

**FIBER CONTROL, INC.**

3010 BURNS AVENUE  
WANTAGH, NY 11793  
(516) 781-3000  
FAX (516) 781-3085

**INVOICE**

Revised 10/9/02  
10/03/02

**F1181**

Date:  
Due Date:

Inv. No.: 1  
Page No.:

**BILL TO: New York City Dept of  
Environmental Protection  
Asbestos Control Program  
59-17 Junction Blvd  
Flushing, NY 11373-5108  
Att: Alphonso Plumprtre  
Deputy Lab Director Supervising I.H.**

**JOB SITE: job sites listed below**

|                   |                 |                   |       |           |
|-------------------|-----------------|-------------------|-------|-----------|
| REFERENCE         | TERMS           | YOUR #            | OUR # | SALES REP |
| TEL: 718-595-3671 | Upon Completion | CONTRACT ROF-REM1 | F1181 | PG        |

| DESCRIPTION      |              | UNIT MEASURE       |                    | QUANTITY   |             | UNIT PRICE         |           | EXTENDED PRICE |  |
|------------------|--------------|--------------------|--------------------|------------|-------------|--------------------|-----------|----------------|--|
| REFERENCE        |              |                    |                    |            |             | ITEM DISCOUNT      |           |                |  |
| Exterior Cleanup |              |                    |                    |            |             |                    |           |                |  |
| Address          | Asphalt Roof | Unit Price         | façade             | Unit Price | Gravel Roof | Unit Price         | Total     |                |  |
| 187 Broadway     | roof         | 2,600 sq ft @ 1.48 |                    |            |             |                    | 3,848.00  | ✓              |  |
|                  | façade       |                    | 1,560 sq ft @ 2.50 |            |             |                    | 3,900.00  | ✓              |  |
| 250 Broadway     | top roof     |                    |                    |            |             | 1,312 sq ft @ 2.98 | 3,909.76  | ✓              |  |
|                  | main roof    |                    |                    |            |             | 5,200 sq ft @ 2.98 | 15,496.00 | ✓              |  |
|                  | 31st setback |                    |                    |            |             | 2,916 sq ft @ 2.98 | 8,689.68  | ✓              |  |
|                  | 25th setback |                    |                    |            |             | 2,240 sq ft @ 2.98 | 6,675.20  | ✓              |  |
| 59 Warren Street | roof         | 1,750 sq ft @ 1.48 |                    |            |             |                    | 2,590.00  |                |  |
|                  | façade       |                    | 2,250 sq ft @ 2.50 |            |             |                    | 5,625.00  | ✓              |  |
| 61 Warren Street | roof         | 1,300 sq ft @ 1.48 |                    |            |             |                    | 1,924.00  | ✓              |  |
|                  | façade       |                    | 5,775 sq ft @ 2.50 |            |             |                    | 14,437.50 | ✓              |  |
| 61-65 W.Broadway | roof         | 5,280 sq ft @ 1.48 |                    |            |             |                    | 7,814.40  | ✓              |  |
|                  | façade       |                    | 5,280 sq ft @ 2.50 |            |             |                    | 13,200.00 | ✓              |  |
| 71-73 W.Broadway | roof         | 1,776 sq ft @ 1.48 |                    |            |             |                    | 2,628.48  |                |  |
|                  | façade       |                    | 3,330 sq ft @ 2.50 |            |             |                    | 8,325.00  | ✓              |  |
|                  |              |                    |                    |            |             |                    | 99,063.02 |                |  |

*R. Radman*

**WWW.ACTIONHAZMAT.COM**

|            |              |
|------------|--------------|
| SUB TOTAL  |              |
| TAX        | \$ 99,063.02 |
| TOTAL      | 0.00         |
|            | \$ 99,063.02 |
| NET TO PAY |              |

**EMERGENCY**  
ONLY  
TYPEWRITTEN  
FORMS WILL BE  
ACCEPTED



NYC DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Asbestos Control Program  
59-17 Junction Boulevard, 8<sup>th</sup> Floor, Corona, NY 11368-5107

**ASBESTOS PROJECT NOTIFICATION**  
(ASBESTOS INSPECTION REPORT)

TRU1507MIN02  
Building Dept. or TRU No  
FOR OFFICIAL USE ONLY

1. NYCDEP  
(See fee schedule)

When submitting this form at the NYC Department of Buildings, the original form and three (3) copies with original signatures are required. Submittal at the NYCDEP requires one copy of the form with original signatures. This form must be submitted to the NYC DEP not less than one week in advance of the start of abatement activities.

**I. FACILITY**

2. Address 187 Broadway Borough N.Y. Zip 10007  
AKA \_\_\_\_\_ 3. Block 63 4. Lot 15  
5. Type of Facility \_\_\_\_\_ 6. Name of Building \_\_\_\_\_

**II. BUILDING OWNER**

7. Name SAKEHE BROS. CO 8. Contact Person \_\_\_\_\_  
9. Tel. # (212) 964-1886 Fax # \_\_\_\_\_  
10. Address 7, DEY STREET City N.Y. State N.Y. Zip 10007

**III. GENERAL CONTRACTOR**

11. Name \_\_\_\_\_ Tel. # \_\_\_\_\_

**IV. ASBESTOS ABATEMENT CONTRACTOR**

12. Name FIBER CONTROL 13. Contact Person Tony Costa  
14. Federal Employer ID. # P11 15. Tel. # 516-781-3000 Fax # 516-781-3085  
16. Address 3010 BURNS AVE City WANTASH State NY Zip 11793

**V. THIRD PARTY AIR MONITOR**

17. Name WARREN & PANZER ENGINEERS, PC 18. Contact Person MICHAEL NOLAN  
19. Federal Employer ID. # \_\_\_\_\_ 20. Tel. # 212-922-0077 Fax # 212-922-0630  
21. Address 228 E 45<sup>th</sup> STREET City NEW YORK State NY Zip 10017  
22. Sample Analysis Laboratory SCIENTIFIC LABORATORIES, INC 23. NYS DOH ELAP # 11480

**VI. PROJECT INFORMATION**

24. Starting date for this portion of work 9/23/02 Projected completion date 10/23/02

Asbestos work schedule ☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday ☐ Saturday ☐ Sunday

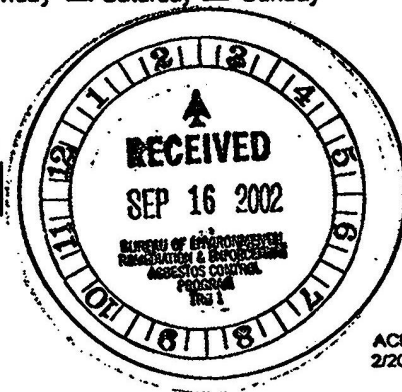
Shift from: \_\_\_\_\_ ☐ am ☐ pm to \_\_\_\_\_ ☐ am ☐ pm

If other,  
specify \_\_\_\_\_

Access to inspect the premises must be provided during the work schedule indicated in this item.

25. Total amount of asbestos-containing material to be abated during this work

4160 Square Feet, and/or \_\_\_\_\_ Linear Feet



ACP 7  
2/2001

DEP  
ENVIRONMENTAL  
REMEDIATION & ASBESTOS  
CONTROL PROGRAM  
TRU 1

EAB/WTC

TRU1507MND02

**ASBESTOS INSPECTION REPORT (continued)**

26. Asbestos Hauler COGANO NYS DEC Permit # CT-098 Tel.# 800-272-3867  
 Disposal Site(s) SOUTHERN ALLEGHENIES, VALLEY LANDFILL

27. This asbestos abatement is part of a (Item a through e requires filing of this form with NYC Department of Buildings)

- a) ☐ Demolition      b) ☐ Boiler Replacement      c) ☐ Sprinkler Replacement      d) ☐ Renovation/Alteration  
 e) ☐ Fireproofing Replacement      f) ☐ Other (Describe) \_\_\_\_\_

28. TYPE OF ABATEMENT (Check all appropriate boxes)

- ☐ Removal      ☐ Enclosure      ☐ Encapsulation      ☐ Repair      ☐ Clean up

29. ABATEMENT PROCEDURE (Check all appropriate boxes)

- ☐ Full Containment      ☐ Glovebag      ☐ Tent      ☐ DEP Variance Application

**30. LOCATIONS OF ABATEMENT**

| Floor(s) | DESCRIBE SECTION OF FLOOR<br>(e.g. entire, east wing, room #, boiler room, lobby, etc.) | AFFECTED SURFACES CONTAINING ACM<br>(e.g. Pipe lagging, ceiling, plenum ducts, storage tanks, decking, etc.) | AMOUNT OF ACM |             | DESCRIPTION OF WORK BEING PERFORMED<br>(e.g. running cable, installing fire sprinklers, removing and replacing boilers, etc.) |
|----------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|
|          |                                                                                         |                                                                                                              | SQUARE FEET   | LINEAR FEET |                                                                                                                               |
| Roof     | Asphalt                                                                                 |                                                                                                              | 2600          |             |                                                                                                                               |
| Facade   |                                                                                         |                                                                                                              | 1560          |             |                                                                                                                               |
|          |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|          |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|          |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|          |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|          |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|          |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|          |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|          |                                                                                         |                                                                                                              |               |             |                                                                                                                               |
|          |                                                                                         |                                                                                                              |               |             |                                                                                                                               |

31. I hereby declare that the information provided herein is true and complete to the best of my knowledge. I am familiar with Federal, State and NYC laws and regulations applicable to asbestos related work.

|                                                                                                                  |                                                                                                                       |                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <u>BOSUN OGUNWAKI</u><br>Print Name of Air Monitor<br><u>[Signature]</u><br>Signature<br><u>06-03-02</u><br>Date | <u>ANTHONY COSTA</u><br>Print Name of Asbestos Contractor<br><u>[Signature]</u><br>Signature<br><u>6-3-02</u><br>Date | <u>ANTHONY COSTA</u><br>Print Name of Applicant (If other than Owner)<br><u>[Signature]</u><br>Signature<br><u>6-3-02</u><br>Date |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|

32. I understand that as the owner of a building where asbestos abatement activity occurs, I am responsible for the performance of the asbestos abatement activities in accordance with the Asbestos Control Program Rules. I have contracted the third party air monitor who is completely independent of all parties involved in the asbestos project. I hereby declare that I have authorized the filing of this notification for the work specified herein.

Alphonso Plimpre      [Signature]      9/16/02  
 Print Name of Owner      Signature      Date

**A STAMPED COPY OF THIS FORM INCLUDING AMENDMENTS MUST BE AVAILABLE AT THE WORK SITE.**

Any modification of information provided on this form must be reported immediately in writing directly to the NYC DEP ACP.

The requirements of the Asbestos Control Program Rules may not be lawfully avoided or lessened through the performance of work in incremental or piecemeal fashion.

ACP7  
2/2001

09/23/2002 09:28 FAX 7187844085

014/023

**ATHENICA**

ENVIRONMENTAL SERVICES INC.

Tel. (718) 764-7990  
Fax. (718) 764-4085**AIRBORNE ASBESTOS ANALYSIS BY TRANSMISSION ELECTRON MICROSCOPY**

CLIENT: Warren &amp; Parzef Engineers, P.C.

LABORATORY ID #: T02-09-076

ANALYT. METHODOLOGY: AHERA

FILTER TYPE: M.C.E.

AVERAGE G.O. AREA (mm<sup>2</sup>): 0.013838

PROJECT: NYC DEP, 187 Broadway

DATE OF REPORT: 09/22/02

DATE OF ANALYSIS: 09/22/02

EFFECTIVE FILTER AREA (mm<sup>2</sup>): 385**LABORATORY RESULTS**

| CLIENT # | LAB ID          | LOCATION        | VOLUME (l) | G.O.'s ANALYZED | AREA ANALYZED (mm <sup>2</sup> ) | ANALYT. SENSITIVITY (micro/cm <sup>2</sup> ) | TOTAL ASBESTOS AIR CONC. (micro/cm <sup>3</sup> ) | TOTAL ASBESTOS FILTER CONC. (micro/cm <sup>2</sup> ) | AIR CONC. FOR STRUCT. <5µm | AIR CONC. FOR STRUCT. <3µm | ASBEST. TYPE CHRY. | ANALYT. TYPE SPECIFY |
|----------|-----------------|-----------------|------------|-----------------|----------------------------------|----------------------------------------------|---------------------------------------------------|------------------------------------------------------|----------------------------|----------------------------|--------------------|----------------------|
| 01       | T02-09-076-2450 | Perimeter north | 1501.5     | 4               | 0.0554                           | 0.0046                                       | <0.0046                                           | <18.07                                               | NA                         | NA                         | NA                 | NA                   |
| 02       | T02-09-076-2451 | Street          | 1362       | 5               | 0.0692                           | 0.0041                                       | <0.0041                                           | <14.45                                               | NA                         | NA                         | NA                 | NA                   |
| 03       | T02-09-076-2452 | Street          | 1362       | 5               | 0.0692                           | 0.0041                                       | <0.0041                                           | <14.45                                               | NA                         | NA                         | NA                 | NA                   |
| 04       | T02-09-076-2453 | Perimeter south | 1362       | 5               | 0.0692                           | 0.0041                                       | <0.0041                                           | <14.45                                               | NA                         | NA                         | NA                 | NA                   |
| 05       | T02-09-076-2454 | Perimeter south | 1362       | 5               | 0.0692                           | 0.0041                                       | <0.0041                                           | <14.45                                               | NA                         | NA                         | NA                 | NA                   |

E. SiakhiANALYST  
R. Sioukri

LABORATORY DIRECTOR

Soto Dangaris

**LABORATORY CERTIFICATION NUMBERS: NVLAP 101958, ELAP 10955**

- Athenica Environmental Services Inc. (AES), is responsible only for information pertaining to samples taken by its employees.
- Air sampling cassette will be stored for sixty (60) days. AES Inc., should be notified within this time frame for a true duplicate analysis.
- If AES Inc., did not conduct the sampling, the reported airborne concentration was derived based on information provided by the client. Under these circumstances, the air concentration data is supplied solely for the convenience of the client.
- The report relates only to items tested. This report must not be used to claim product endorsement by NVLAP or any other agency of the U.S. Government. Test reports may not be reproduced except in full and with prior approval of AES Inc.
- The liability of Athenica Environmental Services Inc. with respect to the services charged, shall in no event exceed the amount of the invoice.

09/23/2002 09:28 FAX 7187644065

015/023

220 East 45th Street  
New York, NY 10017  
(212) 922-0077  
Fax (212) 922-0630

# WARREN & PANZER ENGINEERS, P.C.

## AIR MONITORING LOG SHEET/CHAIN-OF-CUSTODY FORM

24 hr<sup>+</sup>/a 12 hr<sup>+</sup>/a 6 hr<sup>+</sup>/a 3 hr<sup>+</sup>/a Immediate +/a

PAGE \_\_\_\_ OF \_\_\_\_  
P.O. \_\_\_\_\_

CLIENT: Dep  
PROJECT: PM 405 - Roof  
LOCATION: 187 Broadway

W&P FILE #: 1079 01 02  
LABORATORY: ATHABEGA  
ANALYSIS METHOD: PCM TEM TEM  
Circle one 7400 AMERA BPA LEVEL N

CONTACT: Mette Nelson

TECHNICIAN: J. B. Lyons

| SAMPLE NUMBER | SAMPLE DESCRIPTION/LOCATION | SAMPLE TYPE | PUMP # | FLOWRATE START | STOP | ON    | TIME OFF | TOTAL TIME | VOLUME (liters) | CONCENTRA (lb/cc) |
|---------------|-----------------------------|-------------|--------|----------------|------|-------|----------|------------|-----------------|-------------------|
| 01            | PREFORMED ROOF              | 3           |        | 05             | 16   | 05    | 17       | 07:10      | 110.1           |                   |
| 02            | STREET                      | 3           |        | 05             | 5    | 05:02 | 9:56     | 07:00:40   | 136.2           |                   |
| 03            | STREET                      | 3           |        | 05             | 5    | 05:03 | 9:57     | 07:01:40   | 136.2           |                   |
| 04            | PANMETON SOUTH              | 3           |        | 05             | 5    | 05:04 | 9:58     | 07:02:40   | 136.2           |                   |
| 05            | PANMETON SOUTH              | 3           |        | 05             | 5    | 05:05 | 9:59     | 07:03:40   | 136.2           |                   |
| 06            | FIELD BLANK                 |             |        |                |      |       |          |            |                 |                   |
| 07            | FIELD BLANK                 |             |        |                |      |       |          |            |                 |                   |

COMMENTS:

102-09-076

SAMPLE BY: 10/2/02 DATE: 09-21  
SIGNATURE: [Signature]  
RELEASED BY: [Signature] DATE: 09-21  
SIGNATURE: [Signature]  
RECEIVED BY: [Signature] DATE: 9/23/02  
SIGNATURE: [Signature]

| SAMPLE TYPE CODES            |                              |                               |              |
|------------------------------|------------------------------|-------------------------------|--------------|
| 1 - Blank                    | 5 - Final Clearance (inside) | 6 - Final Clearance (outside) | 7 - Personal |
| 2 - Pre-Abatement            | 8 - Background               |                               |              |
| 3 - During Abatement         |                              |                               |              |
| 4 - During Glove Bag Removal |                              |                               |              |

SEE REVERSE SIDE FOR ANALYSIS INFORMATION

ASBESTOS INSPECTION REPORT

PAGE 1 OF 1

|                                                                                                                                                                |            |                                                    |                                  |                          |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|----------------------------------|--------------------------|------------------------|
| REMISE NO: 187                                                                                                                                                 |            | STREET: Broadway                                   |                                  | INSPECTION DATE: 9/21/02 |                        |
| DOB: RF                                                                                                                                                        | ZIP: 10007 | BORO CODE: 1                                       | BLOCK: 63                        | LOT: 15                  | SQUAD #: 1             |
| INSPECTOR: Thompson Plumptre                                                                                                                                   |            | BLDG TYPE:                                         | BASIS OF INSPECT: TRU 1507 mod 2 |                          | PHOTOS TAKEN: YES / NO |
| CONTRACTORS NAME: FIBER CONTROL                                                                                                                                |            | SAMPLE NO.                                         |                                  |                          |                        |
| ADDRESS: 3010 BURNS AVE                                                                                                                                        |            | CITY: WANTAGH                                      | SAMPLE NO.                       |                          |                        |
| STATE: N.Y.                                                                                                                                                    |            | ZIP: 11793                                         | PHONE: (516) 781-3000            | SAMPLE NO.               |                        |
| LABORATORY NAME: WARREN & PAIZER ENGINEERS, PC                                                                                                                 |            | OWNERS NAME: SAKELI Brothers Co                    |                                  |                          |                        |
| ADDRESS: 228 E. 45TH ST                                                                                                                                        |            | CITY: N.Y.                                         | ADDRESS: 7 Day Street            |                          |                        |
| STATE: N.Y.                                                                                                                                                    |            | ZIP: 10017                                         | PHONE: (212) 922-0077            | STATE: N.Y.              | ZIP: 10007             |
| CONTACT PERSON:                                                                                                                                                |            | TIME OF INSPECTION FROM: 4:30 am/pm TO: 9:00 am/pm |                                  |                          |                        |
| INSPECTION DISCLOSED:                                                                                                                                          |            |                                                    |                                  |                          |                        |
| <p>The Cleanup started at about 4:30 am and both facade and roof were cleaned. After cleanup there were no visible debris observed on the roof and facade.</p> |            |                                                    |                                  |                          |                        |

|       |             |                      |
|-------|-------------|----------------------|
| NOV # | INFRACTIONS | RESULT CODE          |
|       |             | 5                    |
| NOV # |             | SUPERVISORS INITIALS |
|       |             | RF                   |

BORO 1 - MANHATTAN 2 - BRONX 3 - BROOKLYN 4 - QUEENS 5 - RICHMOND

BLDG TYPE A > 6 Stories B < 6 Stories C Single Family D School E Hospital F Public Owned Property

RESULT CODES 1 - Violation Issued 2 - No Violations Issued 3 - No Access 4 - Project not Started (No NOV) 5 - Project Completed (No NOV)

ACP 308

FILE