



**Department of  
Environmental  
Protection**

59-17 Junction Boulevard  
Flushing, New York  
11373-5108

**Christopher O. Ward  
Commissioner**

March 10, 2003

Mr. Carl E. Geffken  
Assistant Commissioner / Administration  
Department of Investigation  
80 Maiden Lane  
New York NY 10038

Dear Mr. Geffken:

In response to your telephone call about indoor air quality at your offices at 80 Maiden Lane, the Department of Environmental Protection, Bureau of Environmental Compliance, Division of Emergency Response and Technical Assessment, conducted air sampling on the five floors occupied by your agency.

We conducted air monitoring for total particulate on floors 16,18 and 25 and total fiber on floors 17 and 19; the sample results were below the level of detection for each test.

We have attached copies of the laboratory results for your file.

**Robert C. Avaltroni  
Deputy Commissioner**

**Bureau of  
Environmental  
Compliance**

Tel (718) 595-4418  
Fax (718) 595-4422

Sincerely,

A handwritten signature in cursive script that reads "Michael Gilson".

Michael Gilson  
Assistant Commissioner

XC: M. Fawzy

~~I. Catanzaro~~

File. 03H03040294



(718) DEP-HELP



**CITY OF NEW YORK  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF ENVIRONMENTAL COMPLIANCE**

ELAP #11511

Commissioner Christopher Ward

**HAZARDOUS MATERIALS LABORATORY  
96-05 HORACE HARDING EXPRESSWAY  
CORONA, NEW YORK 11368  
(718) 595-6309 FAX # (718) 595-6307**

**ANALYTICAL TEST REPORT FOR TOTAL PARTICULATES  
METHOD: NIOSH 0500, ISSUE 2**

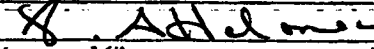
|                                        |                                      |
|----------------------------------------|--------------------------------------|
| <b>INCIDENT NO:</b> 03H03040294        | <b>DATE SAMPLED:</b> March 03, 2003  |
| <b>DATE RECEIVED:</b> March 03, 2003   | <b>DATE ANALYZED:</b> March 03, 2003 |
| <b>PREMISE ADDRESS:</b> 80 Maiden Lane | <b>BORO:</b> Manhattan               |

| <b>Sample No</b> | <b>Lab No</b> | <b>Location Sampled</b>                           | <b>Pre-Filter Weight (mg)</b> | <b>Post-Filter Weight (mg)</b> | <b>Time Sampled (mins)</b> | <b>Volume Sampled (liters)</b> | <b>Concentration (mg/m<sup>3</sup>)</b> |
|------------------|---------------|---------------------------------------------------|-------------------------------|--------------------------------|----------------------------|--------------------------------|-----------------------------------------|
| 30303/A207001    | 973-1         | 25 <sup>th</sup> Floor - In fiscal Services Area. | 14.0                          | 14.1                           | 60                         | 120                            | <LOD                                    |
| 30303/A207002    | 973-2         | 18 <sup>th</sup> Floor-Squad Unit.                | 13.9                          | 14.0                           | 60                         | 120                            | <LOD                                    |
| 30303/A207005    | 973-5         | 16 <sup>th</sup> Floor-DCAS Area.                 | 13.9                          | 14.1                           | 60                         | 120                            | <LOD                                    |
| 30303/A207003    | Blank         |                                                   | 13.9                          | 14.1                           |                            |                                | <LOD                                    |
| 30303/A207004    | Blank         |                                                   | 13.9                          | 14.0                           |                            |                                | <LOD                                    |

**Comments:** Flow rate = 2.0 lpm (liters per minute)  
OSHA Regulatory Limit = 15mg/m<sup>3</sup>

**LOD(Limit of Detection) = 0.03mg/sample**

**Measured By:** G. Fruchtmann

**Approved By:** 

Approved Signatory

**This report may not be reproduced except with the written approval of this laboratory. The test report relates only to the item(s) listed and does not represent a product endorsement by ELAP or any U.S. Government Agency.**

Department of Environmental Protection Asbestos Control Program Laboratory ELAP 110-45 96-05 Horace Harding Expressway- Corona, N.Y. 11368  
(718) 595-6309 ANALYTICAL AIR FIBERS REPORT By NIOSH 7400 Method, Issue 2: 08/15/94, "A" Counting Rule LOD = 7 f/mm<sup>2</sup>  
(5.5 f/field)

Laboratory Director: *G. Adelman*

INCIDENT#: 03H03040294

DATE ANALYZED: 03/05/03

ANALYZED BY: GREG FRUCHTMAN

| DATE SAMPLED | SAMPLE ID     | LAB ID  | DURATION(mins) | VOLUME(liters) | LOD(f/cc) | CONC(f/cc) |
|--------------|---------------|---------|----------------|----------------|-----------|------------|
| 03/03/03     | 30303/A207007 | 303/001 | 30             | 60             | 0.05      | <LOD       |
| 03/03/03     | 30303/A207008 | 303/002 | 30             | 60             | 0.05      | <LOD       |
| 03/03/03     | 30303/A207009 | 303/003 | FIELD BLANK    |                |           | <LOD*      |
| 03/03/03     | 30303/A207010 | 303/004 | FIELD BLANK    |                |           | <LOD*      |

Comments: The unit of measure that is preceded by an asterisk is f/mm<sup>2</sup>.  
: OSHA Standard for Short Term Exposure is 1 fiber/cc for 30 minutes.  
: All samples collected did not exceed above standard.