

03/17/2003 22:46 2126799392  
ENVIRONMENTAL CONSULTANTS, INC.

SCILAB NYC

PAGE 03/03

AIR SAMPLE LOG

0303A523

ENT: NYC DEP

PROJECT NUMBER: 03-2748-

E: 114 LIBERTY STR

PROJECT MANAGER: N. A. KHAN

CF: IAN F. AGBODZA

SIGNATURE

7-11-03

DATE 03/14/03

ITE COPY = PROJECT MANAGER  
LOW COPY = LABORATORY

203032511

PAGE 1 OF 1

SAMPLE INFORMATION

| SAMPLE I.D.            |         | DESCRIPTION / LOCATION                                                                  | TIME (military) |     | FLOW RATE  |       | VOLUME (l) | FIBERS/ FIELD | RESULTS (f/cc) |
|------------------------|---------|-----------------------------------------------------------------------------------------|-----------------|-----|------------|-------|------------|---------------|----------------|
|                        |         |                                                                                         | start/ end      | min | start/ end | l/min |            |               |                |
| SAMPLE # 01            | FIELD # | DURING: - At the front entrance adjacent to the deck inside the w/area                  | 0830/1830       | 600 | 6/6        | 6     | 3650.4     | 12/100        | 0.0016         |
| AB # <del>007678</del> |         |                                                                                         |                 |     |            |       |            |               |                |
| UMP # 007678           |         |                                                                                         |                 |     |            |       |            |               |                |
| SAMPLE # 02            | FIELD # | DURING: - In side the clean room of the deck of Bldg # 114 Liberty Str.                 | 0835/1835       | 600 | 6/6        | 6     | 3650.4     | 9/100         | 0.0012         |
| AB # <del>007679</del> |         |                                                                                         |                 |     |            |       |            |               |                |
| UMP # 007679           |         |                                                                                         |                 |     |            |       |            |               |                |
| SAMPLE # 03            | FIELD # | DURING: - At the stair case Northeast side of Bldg # 114 Liberty Str. inside w/area     | 0840/1840       | 600 | 6/6        | 6     | 3650.4     | 9/100         | 0.0012         |
| AB # <del>007680</del> |         |                                                                                         |                 |     |            |       |            |               |                |
| UMP # 007680           |         |                                                                                         |                 |     |            |       |            |               |                |
| SAMPLE # 04            | FIELD # | DURING: - At the back entrance leading to the basement of Bldg # 114 Lib. inside w/area | 0845/1845       | 600 | 6/6        | 6     | 3650.4     | 10/100        | 0.0013         |
| AB # <del>007681</del> |         |                                                                                         |                 |     |            |       |            |               |                |
| UMP # 007681           |         |                                                                                         |                 |     |            |       |            |               |                |
| SAMPLE # 05            | FIELD # | DURING: - At the back entrance of bldg # 114 Liberty Str. inside the w/area             | 0850/1850       | 600 | 6/6        | 6     | 3650.4     | 5/100         | 0.0007         |
| AB # 007682            |         |                                                                                         |                 |     |            |       |            |               |                |
| UMP # 007682           |         |                                                                                         |                 |     |            |       |            |               |                |
| SAMPLE # 06            | FIELD # | FIELD BLANK                                                                             |                 |     |            |       |            | 0/100         | FB             |
| AB # 007683            |         |                                                                                         |                 |     |            |       |            |               |                |
| SAMPLE # 07            | FIELD # | FIELD BLANK                                                                             |                 |     |            |       |            | 0/100         | FB             |
| AB # 007684            |         |                                                                                         |                 |     |            |       |            |               |                |

| CASSETTE              | ROTOMETER           | TURNAROUND TIME                                                           | TYPE                                                                        | RESULTS TO         |
|-----------------------|---------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------|
| PCM (0.8 MICRON MCE)  | ID# HFR 112         | <input type="checkbox"/> 2 HRS <input checked="" type="checkbox"/> 24 HRS | <input type="checkbox"/> PRE-ABATE <input type="checkbox"/> OSHA            | NAME PENNY         |
| TEM (0.45 MICRON MCE) | C.F. 1.014          | <input type="checkbox"/> 4 HRS <input type="checkbox"/> 48 HRS            | <input checked="" type="checkbox"/> DURING <input type="checkbox"/> ENVIRON | PH/PR# 15545.3744  |
| LOT #                 | CALIB. DATE 1/16/03 | <input type="checkbox"/> 6 HRS <input checked="" type="checkbox"/> OTHER  | <input type="checkbox"/> POST-ABATE <input type="checkbox"/> AMBIENT        | DATE 3/14/03 TIME: |

| RELINQUISHED BY: (print) | (sign)      | DATE     | TIME |
|--------------------------|-------------|----------|------|
| F. AGBODZA               | [Signature] | 03/14/03 | 1900 |
| RECEIVED BY: (print)     | (sign)      | 03/17/03 |      |
| J.B.                     | [Signature] | 03/17/03 |      |
| RECEIVED BY: (print)     | (sign)      | 03/17/03 |      |
| J.B.                     | [Signature] | 03/17/03 | 1050 |
| RECEIVED BY: (print)     | (sign)      |          |      |
| Lena Hedrick             | [Signature] |          |      |
| ENTERED BY: (print)      | (sign)      |          |      |
|                          |             |          |      |
| CORRECTED BY: (print)    | (sign)      |          |      |

LAB INFORMATION

| LAB NAME:           | METHODOLOGY                                            | MICROSCOPE/SERIAL #                                    |
|---------------------|--------------------------------------------------------|--------------------------------------------------------|
| ANALYZED BY: JLC    | <input checked="" type="checkbox"/> PCM - NIOSH 7403.A | <input checked="" type="checkbox"/> OLYMPUS BM2/204104 |
| DATE: 3/17/03 TIME: | <input type="checkbox"/> TEM - AHERA                   | <input type="checkbox"/> OLYMPUS CHS/7C0021            |
| QC BY: DATE:        | <input type="checkbox"/> TEM - EPA LEVEL II            |                                                        |

COMMENTS:

CITY\_DEP\_WORBY\_CANNATA\_SUBP\_000036175