

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF ENVIRONMENTAL COMPLIANCE**

WEEK: MONDAY - FRIDAY

UNIT: ENV. ECONOMICS DEV. ASSTNCE

5/27 - 5/31

TITLE: CITY SEASONAL AIDE

DIST #: 5005

The undersigned certify that they were present and engaged in the business of the office during the hours placed opposite their respective names.

| NAME               | ARR             | SIGNATURE          | LUNCH<br>OUT   IN                 | DEP             | SIGNATURE          | REMARKS         |
|--------------------|-----------------|--------------------|-----------------------------------|-----------------|--------------------|-----------------|
| MON 5/27 1 1       |                 |                    |                                   |                 |                    |                 |
| GRACE,<br>TIEHESIA |                 | <i>[Signature]</i> |                                   |                 |                    | Holiday         |
| TUES 5/28 1 1      |                 |                    |                                   |                 |                    |                 |
| GRACE,<br>TIEHESIA | 9 <sup>15</sup> | <i>[Signature]</i> |                                   | 4 <sup>45</sup> |                    | office          |
| WED 5/29 1 1       |                 |                    |                                   |                 |                    |                 |
| GRACE,<br>TIEHESIA |                 | <i>AL</i>          |                                   |                 |                    | A.L.<br>hotline |
| THUR 5/30 1 1      |                 |                    |                                   |                 |                    |                 |
| GRACE,<br>TIEHESIA | 8 <sup>30</sup> | <i>[Signature]</i> | 1 <sup>30</sup> 2 <sup>30</sup>   | 5 <sup>00</sup> | <i>[Signature]</i> | hotline lunch   |
| FRI 5/31 1 1       |                 |                    |                                   |                 |                    |                 |
| GRACE,<br>TIEHESIA | 3               | <i>[Signature]</i> | 11 <sup>30</sup> 11 <sup>35</sup> | 5 <sup>30</sup> | <i>[Signature]</i> | hotline         |

Supervisor initials required for other than scheduled work hours.

Certification of Accuracy

*[Signature]*  
R. Marchetti

Supervisor Signature

5/30 = 1/2 hr Lunch  
5/29 = Annual Leave  
5/28 = Queens-  
5/27 = Holiday