

Mayor's Office of Emergency Management
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FACSIMILE TRANSMISSION COVER SHEET

Date: 3/3/98

To: Jeff Kondrat Fax #: 669-2030

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Number of pages including cover sheet: 6

Action to be taken:

- ☐ CONFIDENTIAL
 - ☐ Urgent/Immediate Attention
 - ☐ Review and Comment
 - ☐ Per Your Request
 - ☐ For Your Information
 - ☐ Please call upon Receipt
 - ☐ Per Our Conversation
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