



# AIR MONITORING DATA AND CHAIN OF CUSTODY FORM

Page 1 of 4

## PROJECT INFORMATION

7732 2/124

89347-89370

| TURNAROUND TIME                |                                 |                                 |                                                       |
|--------------------------------|---------------------------------|---------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> 2 hrs | <input type="checkbox"/> 6 hrs  | <input type="checkbox"/> 48 hrs | <input type="checkbox"/> Standard                     |
| <input type="checkbox"/> 4 hrs | <input type="checkbox"/> 24 hrs | <input type="checkbox"/> 72 hrs | <input checked="" type="checkbox"/> Other <u>Rush</u> |

|                                |  |                                                                                 |  |                                                                                          |  |                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                       |  |
|--------------------------------|--|---------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Client:<br><u>NYC - BOE</u> |  | 2. Project Name:<br><u>New Stuyvesant HS (M477)</u>                             |  | 3. Project #:<br><u>19125-0246</u>                                                       |  | 4. Project Monitor:<br><u>HERANT ANTONYAN</u>                                                                                            |  | 4c. Rotameter Number:<br><u>HP-88</u>                                                                                                                                                                                                                                                                                                                 |  |
| 5. Date:<br><u>5/13/02</u>     |  | 6. Abatement Location:<br><u>Exterior, Interior of the bldg. &amp; the roof</u> |  | 7. <input type="checkbox"/> PCM (0.8 micron MCE)<br>Cassette/Filter Manufacture<br>Lot # |  | 8. <input checked="" type="checkbox"/> TEM (0.45 micron MCE)<br>Cassette/Filter Manufacture <u>Metty Metric</u><br>Lot # <u>01205916</u> |  | 9. Type<br>a. <input type="checkbox"/> Background<br>b. <input type="checkbox"/> Pre-Abate<br>c. <input type="checkbox"/> Abatement<br>d. <input type="checkbox"/> Post-Abate<br>e. <input type="checkbox"/> OSHA<br>f. <input type="checkbox"/> Environmental<br>g. <input checked="" type="checkbox"/> Ambient<br>h. <input type="checkbox"/> Other |  |

## DAILY AIR SAMPLE RECORD

| 10. Sample I.D. Number | 11. Pump Number | 12. Sample Location |          |                                           | 13. Time (24 hrs clock) |              |            | 14. Flow Rate (L/min.) |          |          | 15. Total Air Vol. (liters) | 16. # Fibers/Fields Minus Blank | 17. Fiber Conc. F/CC |
|------------------------|-----------------|---------------------|----------|-------------------------------------------|-------------------------|--------------|------------|------------------------|----------|----------|-----------------------------|---------------------------------|----------------------|
|                        |                 | 12a. IWA            | 12b. OWA | 12c. Sample Coordinates                   | 13a. Start              | 13b. End     | 13c. Total | 14a. Start             | 14b. End | 14c. Avg |                             |                                 |                      |
| <u>22</u>              |                 |                     |          | <u>Field Blank</u>                        |                         |              |            |                        |          |          |                             |                                 |                      |
| <u>23</u>              |                 |                     |          | <u>Field Blank</u>                        |                         |              |            |                        |          |          |                             |                                 |                      |
| <u>1</u>               |                 |                     |          | <u>5th floor Cafeteria</u>                | <u>7:00</u>             | <u>11:00</u> | <u>240</u> | <u>8</u>               | <u>8</u> | <u>8</u> | <u>1920</u>                 |                                 |                      |
| <u>2</u>               |                 |                     |          | <u>3rd floor Aux Gym</u>                  | <u>7:03</u>             | <u>11:03</u> | <u>240</u> | <u>8</u>               | <u>8</u> | <u>8</u> | <u>1920</u>                 |                                 |                      |
| <u>3</u>               |                 |                     |          | <u>Inside the Pool area</u>               | <u>7:06</u>             | <u>11:06</u> | <u>240</u> | <u>8</u>               | <u>8</u> | <u>8</u> | <u>1920</u>                 |                                 |                      |
| <u>4</u>               |                 |                     |          | <u>Inside the Auditorium</u>              | <u>7:09</u>             | <u>11:09</u> | <u>240</u> | <u>8</u>               | <u>8</u> | <u>8</u> | <u>1920</u>                 |                                 |                      |
| <u>5</u>               |                 |                     |          | <u>Outside of the building North side</u> | <u>7:12</u>             | <u>11:12</u> | <u>240</u> | <u>8</u>               | <u>8</u> | <u>8</u> | <u>1920</u>                 |                                 |                      |
| <u>6</u>               |                 |                     |          | <u>Outside the building East side</u>     | <u>7:15</u>             | <u>11:16</u> | <u>241</u> | <u>8</u>               | <u>8</u> | <u>8</u> | <u>1928</u>                 |                                 |                      |

## CHAIN OF CUSTODY

## LAB INFORMATION (ATC ELAP # 10879, ATC NVLAP # 1187)

|                                                        |  |                                                                                      |  |                             |  |                          |  |                                 |  |                             |  |                                                          |  |                                                                                                                                                                                    |  |
|--------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-----------------------------|--|--------------------------|--|---------------------------------|--|-----------------------------|--|----------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 18. Relinquished By:<br><u>I. H. Antonyan</u>          |  | 19. Received By:<br><u>U1</u>                                                        |  | 20. Date:<br><u>5/13/02</u> |  | 21. Time:<br><u>8 PM</u> |  | 22. Lab Name:<br><u>ATC-TEM</u> |  | 23. Date:<br><u>5/13/02</u> |  | 24. Time:<br><u>23:30</u>                                |  | 25. Microscope Make/Serial #<br><input type="checkbox"/> Nikon Labophot 238913<br><input type="checkbox"/> Nikon Labophot 238917<br><input type="checkbox"/> Nikon Labophot 239079 |  |
| 26. ATC Project Manager:<br><u>Yiannis Efsthathiou</u> |  | 27. Results To: <u>Yiannis Efsthathiou</u><br>Beeper/Phone #'s <u>(646) 772-1155</u> |  |                             |  |                          |  | 28. Comments:                   |  |                             |  | Analysis Methodology<br>PCM - NIOSH 7400A<br>TEM - AHERA |  |                                                                                                                                                                                    |  |



# AIR MONITORING DATA AND CHAIN OF CUSTODY FORM

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## PROJECT INFORMATION

|                                |  |                                                                                 |  |                                                                                                   |  |                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                     |  |
|--------------------------------|--|---------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Client:<br><b>NYC - BOE</b> |  | 2. Project Name:<br><b>7732 New Stuyvesant HS (M477)</b>                        |  | 3. Project #:<br><b>19125-0246</b>                                                                |  | 4. Project Monitor:<br><b>HERANT ANTONYAN</b>                                                                 |  | 4c. Rotameter Number:<br><b>HP-88</b>                                                                                                                                                                                                                                                                                               |  |
|                                |  | 2a. Project Address:<br><b>345 Chambers St. NY, NY 10007</b>                    |  |                                                                                                   |  | 4a. Air Sampler:<br><b>HERANT ANTONYAN</b>                                                                    |  |                                                                                                                                                                                                                                                                                                                                     |  |
| 5. Date:<br><b>5/13/02</b>     |  | 6. Abatement Location:<br><b>Exterior, Interior of the bldg. &amp; the Roof</b> |  | 7. <input type="checkbox"/> PCM (0.8 micron MCE)<br>Cassette/Filter Manufacture _____ Lot # _____ |  | 8. <input checked="" type="checkbox"/> TEM (0.45 micron MCE)<br>Cassette/Filter Manufacture _____ Lot # _____ |  | 9. Type<br>a. <input type="checkbox"/> Background <input type="checkbox"/> Environmental<br>b. <input type="checkbox"/> Pre-Abate d. <input type="checkbox"/> Post-Abate g. <input checked="" type="checkbox"/> Ambient<br>c. <input type="checkbox"/> Abatement e. <input type="checkbox"/> OSHA h. <input type="checkbox"/> Other |  |

## DAILY AIR SAMPLE RECORD

| 10. Sample I.D. Number | 11. Pump Number | 12. Sample Location |          |                                              | 13. Time (24 hrs clock) |          |            | 14. Flow Rate (L/min.) |          |          | 15. Total Air Vol. (liters) | 16. # Fibers/Fields Minus Blank | 17. Fiber Conc. F/CC |
|------------------------|-----------------|---------------------|----------|----------------------------------------------|-------------------------|----------|------------|------------------------|----------|----------|-----------------------------|---------------------------------|----------------------|
|                        |                 | 12a. IWA            | 12b. OWA | 12c. Sample Coordinates                      | 13a. Start              | 13b. End | 13c. Total | 14a. Start             | 14b. End | 14c. Avg |                             |                                 |                      |
| 24                     |                 |                     |          | Field Blank <i>Sealed blank</i>              |                         |          |            |                        |          |          |                             |                                 |                      |
|                        |                 |                     |          | Field Blank                                  |                         |          |            |                        |          |          |                             |                                 |                      |
| 7                      |                 |                     |          | <i>Outside the building South side</i>       | 7:18                    | 11:19    | 241        | 8                      | 8        | 8        | 1928                        |                                 |                      |
| 8                      |                 |                     |          | <i>1st floor lobby area</i>                  | 7:21                    | 11:22    | 241        | 8                      | 8        | 8        | 1928                        |                                 |                      |
| 9                      |                 |                     |          | <i>2nd floor lobby area</i>                  | 7:22                    | 11:23    | 241        | 8                      | 8        | 8        | 1928                        |                                 |                      |
| 10                     |                 |                     |          | <i>Outside the building 11th floor Roof.</i> | 7:27                    | 11:30    | 243        | 8                      | 8        | 8        | 1944                        |                                 |                      |
| 11                     |                 |                     |          | <i>Outside the building North side</i>       | 11:12                   | 15:13    | 241        | 8                      | 8        | 8        | 1928                        |                                 |                      |
| 12                     |                 |                     |          | <i>Outside the building East side</i>        | 11:16                   | 15:16    | 240        | 8                      | 8        | 8        | 1920                        |                                 |                      |

## CHAIN OF CUSTODY

|                      |  |                  |  |                |             |
|----------------------|--|------------------|--|----------------|-------------|
| 18. Relinquished By: |  | 19. Received By: |  | 20. Date       | 21. Time    |
| I. <i>H. Long</i>    |  | <i>ML</i>        |  | <i>5/13/02</i> | <i>2 PM</i> |
| II.                  |  |                  |  |                |             |
| III.                 |  |                  |  |                |             |

## LAB INFORMATION (ATC ELAP # 10879, ATC NVLAP # 1187)

|                                  |  |                |              |                                                                                                                                                                                    |
|----------------------------------|--|----------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22. Lab Name: <i>ATC - JEP/4</i> |  | 23. Date       | 24. Time     | 25. Microscope Make/Serial #<br><input type="checkbox"/> Nikon Labophot 238913<br><input type="checkbox"/> Nikon Labophot 238917<br><input type="checkbox"/> Nikon Labophot 239079 |
| a. Analyzed By: <i>RR/4</i>      |  | <i>5.13.02</i> | <i>23:30</i> |                                                                                                                                                                                    |
| b. QC By:                        |  |                |              |                                                                                                                                                                                    |
| c. Lab Batch #:                  |  |                |              |                                                                                                                                                                                    |

|                                                        |                                                                                      |
|--------------------------------------------------------|--------------------------------------------------------------------------------------|
| 26. ATC Project Manager:<br><i>Yiannis Efsthathiou</i> | 27. Results To: <i>Yiannis Efsthathiou</i><br>Beeper/Phone #'s <i>(646) 772-1155</i> |
|--------------------------------------------------------|--------------------------------------------------------------------------------------|

|               |                                                          |
|---------------|----------------------------------------------------------|
| 28. Comments: | Analysis Methodology<br>PCM - NIOSH 7400A<br>TEM - AHERA |
|---------------|----------------------------------------------------------|



# AIR MONITORING DATA AND CHAIN OF CUSTODY FORM

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## TURNAROUND TIME

☐ 2 hrs   ☐ 6 hrs   ☐ 48 hrs   ☐ Standard  
☐ 4 hrs   ☐ 24 hrs   ☐ 72 hrs   ☒ Other Rush

## PROJECT INFORMATION

|                                |                                                                                 |                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                      |                                               |                                       |
|--------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|
| 1. Client:<br><u>NYC - BOE</u> |                                                                                 | 2. Project Name:<br><u>New Stuyvesant HS (M477)</u><br>2a. Project Address:<br><u>345 Chambers St. NY, NY 10007</u> |                                                                                                                  | 3. Project #:<br><u>19125-0246</u>                                                                                                                                                                                                                                                                                                                   | 4. Project Monitor:<br><u>HERANT ANTONYAN</u> | 4c. Rotameter Number:<br><u>HP-88</u> |
| 5. Date:<br><u>5/13/02</u>     | 6. Abatement Location:<br><u>Exterior, Interior of the bldg. &amp; the Roof</u> | 7. <input type="checkbox"/> PCM (0.8 micron MCE)<br>Cassette/Filler Manufacture _____<br>Lot # _____                | 8. <input checked="" type="checkbox"/> TEM (0.45 micron MCE)<br>Cassette/Filler Manufacture _____<br>Lot # _____ | 9. Type                                                                                                                                                                                                                                                                                                                                              |                                               |                                       |
|                                |                                                                                 |                                                                                                                     |                                                                                                                  | a. <input type="checkbox"/> Background      f. <input type="checkbox"/> Environmental<br>b. <input type="checkbox"/> Pre-Abate      d. <input type="checkbox"/> Post-Abate      g. <input checked="" type="checkbox"/> Ambient<br>c. <input type="checkbox"/> Abatement      e. <input type="checkbox"/> OSHA      h. <input type="checkbox"/> Other |                                               |                                       |

## DAILY AIR SAMPLE RECORD

| 10. Sample I.D. Number | 11. Pump Number | 12. Sample Location |          |                                                       | 13. Time (24 hrs clock) |          |            | 14. Flow Rate (L/min.) |          |          | 15. Total Air Vol. (liters) | 16. # Fibers/Fields Minus Blank | 17. Fiber Conc F/CC |
|------------------------|-----------------|---------------------|----------|-------------------------------------------------------|-------------------------|----------|------------|------------------------|----------|----------|-----------------------------|---------------------------------|---------------------|
|                        |                 | 12a. IWA            | 12b. OWA | 12c. Sample Coordinates                               | 13a. Start              | 13b. End | 13c. Total | 14a. Start             | 14b. End | 14c. Avg |                             |                                 |                     |
|                        |                 |                     |          | Field Blank                                           |                         |          |            |                        |          |          |                             |                                 |                     |
|                        |                 |                     |          | Field Blank                                           |                         |          |            |                        |          |          |                             |                                 |                     |
| 13                     |                 |                     |          | <u>Outside the building</u><br><u>South side</u>      | 11:19                   | 15:19    | 240        | 8                      | 8        | 8        | 1920                        |                                 |                     |
| 14                     |                 |                     |          | <u>1st floor lobby area</u>                           | 11:22                   | 15:22    | 240        | 8                      | 8        | 8        | 1920                        |                                 |                     |
| 15                     |                 |                     |          | <u>2nd floor lobby area</u>                           | 11:23                   | 15:23    | 240        | 8                      | 8        | 8        | 1920                        |                                 |                     |
| 16                     |                 |                     |          | <u>Outside the building</u><br><u>11th floor Roof</u> | 11:30                   | 15:31    | 241        | 8                      | 8        | 8        | 1928                        |                                 |                     |
| 17                     |                 |                     |          | <u>10th floor, Rm. 1001 E.</u>                        | 14:50                   | 18:50    | 240        | 8                      | 8        | 8        | 1920                        |                                 |                     |
| 18                     |                 |                     |          | <u>9th floor, Rm. 939 S.</u>                          | 14:46                   | 18:47    | 241        | 8                      | 8        | 8        | 1928                        |                                 |                     |

## CHAIN OF CUSTODY

|                      |                  |                |            |
|----------------------|------------------|----------------|------------|
| 18. Relinquished By: | 19. Received By: | 20. Date       | 21. Time   |
| I. <u>H. Ludwig</u>  | <u>ML</u>        | <u>5/13/02</u> | <u>8AM</u> |
| II.                  |                  |                |            |
| III.                 |                  |                |            |

## LAB INFORMATION (ATC ELAP # 10879, ATC NVLAP # 1187)

|                              |                |              |                                                                                                                                                                                        |
|------------------------------|----------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22. Lab Name: <u>ATC-TEM</u> | 23. Date       | 24. Time     | 25. Microscope Make/Serial #<br><br><input type="checkbox"/> Nikon Labophot 238913<br><input type="checkbox"/> Nikon Labophot 238917<br><input type="checkbox"/> Nikon Labophot 239079 |
| a. Analyzed By: <u>RRW</u>   | <u>5/13/02</u> | <u>23:30</u> |                                                                                                                                                                                        |
| b. QC By:                    |                |              |                                                                                                                                                                                        |
| c. Lab Batch #:              |                |              |                                                                                                                                                                                        |

|                                                     |                                                                                   |
|-----------------------------------------------------|-----------------------------------------------------------------------------------|
| 26. ATC Project Manager:<br><u>Yiannis Efsthion</u> | 27. Results To: <u>Yiannis Efsthion</u><br>Beeper/Phone #'s <u>(646) 772-1155</u> |
|-----------------------------------------------------|-----------------------------------------------------------------------------------|

|               |                                                          |
|---------------|----------------------------------------------------------|
| 28. Comments: | Analysis Methodology<br>PCM - NIOSH 7400A<br>TEM - AHERA |
|---------------|----------------------------------------------------------|



# AIR MONITORING DATA AND CHAIN OF CUSTODY FORM

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## PROJECT INFORMATION

7732

|                                |  |                                                                                 |  |                                                                                          |  |                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                        |  |
|--------------------------------|--|---------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Client:<br><b>NYC - BOE</b> |  | 2. Project Name:<br><b>New Stuyvesant HS (M477)</b>                             |  | 3. Project #:<br><b>19125-0246</b>                                                       |  | 4. Project Monitor:<br><b>HERANT ANTONYAN</b>                                                        |  | 4c. Rotameter Number:<br><b>HP-88</b>                                                                                                                                                                                                                                                                                                  |  |
| 5. Date:<br><b>5/13/02</b>     |  | 6. Abatement Location:<br><b>Exterior, Interior of the Bldg. &amp; the Roof</b> |  | 7. <input type="checkbox"/> PCM (0.8 micron MCE)<br>Cassette/Filter Manufacture<br>Lot # |  | 8. <input checked="" type="checkbox"/> TEM (0.45 micron MCE)<br>Cassette/Filter Manufacture<br>Lot # |  | 9. Type<br>a. <input type="checkbox"/> Background f. <input type="checkbox"/> Environmental<br>b. <input type="checkbox"/> Pre-Abate d. <input type="checkbox"/> Post-Abate g. <input checked="" type="checkbox"/> Ambient<br>c. <input type="checkbox"/> Abatement e. <input type="checkbox"/> OSHA h. <input type="checkbox"/> Other |  |

## DAILY AIR SAMPLE RECORD

| 10. Sample I.D. Number | 11. Pump Number | 12. Sample Location |          |                            | 13. Time (24 hrs clock) |          |            | 14. Flow Rate (L/min.) |          |          | 15. Total Air Vol. (liters) | 16. # Fibers/Fields Minus Blank | 17. Fiber Conc. F/CC |
|------------------------|-----------------|---------------------|----------|----------------------------|-------------------------|----------|------------|------------------------|----------|----------|-----------------------------|---------------------------------|----------------------|
|                        |                 | 12a. IWA            | 12b. OWA | 12c. Sample Coordinates    | 13a. Start              | 13b. End | 13c. Total | 14a. Start             | 14b. End | 14c. Avg |                             |                                 |                      |
|                        |                 |                     |          | Field Blank                |                         |          |            |                        |          |          |                             |                                 |                      |
|                        |                 |                     |          | Field Blank                |                         |          |            |                        |          |          |                             |                                 |                      |
| 19                     |                 |                     |          | 8th floor, Rm. 836 N.      | 14:42                   | 18:43    | 241        | 8                      | 8        | 8        | 1928                        |                                 |                      |
| 20                     |                 |                     |          | 3rd floor Hallway          | 14:35                   | 18:35    | 240        | 8                      | 8        | 8        | 1920                        |                                 |                      |
| 21                     |                 |                     |          | 2nd floor Hallway (Middle) | 14:30                   | 18:30    | 240        | 8                      | 8        | 8        | 1920                        |                                 |                      |
|                        |                 |                     |          |                            |                         |          |            |                        |          |          |                             |                                 |                      |
|                        |                 |                     |          |                            |                         |          |            |                        |          |          |                             |                                 |                      |
|                        |                 |                     |          |                            |                         |          |            |                        |          |          |                             |                                 |                      |
|                        |                 |                     |          |                            |                         |          |            |                        |          |          |                             |                                 |                      |

## CHAIN OF CUSTODY

|                      |  |                 |  |                |  |             |  |
|----------------------|--|-----------------|--|----------------|--|-------------|--|
| 18. Relinquished By: |  | 19. Received By |  | 20. Date       |  | 21. Time    |  |
| I. <b>H. Dong</b>    |  | <b>HT</b>       |  | <b>5/13/02</b> |  | <b>2 PM</b> |  |
| II.                  |  |                 |  |                |  |             |  |
| III.                 |  |                 |  |                |  |             |  |

## LAB INFORMATION (ATC ELAP # 10879, ATC NVLAP # 1187)

|                              |  |                |  |             |  |                                                                                                                                                    |  |
|------------------------------|--|----------------|--|-------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 22. Lab Name: <b>ATC-TEM</b> |  | 23. Date       |  | 24. Time    |  | 25. Microscope Make/Serial #                                                                                                                       |  |
| a. Analyzed By: <b>RRy</b>   |  | <b>5.13.02</b> |  | <b>2:30</b> |  | <input type="checkbox"/> Nikon Labophot 238913<br><input type="checkbox"/> Nikon Labophot 238917<br><input type="checkbox"/> Nikon Labophot 239079 |  |
| b. QC By:                    |  |                |  |             |  |                                                                                                                                                    |  |
| c. Lab Batch #:              |  |                |  |             |  |                                                                                                                                                    |  |

|                                                     |  |                                                                                   |  |
|-----------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| 26. ATC Project Manager:<br><b>Yiannis Efsthion</b> |  | 27. Results To: <b>Yiannis Efsthion</b><br>Beeper/Phone #'s <b>(646) 772-1155</b> |  |
|-----------------------------------------------------|--|-----------------------------------------------------------------------------------|--|

|               |  |                                                         |  |
|---------------|--|---------------------------------------------------------|--|
| 28. Comments: |  | Analysis Methodology<br>PCM - NIOSH 7400A<br>TEM - AHRA |  |
|---------------|--|---------------------------------------------------------|--|