

APR 08 1999 15:35 FR AMBASSADOR CON.

TO 7325190

P.04/08

APR 02 1999 08:39

ROBERT B. SAMUELS, INC.  
TO: 352 PARK AVENUE SOUTH  
NEW YORK, NY 10010

# WORK ORDER

INVOICE TO: AMBASSADOR CONST.

RBS ORDER NO. 27484  
RBS JOB NO. 54605  
CUSTOMER JOB NO. \_\_\_\_\_  
CUSTOMER WO. NO. \_\_\_\_\_  
CUSTOMER P.O. NO. \_\_\_\_\_  
JOB LOCATION 7-WTC  
23rd Floor

ATTENTION: JACK KLIEN

YOU ARE HEREBY AUTHORIZED AND REQUESTED TO PERFORM THE ADDITIONAL WORK SPECIFIED BELOW UPON THE FOLLOWING BASIS:  
COST OF ALL MATERIAL AND LABOR, INCLUDING ALL PREMIUMS ON INSURANCE AND FRINGE BENEFITS, PLUS OVERHEAD, PROFIT AND SALES  
TAX WHERE APPLICABLE. TERMS NET 15 DAYS.

☐ CONTRACT

☐ EXTRA

☒ T & M

☐ SERVICE CALL

As per Jack Klien INSTRUCTIONS:  
FURNISH & INSTALL THE FOLLOWING ITEMS IN THE PIU TRAINING  
Room.  
2- 1 1/4" T.V. DROPS  
2- 3/4" SPOKER DROPS  
1- 110 V RECEPTICAL  
MOUNT 2 SPEAKERS TO SHORT ROCK WALL  
ABOVE T.V.

Work Complete  
DATE \_\_\_\_\_ AUTHORIZATION TO PROCEED \_\_\_\_\_ PLEASE PRINT NAME \_\_\_\_\_

TIME AND MATERIAL WORK PURSUANT TO AND UNDER PROVISION OF ABOVE WORK ORDER.

## LABOR

|             |     | MON.       |               | TUES.      |               | WED.       |               | THURS.     |               | FRI.       |               | SAT.       |               | SUN.       |               | GRAND<br>TOTAL<br>HOURS |
|-------------|-----|------------|---------------|------------|---------------|------------|---------------|------------|---------------|------------|---------------|------------|---------------|------------|---------------|-------------------------|
| DATE        |     | 3/30/99    |               | 3/31/99    |               |            |               |            |               |            |               |            |               |            |               |                         |
|             |     | No.<br>Men | Total<br>Hrs. | No.<br>Men | Total<br>Hrs. | No.<br>Men | Total<br>Hrs. | No.<br>Men | Total<br>Hrs. | No.<br>Men | Total<br>Hrs. | No.<br>Men | Total<br>Hrs. | No.<br>Men | Total<br>Hrs. |                         |
| FOREMAN     | S/T |            |               | 1          | 1             | 1          | 1             |            |               |            |               |            |               |            |               |                         |
|             | O/T |            |               |            |               |            |               |            |               |            |               |            |               |            |               |                         |
| SUB-FOREMAN | S/T |            |               |            |               |            |               |            |               |            |               |            |               |            |               |                         |
|             | O/T |            |               |            |               |            |               |            |               |            |               |            |               |            |               |                         |
| JOURNEYMAN  | S/T |            |               |            |               | 2          | 14            |            |               |            |               |            |               |            |               |                         |
|             | O/T |            |               |            |               |            |               |            |               |            |               |            |               |            |               |                         |
|             | S/T |            |               |            |               |            |               |            |               |            |               |            |               |            |               |                         |
|             | O/T |            |               |            |               |            |               |            |               |            |               |            |               |            |               |                         |

DATE 3/30/99

ACCEPTED: \_\_\_\_\_  
NAME OF COMPANY

BY John Miloro  
FOREMAN - PLEASE PRINT

BY \_\_\_\_\_  
PLEASE PRINT

AUTHORIZED SIGNATURE

LIST MATERIAL ON REVERSE SIDE

WO-1

P.01

SS:8

FR. 7 JCH

DATE: 3/31/99

\*\*\* TOTAL PAGE 03 \*\*\*