

**TRC****ASBESTOS AIR MONITORING DATA AND CHAIN OF CUSTODY FORM**

|                                                  |                        |                                                                                  |                                                          |                                                                               |  |                                                                                                                                                                                                                                                                                                                     |  |
|--------------------------------------------------|------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Client<br><b>New York City Law Department</b>    |                        | Project Manager<br><b>Nitin Dave</b>                                             |                                                          | Laboratory/Location<br><b>SCILAB</b>                                          |  | Turnaround Time<br><input type="checkbox"/> Immediate <input type="checkbox"/> 3 Hours <input type="checkbox"/> 6 Hours <input checked="" type="checkbox"/> 24 Hours                                                                                                                                                |  |
| Project Name & Location<br><b>100 Church St.</b> |                        | Project Monitor/Air Sampling Technician<br><b>Gerald Stanley / Sean Gressler</b> |                                                          |                                                                               |  | <input type="checkbox"/> 24 Hours <input type="checkbox"/> Other                                                                                                                                                                                                                                                    |  |
| Project Number<br><b>35052-0000-00007</b>        | Date<br><b>2/25/02</b> | Rotometer Number<br><b>NYC #7</b>                                                | <input checked="" type="checkbox"/> PCM (0.8) micron MCE | <input type="checkbox"/> Cassette Filter<br>Manufacturer: _____<br>Lot: _____ |  | Type<br><input type="checkbox"/> Background <input type="checkbox"/> Post-Abatement <input type="checkbox"/> Environmental<br><input type="checkbox"/> Pre-Abatement <input checked="" type="checkbox"/> OSHA <input type="checkbox"/> Ambient<br><input type="checkbox"/> Abatement <input type="checkbox"/> Other |  |

**AIR SAMPLE INFORMATION**

| Sample I.D. Number   | Pump # | Sample Location | Time (24 Hr. Clock) |      |                 | Flow Rate (L/Min.) |     |      | Total Air Volume (liters) | # Fibers/Fields Minus Blank | Fiber/Structure Conc. |
|----------------------|--------|-----------------|---------------------|------|-----------------|--------------------|-----|------|---------------------------|-----------------------------|-----------------------|
|                      |        |                 | Start               | End  | Total (Minutes) | Start              | End | Avg. |                           |                             |                       |
| CS-2/25/02-OSHA-0414 |        | Kyle Jones      | 0630                | 1230 | 360             | 2                  | 2   | 2    | 720                       |                             |                       |
| CS-2/25/02-OSHA-0415 |        | Anthony Lindsey | 0631                | 1231 | 360             | 2                  | 2   | 2    | 720                       |                             |                       |
| CS-2/25/02-OSHA-0642 |        | Kyle Jones      | 1330                | 1830 | 300             | 2                  | 2   | 2    | 600                       |                             |                       |
| CS-2/25/02-OSHA-0301 |        | Anthony Lindsey | 1331                | 1831 | 300             | 2                  | 2   | 2    | 600                       |                             |                       |
| CS-2/25/02-OSHA-B1   |        | Blank           |                     |      |                 |                    |     |      |                           |                             |                       |
| CS-2/25/02-OSHA-B2   |        | Blank           |                     |      |                 |                    |     |      |                           |                             |                       |
|                      |        |                 |                     |      |                 |                    |     |      |                           |                             |                       |
|                      |        |                 |                     |      |                 |                    |     |      |                           |                             |                       |
|                      |        |                 |                     |      |                 |                    |     |      |                           |                             |                       |
|                      |        |                 |                     |      |                 |                    |     |      |                           |                             |                       |
|                      |        |                 |                     |      |                 |                    |     |      |                           |                             |                       |

**CHAIN OF CUSTODY**

| Relinquished By: | Date    | Time | Received By | Date    | Time | Lab ELAP No.  | Date    | Time | Microscope Make/Serial No. |
|------------------|---------|------|-------------|---------|------|---------------|---------|------|----------------------------|
| G. Stanley       | 2/25/02 |      | Liana       | 2/26/02 | 1835 | 11480         | 2/26/02 |      |                            |
|                  |         |      |             |         |      | Analyzed By   |         |      |                            |
|                  |         |      |             |         |      | QC By         |         |      |                            |
|                  |         |      |             |         |      | Lab Batch No. |         |      |                            |

| Transmit Results To | Fax No.        | Pager No.      | Comments: | Analysis Methodology                                 |
|---------------------|----------------|----------------|-----------|------------------------------------------------------|
| Nitin Dave          | 1-212-349-4648 | 1-917-549-3382 | 202023699 | PCM - NIOSH 7400A<br>TEM - AHERA<br>TEM - NIOSH 7404 |
|                     |                |                |           |                                                      |
|                     |                |                |           |                                                      |