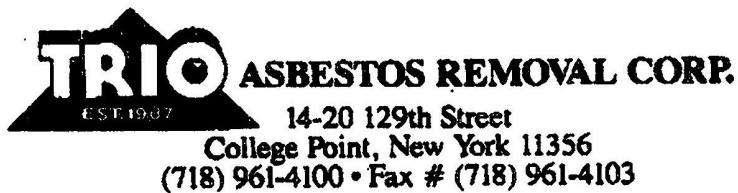


MAR-20-2003 12:21

P.01



FACSIMILE TRANSMITTAL

DATE: 3-20-03

TO: Mr. Rajappan Radhakrishnan

FAX NO.: 718-595-3744

FROM: Kathleen Mannella

COMMENTS:

re: Summary of apartments &
Common areas

NUMBER OF PAGES TRANSMITTED INCLUDING COVER PAGE: 3

PLEASE CONTACT US IF YOU DO NOT RECEIVE ALL OF THE PAGES.

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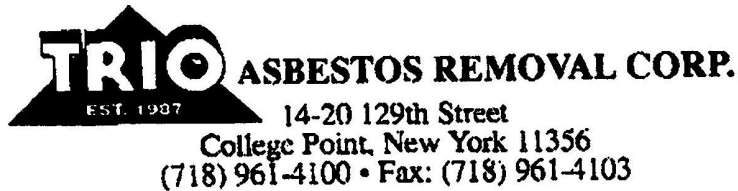
P.03

	WEEK ENDING	NUMBER OF APARTMENTS CLEANED	NUMBER OF COMMON AREAS CLEANED
1	9/15/2002	3	0
2	9/22/2002	9	1
3	9/29/2002	6	3
4	10/6/2002	4	3
5	10/13/2002	8	1
6	10/20/2002	13	1
7	10/27/2002	20	2
8	11/3/2002	13	4
9	11/10/2002	12	4
10	11/17/2002	19	0
11	11/24/2002	18	2
12	12/1/2002	5	0
13	12/8/2002	10	2
14	12/15/2002	18	2
15	12/22/2002	17	0
16	12/29/2002	14	0
17	1/5/2003	1	0
18	1/12/2003	22	1
19	1/19/2003	10	0
20	1/26/2003	17	0
21	2/2/2003	25	2
22	2/9/2003	55	0
23	2/16/2003	67	3
24	2/23/2003	51	1
25	3/2/2003	72	3
26	3/9/2003	50	1
27	3/10-3/13/03	32	8
28	3/14-03/19/03	59	6
		650	50

TOTAL P.03

MAR-20-2003 12:21

P.02



March 20, 2003

**Mr. Rajappan Radhakrishnan, Director
NYC Department of Environmental Protection
59-17 Junction Boulevard
Flushing, NY 11368**

Dear Mr. Radhakrishnan.:

Enclosed please find approximate summary of the apartments and common areas cleaned up to date. A complete summary including dollar values of all work completed on this contract will be compiled and issued to the DEP on approximate 3-24-03.

Should you require additional information or further clarifications, please contact me at your earliest convenience.

Sincerely,
Trio Asbestos Removal Corp.


Kathleen Mannella
Controller

[S:/Datafile/microsoftword/2003/Joe/depaptsamounts1.doc]