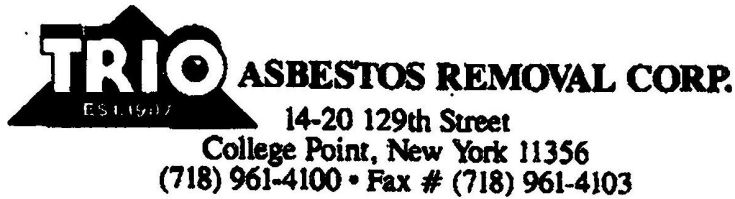


MAR-13-2003 16:42

P.01



FACSIMILE TRANSMITTAL

DATE: 3-13-03

TO: MR. RADHAKRISHNAN

FAX NO.: (718) 595-3744

FROM: CHRIS HORAN

COMMENTS:

SUMMARY OF CLEANED
APARTMENTS AND COMMON AREAS.

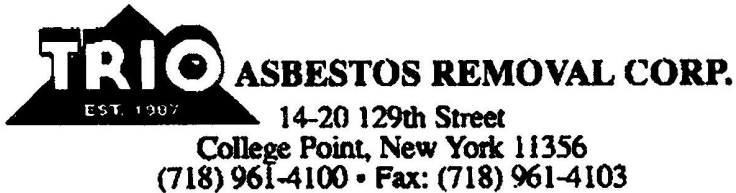
NUMBER OF PAGES TRANSMITTED INCLUDING COVER PAGE:

2

PLEASE CONTACT US IF YOU DO NOT RECEIVE ALL OF THE PAGES.

MAR-13-2003 16:43

P.02



March 13, 2003

**Mr. Rajappan Radhakrishnan, Director
NYC Department of Environmental Protection
59-17 Junction Boulevard
Flushing, NY 11368**

Dear Mr. Radhakrishnan.:

Enclosed please find approximate summary of the apartments and common areas cleaned up to date. Areas of carpeting are not indicated within the schedule. A complete summary including dollar values of all work completed on this contract will be compiled and issued to the DEP on approximate 3-24-03. These reports are generated on a daily basis. Please see report dated 2/24/03 for contents.

Should you require additional information or further clarifications, please contact me at your earliest convenience.

Sincerely,
Trio Asbestos Removal Corp.

Christopher Horan
President

[S:/Datafile/microsoftword/2003/foe/depaptsamounts1.doc]

MAR-13-2003 16:43

P.03

WEEK ENDING	NUMBER OF APARTMENTS CLEANED	NUMBER OF COMMON AREAS CLEANED
9/15/2002	3	0
9/22/2002	9	1
9/29/2002	6	3
10/6/2002	4	3
10/13/2002	8	1
10/20/2002	13	1
10/27/2002	20	2
11/3/2002	13	4
11/10/2002	12	4
11/17/2002	19	0
11/24/2002	18	2
12/1/2002	5	0
12/8/2002	10	2
12/15/2002	18	2
12/22/2002	17	0
12/29/2002	14	0
1/5/2003	1	0
1/12/2003	22	1
1/19/2003	10	0
1/26/2003	17	0
2/2/2003	25	2
2/9/2003	55	0
2/16/2003	67	3
2/23/2003	61	1
3/2/2003	72	3
3/9/2003	50	1
3/10-3/13/03	32	8

591

44

TOTAL P.03