

**AIR MONITORING DATA SHEET  
&  
CHAIN OF CUSTODY FORM**

**PROJECT INFORMATION**

|                                   |                                            |                                                                                                                                                                                                                                                                                          |                 |
|-----------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>1. PROJECT NAME:</b>           |                                            | <b>2. ADDRESS:</b> <u>WTC</u>                                                                                                                                                                                                                                                            | <b>3. BORO:</b> |
| <b>4. DATE:</b><br><u>10/2/01</u> | <b>5. AIR MONITOR:</b><br><u>E. Bruter</u> | <b>6. (a) Background:</b> <u>    </u> <b>(b) OSHA:</b> <u>    </u> <b>(c) Pre-Abate:</b> <u>    </u> <b>(d) Post-Abate:</b> <u>    </u><br><b>(e) Abatement:</b> <u>    </u> <b>(f) Ambient:</b> <u>    </u> <b>(g) PCM(0.8µMCE):</b> <u>    </u> <b>(h) TEM (0.45µMCE):</b> <u>    </u> |                 |

**AIR SAMPLING DATA**

ROTOMETER No: \_\_\_\_\_

SAMPLING TIME

FLOW RATE OF PUMP (L/min)

| 7. Sample ID   | 8. Pump No: | 9. Sample Location                  | 10. Start Time | End Time | Total Mins | 11. Start Flow | End Flow | Avg. Flow | 12. Total Vol (L) | 13. Fiber Conc. |
|----------------|-------------|-------------------------------------|----------------|----------|------------|----------------|----------|-----------|-------------------|-----------------|
| 1102/RTK307001 |             | Park Pl & Church St (NE corner)     | 9:30           | 10:15    | 45         | 15             | 15       | 15        | 675               | <0.007          |
| 1102/RTK307002 |             | Murray St & Church St (S-E corner)  | 9:35           | 10:20    | 45         | 15             | 15       | 15        | 675               | <0.007          |
| 1102/RTK307003 |             | S-W corner Greenwich St & Murray St | 10:35          | 11:15    | 40         | 15             | 15       | 15        | 600               | <0.008          |
| 1102/RTK307004 |             | Greenwich St & Park Pl (E-N corner) | 10:45          | 11:35    | 40         | 15             | 15       | 15        | 600               | <0.008          |
| 1102/RTK307005 |             | River Ten & Chambers St             | 12:10          | 12:55    | 45         | 15             | 15       | 15        | 675               | <0.007          |

**CHAIN OF CUSTODY**

Turnaround Time: 2hrs \_\_\_\_\_ 6hrs \_\_\_\_\_ 24hrs \_\_\_\_\_ 48hrs \_\_\_\_\_ 72hrs \_\_\_\_\_

| 14. Relinquished by | 15. Received by   | 16. Date | 17. Time | 18. Analysis Requested  |
|---------------------|-------------------|----------|----------|-------------------------|
| E.B.                | AS                |          |          | NIOSH 7400: <u>    </u> |
|                     |                   |          |          | ASHERA: <u>    </u>     |
| AS                  | Greg Frigolito    | 10/2/01  | 5:10 p   | OTHER: <u>    </u>      |
|                     | Msgr. [Signature] |          |          | <u>    </u>             |
|                     |                   |          |          | <u>    </u>             |
|                     |                   |          |          | <u>    </u>             |

New York City Department of Environmental Protection  
 Bureau of Air, Noise & Hazardous Materials  
 Division of Emergency Response and Technical Assessment  
 96-05 Horace Harding Expressway  
 Corona, New York 11368

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CHAIN OF CUSTODY FORM**

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|-----------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|
| <b>1. PROJECT NAME:</b>           |                                            | <b>2. ADDRESS:</b> <u>WTC</u>                                                                                                                                                                                                    |  | <b>3. BORO:</b> <u>Mn</u> |
| <b>4. DATE:</b><br><u>10/2/01</u> | <b>5. AIR MONITOR:</b><br><u>E. Brutes</u> | <b>6. (a) Background: — (b) OSHA: — (c) Pre-Abate: — (d) Post-Abate: —</b><br><b>(e) Abatement: — (f) Ambient: <input checked="" type="checkbox"/> (g) PCM(0.8µMCE) <input checked="" type="checkbox"/> (h) TEM (0.45µMCE) —</b> |  |                           |

**AIR SAMPLING DATA**

ROTOMETER No:

SAMPLING TIME

FLOW RATE OF PUMP (L/min)

| 7. Sample ID         | 8. Pump No: | 9. Sample Location                             | 10. Start Time | End Time   | Total Mins | 11. Start Flow | End Flow  | Avg. Flow | 12. Total Vol (L) | 13. Fiber Conc.  |
|----------------------|-------------|------------------------------------------------|----------------|------------|------------|----------------|-----------|-----------|-------------------|------------------|
| <u>1102/RTK37006</u> |             | <u>River Ten &amp; Warden St (Postle Area)</u> | <u>1225</u>    | <u>110</u> | <u>45</u>  | <u>15</u>      | <u>15</u> | <u>15</u> | <u>675</u>        | <u>&lt;0.007</u> |
| <u>1102/RTK37007</u> |             | <u>River Ten &amp; Park Pl W.</u>              | <u>200</u>     | <u>245</u> | <u>45</u>  | <u>15</u>      | <u>15</u> | <u>15</u> | <u>675</u>        | <u>&lt;0.007</u> |
|                      |             |                                                |                |            |            |                |           |           |                   |                  |
|                      |             |                                                |                |            |            |                |           |           |                   |                  |
|                      |             |                                                |                |            |            |                |           |           |                   |                  |

**CHAIN OF CUSTODY**

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|---------------------|-----------------------|----------------|---------------|------------------------|
| <u>EB</u>           | <u>AS</u>             |                |               | NIOSH 7400: _____      |
|                     |                       |                |               | AHERA: _____           |
| <u>AS</u>           | <u>Greg Fruchtman</u> | <u>10/2/01</u> | <u>5:10 P</u> | OTHER: _____           |
|                     | <u>[Signature]</u>    |                |               | _____                  |
|                     |                       |                |               | _____                  |
|                     |                       |                |               | _____                  |

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