

Attn: Mr. Fabio Pedone  
Warren & Panzer Engineers, P.C.  
228 E. 45th Street  
New York NY 10017

Received: 6/16/02 6:00:00 PM  
ATC Group #: 8141  
Analysis Date: 6/17/02

Fax: (212) 922-0630 Phone: (212) 922-0077

Project: NYC-DEP W & P File #: 1079.01.02  
28 Trinity Pl. NY

**Asbestos Fiber Analysis by Transmission Electron Microscopy (TEM) Performed  
by EPA 40 CFR Part 763 Final Rule (AHERA)**

| Sample        | Volume  | Area<br>Analyzed | Non<br>Asb | Asbestos<br>Type(s) | # Structures |    | Analytical<br>Sensitivity<br>(S/cc) | Asbestos<br>Concentration |         | Notes |
|---------------|---------|------------------|------------|---------------------|--------------|----|-------------------------------------|---------------------------|---------|-------|
|               |         |                  |            |                     | 0.5µ-5 µ     | 5µ |                                     | (S/mm <sup>3</sup> )      | (S/cc)  |       |
| 19<br>8141 -8 | 1500.00 | 0.0562           | 0          | None Detected       | 0            | 0  | 0.0046                              | <17.79                    | <0.0046 |       |
| 20<br>8141 -9 | 1500.00 | 0.0562           | 0          | None Detected       | 0            | 0  | 0.0046                              | <17.79                    | <0.0046 |       |

MARK PEYSAKHOV

Analyzed by:



MICHAEL A. GORYCKI, Ph.D.

Approved by:

Disclaimer: The laboratory is not responsible for data reported in structures/cc, which is dependent on volume collected by non-laboratory personnel. This lab is only responsible for data reported in structures/mm<sup>3</sup>. This report may not be reproduced, except in full, without written approval by ATC Associates Inc. This report may not be used to claim product endorsement by NVLAP or any other agency of the U.S. Government. This report relates only to the samples reported above. Quality control data (including 95% confidence limits and laboratory and analysis accuracy and precision) is available upon request.

Accredited for NVLAP PLM/TEM #101187-0, NY State ELAP #10879

# WARREN & PANZER ENGINEERS, P.C.

## AIR MONITORING LOG SHEET/CHAIN-OF-CUSTODY FORM

PAGE 1 OF 1  
P.O.

24 hr<sup>+</sup>/a  
12 hr<sup>+</sup>/a 6 hr<sup>+</sup>/a 3 hr<sup>+</sup>/a Immediate <sup>+</sup>/a

CLIENT: NYC DEP

PROJECT: ROOF CLEANING

LOCATION: 28 TRINITY PL. N.Y.

SECOND ROOF

W&P FILE #: 1079-01-02

LABORATORY: ATC

ANALYSIS METHOD: PCM 7400 AHERA

TECHNICIAN: FAYED EL-GANDI  
TEM  
EPA LEVEL II

CONTACT: NYLSON

| SAMPLE NUMBER | SAMPLE DESCRIPTION/LOCATION                        | SAMPLE TYPE | PUMP # | FLOWRATE START | STOP | TIME ON | TIME OFF | TOTAL TIME | VOLUME (liters) | CONCENTRATION (fib./cc.) |
|---------------|----------------------------------------------------|-------------|--------|----------------|------|---------|----------|------------|-----------------|--------------------------|
| 09            | STAIRS BET 2 <sup>nd</sup> & 3 <sup>rd</sup> FLOOR | 3           |        | 3              | 3    | 0825    | 1125     | 180        | 540             |                          |
| 10            | INSIDE THE DECK                                    |             |        | 3              | 3    | 0827    | 1627     | 480        | 1440            |                          |
| 11            | ACCESS TO THE ROOF                                 |             |        | 3              | 3    | 0829    | 1129     | 180        | 540             |                          |
| 12            | 2 <sup>nd</sup> R.O.F RIGHT SIDE                   |             |        | 3              | 3    | 0830    | 1130     | 180        | 540             |                          |
| 13            | 2 <sup>nd</sup> R.O.F LEFT SIDE                    | 3           |        | 3              | 3    | 0830    | 1130     | 180        | 540             |                          |
| 14            | FIELD BLANK                                        |             |        |                |      |         |          |            |                 |                          |
| 15            | FIELD BLANK                                        |             |        |                |      |         |          |            |                 |                          |
| 16            | FIELD BLANK                                        |             |        |                |      |         |          |            |                 |                          |
| 17            | STAIRS BET 2 <sup>nd</sup> & 3 <sup>rd</sup> FLOOR | 3           |        | 5              | 5    | 1125    | 1625     | 300        | 1500            |                          |
| 18            | ACCESS TO THE ROOF                                 |             |        |                |      |         |          |            |                 |                          |
| 19            | 2 <sup>nd</sup> R.O.F RIGHT SIDE                   |             |        |                |      | 1129    | 1629     | 300        | 1500            |                          |
| 20            | 2 <sup>nd</sup> R.O.F LEFT SIDE                    | 3           |        | 5              | 5    | 1130    | 1630     | 300        | 1500            |                          |
|               |                                                    |             |        |                |      | 1130    | 1630     | 300        | 1500            |                          |

COMMENTS:

|                             |               |
|-----------------------------|---------------|
| SAMPLE BY: FAYED EL-GANDI   | DATE: 6.16.02 |
| SIGNATURE: F. El-Gandi      |               |
| RELEASED BY: FAYED EL-GANDI | DATE: 6.12.02 |
| SIGNATURE: F. El-Gandi      |               |
| RECEIVED BY: [Signature]    | DATE: 6/16    |
| SIGNATURE: [Signature]      | 182200        |

| SAMPLE TYPE CODES            |                               |
|------------------------------|-------------------------------|
| 1 - Blank                    | 5 - Final Clearance (inside)  |
| 2 - Pre-Abatement            | 6 - Final Clearance (outside) |
| 3 - During Abatement         | 7 - Personal                  |
| 4 - During Glove Bag Removal | 8 - Background                |