

P.J. Mechanical Corp.
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FACSIMILE TRANSMISSION

Date: 6/1/98 Pages (including cover sheet) 3
 To: JACK KLIEN
 Company: AMBASSADOR
 Fax # 949-9762
 From: WAGE KILMER
 RE: Mayors Office P.J. # _____
 ADDRESS: _____ ENGINEER: _____
 DUE DATE: _____

FAXING INFORMATION FOR PRICING HELPS TO EXPEDITE THE ESTIMATING PROCESS. HOWEVER, THIS INFORMATION IS NOT ALWAYS 100% COMPLETE. DRAWINGS & SPECIFICATIONS ARE AVAILABLE FOR VIEWING IN OUR PLAN ROOM.

MESSAGE: • BIO 4 JCS

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