

**JLC ENVIRONMENTAL CONSULTANTS, INC.****CHAIN OF CUSTODY LOG**CLIENT: NYC DEP - WASH DC PROJECT NUMBER: 45-2744LAB BATCH NUMBER: 13034-330TECHNICIAN: THOMAS COLLINS SIGNATURE: [Signature] DATE: 6/1/11PROJECT MANAGER: [Signature] PAGE 1 OF 1

| SAMPLE INFORMATION |         |                        |             |      |      |       |       |      |         |      |
|--------------------|---------|------------------------|-------------|------|------|-------|-------|------|---------|------|
| SAMPLE I.D.        |         | DESCRIPTION / LOCATION | Sample Type |      |      |       |       | Size | RESULTS |      |
| SAMPLE #           | FIELD # |                        | Paint       | Soil | Wipe | Water | Other |      | Content | Unit |
| LAB #              |         |                        |             |      |      |       |       |      | L9      |      |
| COLOR(S)           |         |                        |             |      |      |       |       |      |         |      |
| SAMPLE #           | FIELD # |                        |             |      |      |       |       |      | L9      |      |
| LAB #              |         |                        |             |      |      |       |       |      |         |      |
| COLOR(S)           |         |                        |             |      |      |       |       |      |         |      |
| SAMPLE #           | FIELD # |                        |             |      |      |       |       |      | L9      |      |
| LAB #              |         |                        |             |      |      |       |       |      |         |      |
| COLOR(S)           |         |                        |             |      |      |       |       |      |         |      |
| SAMPLE #           | FIELD # |                        |             |      |      |       |       |      |         |      |
| LAB #              |         |                        |             |      |      |       |       |      |         |      |
| COLOR(S)           |         |                        |             |      |      |       |       |      |         |      |
| SAMPLE #           | FIELD # |                        |             |      |      |       |       |      |         |      |
| LAB #              |         |                        |             |      |      |       |       |      |         |      |
| COLOR(S)           |         |                        |             |      |      |       |       |      |         |      |
| SAMPLE #           | FIELD # |                        |             |      |      |       |       |      |         |      |
| LAB #              |         |                        |             |      |      |       |       |      |         |      |
| COLOR(S)           |         |                        |             |      |      |       |       |      |         |      |
| SAMPLE #           | FIELD # |                        |             |      |      |       |       |      |         |      |
| LAB #              |         |                        |             |      |      |       |       |      |         |      |
| COLOR(S)           |         |                        |             |      |      |       |       |      |         |      |

  

| Analysis Requested | Turnaround Time                                                                                                                              | Verbal Results to                                 | Report to                                       |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
|                    | <input type="checkbox"/> 24 HRS<br><input type="checkbox"/> 48 HRS<br><input type="checkbox"/> Over 3 Days<br><input type="checkbox"/> OTHER | NAME _____<br>PH/PG/FAX# _____<br>DATE / / TIME : | NAME _____<br>ADDRESS: _____<br>DATE / / TIME : |

  

| RELINQUISHED BY: (print)                   | (sign)                    | DATE          | TIME |
|--------------------------------------------|---------------------------|---------------|------|
| RECEIVED BY: (print) <u>THOMAS COLLINS</u> | (sign) <u>[Signature]</u> | <u>6/1/11</u> |      |
| RELINQUISHED BY: (print)                   | (sign)                    |               |      |
| RECEIVED BY: (print)                       | (sign)                    |               |      |
| ENTERED BY: (print)                        | (sign)                    |               |      |
| CORRECTED BY: (print)                      | (sign)                    |               |      |

  

| LAB NAME                                      | METHODOLOGY                                                                                                                                    | INSTRUMENT                                                                                                             | COMMENTS |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------|
| ANALYZED BY: <u>[Signature]</u>               | <input type="checkbox"/> EPA SW846-3050/7420<br><input type="checkbox"/> EPA SW846-1979(4.1.3)/7420<br><input type="checkbox"/> EPA 68-02-4550 | Varian SpectraAA-250 Plus<br><input type="checkbox"/> Air-Acetylene Flame<br><input type="checkbox"/> Graphite Furnace |          |
| DATE: <u>6/1/11</u> TIME: <u>12:00</u>        |                                                                                                                                                |                                                                                                                        |          |
| QC BY: <u>[Signature]</u> DATE: <u>6/1/11</u> |                                                                                                                                                |                                                                                                                        |          |

White Copy = Folder  
 Yellow Copy = Laboratory  
 Pink Copy = Project Manager

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