630  
21. Address 228 EAST 45<sup>th</sup> STREET City NEW YORK State NY Zip 10017  
22. Sample Analysis Laboratory SCIENTIFIC LABORATORIES, LLC 23. NYS DOH ELAP # 11480

**VI. PROJECT INFORMATION**

24. Starting date for this portion of work 6/7/2002 Projected completion date 7/7/2002

Asbestos work schedule ☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday ☐ Saturday ☐ Sunday

Shift from: \_\_\_\_\_ am \_\_\_\_\_ pm to \_\_\_\_\_ am \_\_\_\_\_ pm

If other,  
specify \_\_\_\_\_

Access to inspect the premises must be provided during the work schedule indicated in this item.

25. Total amount of asbestos-containing material to be abated during this work

3720 Square Feet, and/or \_\_\_\_\_ Linear Feet



ACP 7  
2/2001

Completed

DT 10

**27. This asbestos abatement is part of a (Item a through e requires filing of this form with NYC Department of Buildings)**

- 28. TYPE OF ABATEMENT (Check all appropriate boxes)**

- 29. ABATEMENT PROCEDURE (Check all appropriate boxes)**

- ### 30. LOCATIONS OF ABATEMENT

31. I hereby declare that the information provided herein is true and complete to the best of my knowledge. I am familiar with Federal, State and NYC laws and regulations applicable to asbestos related work.

32. I understand that as the owner of a building where asbestos abatement activity occurs, I am responsible for the performance of the asbestos abatement activities in accordance with the Asbestos Control Program Rules. I have contracted the third party air monitor who is completely independent of all parties involved in the asbestos project. I hereby declare that I have authorized the filing of this notification for the work specified herein.

**A STAMPED COPY OF THIS FORM INCLUDING AMENDMENTS MUST BE AVAILABLE AT THE WORK SITE.**

The requirements of the Asbestos Control Program Rules may not be lawfully avoided or lessened through the performance of work in incremental or piecemeal fashion.

**ATC Associates**

104 East 25 Street, New York, NY 10010

Phone: (212) 353-8280 Fax: (212) 353-8306



Attn: Mr. Fabio Pedone  
 Warren & Panzer Engineers, P.C.  
 228 E. 45th Street  
 New York NY 10017

Received: 6/10/02 4:00:00 PM

ATC Group #: 8034

Analysis Date: 6/10/02

Fax: (212) 922-0630 Phone: (212) 922-0077

Project: NYC DEP W & P File #: 1079-01-02  
 183 Broadway

**Asbestos Fiber Analysis by Transmission Electron Microscopy (TEM) Performed  
 by EPA 40 CFR Part 763 Final Rule (AHERA)**

| Sample        | Volume  | Area<br>Analyzed | Non<br>Asb | Asbestos<br>Type(s) | # Structures<br>0.5µ-5 µ | Analytical<br>Sensitivity<br>(S/cc) | Asbestos<br>Concentration<br>(S/mm <sup>2</sup> ) | Notes   |
|---------------|---------|------------------|------------|---------------------|--------------------------|-------------------------------------|---------------------------------------------------|---------|
| 01<br>8034 -1 | 1800.00 | 0.0450           | 0          | None Detected       | 0                        | 0.0048                              | <22.24                                            | <0.0048 |
| 02<br>8034 -2 | 1800.00 | 0.0450           | 0          | None Detected       | 0                        | 0.0048                              | <22.24                                            | <0.0048 |
| 03<br>8034 -3 | 1800.00 | 0.0450           | 0          | None Detected       | 0                        | 0.0048                              | <22.24                                            | <0.0048 |
| 04<br>8034 -4 | 1800.00 | 0.0450           | 0          | None Detected       | 0                        | 0.0048                              | <22.24                                            | <0.0048 |
| 05<br>8034 -5 | 1800.00 | 0.0450           | 0          | None Detected       | 0                        | 0.0048                              | <22.24                                            | <0.0048 |

ROMAN PEYSAKHOV

Analyzed by:

MICHAEL A. GORYCKI, Ph.D.

Approved by:

Disclaimer: The laboratory is not responsible for data reported in structures/cc, which is dependent on volume collected by non-laboratory personnel. This lab is only responsible for data reported in structures/mm<sup>2</sup>. This report may not be reproduced, except in full, without written approval by ATC Associates Inc. This report may not be used to claim product endorsement by NVLAP or any other agency of the U.S. Government. This report relates only to the samples reported above. Quality control data (including 85% confidence limits and laboratory and analysis accuracy and precision) is available upon request.

Accredited for NVLAP PLM/TEM #101187-0, NY State ELAP #10875

**WARREN & PANZER ENGINEERS, P.C.**  
**AIR MONITORING LOG SHEET/CHAIN-OF-CUSTODY FORM**

CLIENT: NYC DEP  
PROJECT: 163 ARROW  
LOCATION: ROOF

W&P FILE #: 1079.01.02  
TURN AROUND: 24 hrs  
TECHNICIAN: R. EVANS-DOR

Analysis Method: PCM - 7400  
(circle one)  
~~TEM - AHARA~~  
~~TEM - EPA LEVEL II~~

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[illegible]

| SAMPLE TYPE CODES            |                               |
|------------------------------|-------------------------------|
| 1 - Blank                    | 5 - Final Clearance (inside)  |
| 2 - Pre-Abatement            | 6 - Final Clearance (outside) |
| 3 - During Abatement         | 7 - Personal                  |
| 4 - During Glove Bag Removal | 8 - Background                |

SEE REVERSE SIDE FOR ANALYSIS INFORMATION

SAMPLED BY: RAM, NO / FERNANDEZ  
SIGNATURE: [Signature]  
RELEASED BY:  
SIGNATURE:  
RECEIVED BY:  
SIGNATURE:

DATE: 6.0.02

## ASBESTOS INSPECTION REPORT

PAGE 1 OF \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                |                  |     |                              |                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|------------------|-----|------------------------------|-----------------------|--|
| PREMISE NO.                                                                                                                                                                                                                                                                                                                                                                                                                       |       | STREET         |                  |     |                              | INSPECTION DATE       |  |
| 183                                                                                                                                                                                                                                                                                                                                                                                                                               |       | Broadway       |                  |     |                              | 6-10-02               |  |
| FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                             | ZIP   | BORO CODE      | BLOCK            | LOT | SQUAD #                      | BADGE #               |  |
| Roof                                                                                                                                                                                                                                                                                                                                                                                                                              |       | 1              | 63               | 16  | 1                            | AD10                  |  |
| INSPECTOR                                                                                                                                                                                                                                                                                                                                                                                                                         |       | BLDG TYPE      | BASIS OF INSPECT |     |                              | PHOTOS TAKEN YES / NO |  |
| Alfonso Plumptre                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                | TRUO802MN02      |     |                              |                       |  |
| CONTRACTORS NAME                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                |                  |     | SAMPLE NO.                   |                       |  |
| FIBER CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                |                  |     |                              |                       |  |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                |                  |     | SAMPLE NO.                   |                       |  |
| 3010 BURNS AVE                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                |                  |     |                              |                       |  |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                |                  |     | SAMPLE NO.                   |                       |  |
| WANTAGH                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                |                  |     |                              |                       |  |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                             | ZIP   | PHONE          | SAMPLE NO.       |     |                              |                       |  |
| N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                              | 11793 | (516) 781-3000 |                  |     |                              |                       |  |
| LABORATORY NAME                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                |                  |     | OWNERS NAME                  |                       |  |
| WARREN & PANZER ENGINEERS, PC                                                                                                                                                                                                                                                                                                                                                                                                     |       |                |                  |     | EZRA A. SAFDIE               |                       |  |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                |                  |     | ADDRESS                      |                       |  |
| 238 E. 45TH ST                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                |                  |     | 183 Broadway                 |                       |  |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                |                  |     | CITY                         |                       |  |
| N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                |                  |     | NY                           |                       |  |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                             | ZIP   | PHONE          | STATE            |     |                              |                       |  |
| N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                              | 10017 | (212) 922-0077 | N.Y.             |     |                              |                       |  |
| CONTACT PERSON:                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                |                  |     | TIME OF INSPECTION FROM: TO: |                       |  |
| TONY COSTA                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                |                  |     | 8:00am TO: 6:00pm            |                       |  |
| INSPECTION DISCLOSED:                                                                                                                                                                                                                                                                                                                                                                                                             |       |                |                  |     |                              |                       |  |
| <p>CHECKED ALL supervisor and handlers licenses including the A/c Technicians and all were under. Cleanup took longer time due to heavy heavy loaded materials under the wooden planks on the roof.</p> <p>Visual inspection was done on the roof after the Cleanup and no visible debris observed.</p> <p>N.B The owner complained later that the wooden decking on roof was damaged, and was later fixed by the Contractor.</p> |       |                |                  |     |                              |                       |  |

|       |                      |  |  |  |  |             |
|-------|----------------------|--|--|--|--|-------------|
| NOV # | INFRACTIONS          |  |  |  |  | RESULT CODE |
|       |                      |  |  |  |  | 5           |
| NOV # | SUPERVISORS/INITIALS |  |  |  |  |             |
|       | A                    |  |  |  |  |             |

BORO 1 - MANHATTAN 2 - BRONX 3 - BROOKLYN 4 - QUEENS 5 - RICHMOND

BLDG TYPE A > 6 Stories B < 6 Stories C Single Family  
D School E Hospital F Public Owned Property

RESULT CODES 1 - Violation Issued 2 - No Violations Issued 3 - No Access  
4 - Project not Started (No NOV) 5 - Project Completed (No NOV)

ACP 30/93

FILE

**LOGANO**

P.O. Box 144 • Portland, CT 06480  
 (860) 342-0667 • Fax: (860) 342-4866  
 Out of State 1-800-272-3867

**E.P.A. AGENCY**

CT, MA, RI, VT, NH, ME  
 GENERATORS

EPA New England  
 1 Congress Street  
 Boston, MA 02114-2023  
 (617) 918-1111

NY GENERATORS

EPA Region 2  
 290 Broadway, 26th Floor  
 New York, NY 10007-1866  
 (212) 264-6770

#99 48705

EMERGENCY RESPONSE  
 TELEPHONE  
 #1-800-272-3867

FB# 6024

**ASBESTOS DISPOSAL & DOCUMENTATION FORM**

Job Number \_\_\_\_\_ P.O. # \_\_\_\_\_  
 Contractor **FIBER CONTROL INC.**  
 Address **3010 BURNS AVENUE**  
 City **WANTAGH** State **NY** Zip **11793**  
 Telephone Number **(516) 781-3000**  
 Date Container Del. **05/23/02** Date of Pickup **06/20/02**  
 Type of Container **100 YARD**  
**VOLUME 1 CY** Friable ☒ Non-Friable ☐  
 Bag ☒ Drum ☐ Wrapped ☐ Other ☐  
 RMA 425 1000.9 NA2212 PG III

**GENERATOR/BUILDING OWNER****ROBERTA SAFDIE**Address **183 BROADWAY**City **NEW YORK, NY** State **NY** Zip **10007**

Phone Number \_\_\_\_\_

**GENERATING LOCATION**Address **183 BROADWAY**City **NEW YORK, NY** State **NY** Zip **10007**Phone Number **INV #: F1018**

I certify the above named material does not contain free liquid as defined by 40 CFR part 260.10 or any applicable state law, is not a hazardous waste as defined by 40 CFR part 261 or any applicable state law, has been properly described, classified and packaged, and is in proper condition for transportation according to NESHAP standards for asbestos waste disposal found in 40 CFR part 61.150.

Shipper's Certification: I hereby declare that the contents of this consignment are fully and accurately described above by the proper shipping name, and are classified, packaged, marked and labeled/placarded, and are in all respects in proper condition for transport according to applicable international and national government regulations.

**AUTHORIZED SIGNATURE**

Transporter 1: **FIBER CONTROL INC.** **3010 BURNS AVENUE WANTAGH, NY 11793** **516-781-3000**

Driver: **Anthony Coste** Signature \_\_\_\_\_ Address \_\_\_\_\_ Telephone # **06/19/02**  
 Registration #: **NY / 480 139 AR** State / # \_\_\_\_\_ Date: \_\_\_\_\_

Acknowledgement of receipt of materials.

Transporter 2: **Waste Management N.E.E.T., Inc., PO Box 144, Portland, CT 06480 1-800-272-3867**

Driver: \_\_\_\_\_ Signature \_\_\_\_\_ Registration #: **0930154 me** State / # \_\_\_\_\_ Date: **6/20/02**

Acknowledgement of receipt of materials.

**TEMPORARY STORAGE / TRANSFER FACILITY: WASTE MANAGEMENT N.E.E.T., INC. • 203 PICKERING STREET • PORTLAND, CT 06480**  
**PHONE: (800) 272-3867 PERMIT # SW 1130223**

Received By: **N/A** Date: \_\_\_\_\_

Certification of receipt of materials covered by this manifest.

Transporter 3: \_\_\_\_\_ Name \_\_\_\_\_ Address \_\_\_\_\_ Telephone # \_\_\_\_\_

Driver: **N/A** Signature \_\_\_\_\_ Registration #: \_\_\_\_\_ State / # \_\_\_\_\_ Date: \_\_\_\_\_

Acknowledgement of receipt of materials.

Landfill Name: **So Allegheny Landfill** Phone No: **814 479 2537**

Location: **PA 15958** Permit #: **600451/CT/008/960716/284**

Approximate Volume of Asbestos Received: **1 CY**

Discrepancy If Any: \_\_\_\_\_

Received by: **Michael Lee** Date: **6-21-02**

Certification of receipt of materials covered by this manifest.

COPY 1 - GENERATOR