



## PSC Analytical Services

4418 Pottsville Pike

Reading, PA 19605

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# CHAIN OF CUSTODY

PSC Work Order #

AGZC31147

Page 1 of 1

JOB ID: 19125-0289

|                                                                                   |                                                        |                                 |                                  |                                  |       |               |            |
|-----------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------|----------------------------------|----------------------------------|-------|---------------|------------|
| Report Results To:                                                                | PO #                                                   | Quote #                         |                                  | JOB ID: 19125-0289               |       |               |            |
|                                                                                   | Name                                                   | James Con                       |                                  |                                  |       |               |            |
|                                                                                   | Company                                                | ATC Associates Inc              |                                  |                                  |       |               |            |
|                                                                                   | Mailing Address                                        | 104 E 25th Street 10th floor    |                                  |                                  |       |               |            |
| Submit Invoice To:                                                                | City                                                   | New York                        | State                            | NY                               | ZIP   | 10016         |            |
|                                                                                   | Telephone #                                            | 212-253-8290                    | Fax #                            | 212-353-8306                     |       |               |            |
|                                                                                   | Name                                                   | SPAC                            |                                  |                                  |       |               |            |
|                                                                                   | Company                                                |                                 |                                  |                                  |       |               |            |
| Sampled by: Tenzin Wangchuk                                                       | Mailing Address                                        |                                 |                                  |                                  |       |               |            |
|                                                                                   | City                                                   |                                 | State                            |                                  | ZIP   |               |            |
|                                                                                   | Telephone #                                            |                                 | Fax #                            |                                  |       |               |            |
|                                                                                   | Credit Card Info (include exp. date)                   |                                 |                                  |                                  |       |               |            |
| Due Date:                                                                         | Sampling Location (Specify State):                     |                                 | (Rush TAT requires Lab approval) |                                  |       |               |            |
| REPORTING REQUIREMENTS (Circle all that apply)                                    |                                                        |                                 |                                  |                                  |       |               |            |
| Full Data Package    Reduced Deliverables Package    Electronic Data Deliverables |                                                        |                                 |                                  |                                  |       |               |            |
| UST   NPDES   MIPP   RCRA   Stormwater   DEP (PWS # )                             |                                                        |                                 |                                  |                                  |       |               |            |
| #                                                                                 | SAMPLE DESCRIPTION<br>(ID must match container labels) | Final Air Volume<br>(L. or min) | Matrix Type                      | Sampling Info                    |       |               |            |
|                                                                                   |                                                        |                                 |                                  | Date                             | Time  |               |            |
| 1                                                                                 | ATC-0325-150M-S1                                       | 1020                            | Air                              | 3/25/02                          | 600   | ✓             |            |
| 2                                                                                 | ATC-0325-150M-S2                                       | 1020                            | ↓                                |                                  | 600   | ✓             |            |
| 3                                                                                 | ATC-0325-150M-S3                                       | 1020                            | ↓                                |                                  | 600   | ✓             |            |
| 4                                                                                 | ATC-0325-150M-S4                                       | 1020                            | ↓                                |                                  | 600   | ✓             |            |
| 5                                                                                 | ATC-0325-150M-S5                                       | Blank                           | ↓                                |                                  | Blank | ✓             |            |
| 6                                                                                 |                                                        |                                 |                                  |                                  |       |               |            |
| 7                                                                                 |                                                        |                                 |                                  |                                  |       |               |            |
| 8                                                                                 |                                                        |                                 |                                  |                                  |       |               |            |
| 9                                                                                 |                                                        |                                 |                                  |                                  |       |               |            |
| 10                                                                                |                                                        |                                 |                                  |                                  |       |               |            |
| (1) Relinquished by: TXW                                                          |                                                        | Date: 3/25/02                   | Time:                            | (2) Received by:                 |       | Date:         | Time:      |
| (4) Received by:                                                                  |                                                        | Date:                           | Time:                            | (5) Relinquished by:             |       | Date:         | Time:      |
|                                                                                   |                                                        |                                 |                                  | (6) Received at Lab: [Signature] |       | Date: 3/25/02 | Time: 1000 |

Method of Delivery: UPS

FED-EX

PAS Courier

Client

US Mail

Other