



# AIR MONITORING DATA AND CHAIN OF CUSTODY FORM

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## TURNAROUND TIME

☐ 2 hrs    ☐ 6 hrs    ☐ 48 hrs    ☐ Standard  
☐ 4 hrs    ☐ 24 hrs    ☐ 72 hrs    ☐ Other \_\_\_\_\_

## PROJECT INFORMATION

|                               |  |                                                  |  |                                                                                                                             |  |                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                             |  |
|-------------------------------|--|--------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Client:<br><i>9/11 WTC</i> |  | 2. Project Name:<br><i>9/11 WTC</i>              |  | 3. Project #:<br><i>10879</i>                                                                                               |  | 4. Project Monitor:<br><i>David Chang</i>                                                           |  | 4c. Rotameter Number:<br><i>150</i>                                                                                                                                                                                                                                                                                                         |  |
| 5. Date:<br><i>9/21/01</i>    |  | 6. Abatement Location:<br><i>Bentley (S10-1)</i> |  | 7. <input checked="" type="checkbox"/> PCM (0.8 micron MCE)<br><i>MMT</i><br>Cassette/Filter Manufacture:<br><i>2104015</i> |  | 8. <input type="checkbox"/> TEM (0.45 micron MCE)<br>Cassette/Filter Manufacture:<br><i>2104015</i> |  | 9. Type:<br>a. <input type="checkbox"/> Background<br>b. <input type="checkbox"/> Pre-Abate<br>c. <input type="checkbox"/> Abatement<br>d. <input type="checkbox"/> Post-Abate<br>e. <input type="checkbox"/> OSHA<br>f. <input type="checkbox"/> Environmental<br>g. <input type="checkbox"/> Ambient<br>h. <input type="checkbox"/> Other |  |

## DAILY AIR SAMPLE RECORD

| 10. Sample I.D. Number | 11. Pump Number | 12. Sample Location                 |          | 12c. Sample Coordinates                         | 13. Time (24 hrs clock) |             |            | 14. Flow Rate (L/min.) |           |           | 15. Total Air Vol. (liters) | 16. # Fibers/Fields Minus Blank | 17. Fiber Conc. F/CC |
|------------------------|-----------------|-------------------------------------|----------|-------------------------------------------------|-------------------------|-------------|------------|------------------------|-----------|-----------|-----------------------------|---------------------------------|----------------------|
|                        |                 | 12a. RWA                            | 12b. QWA |                                                 | 13a. Start              | 13b. End    | 13c. Total | 14a. Start             | 14b. End  | 14c. Avg  |                             |                                 |                      |
|                        |                 |                                     |          | Field Blank                                     |                         |             |            |                        |           |           |                             |                                 |                      |
|                        |                 |                                     |          | Field Blank                                     |                         |             |            |                        |           |           |                             |                                 |                      |
| <i>7B-01</i>           |                 | <input checked="" type="checkbox"/> |          | <i>S1B (S41, L41, R41)</i><br><i>North side</i> | <i>1430</i>             | <i>1630</i> | <i>120</i> | <i>15</i>              | <i>15</i> | <i>15</i> | <i>1800</i>                 | <i>7/100</i>                    | <i>&lt;0.003</i>     |
| <i>8-02</i>            |                 | <input checked="" type="checkbox"/> |          | <i>S1B</i><br><i>West side</i>                  | <i>1432</i>             | <i>1639</i> | <i>120</i> | <i>15</i>              | <i>15</i> | <i>15</i> | <i>1800</i>                 | <i>9/100</i>                    | <i>&lt;0.003</i>     |
| <i>8B-04</i>           |                 | <input checked="" type="checkbox"/> |          | <i>S1B</i><br><i>West East side</i>             | <i>1434</i>             | <i>1634</i> | <i>120</i> | <i>15</i>              | <i>15</i> | <i>15</i> | <i>1800</i>                 | <i>4/100</i>                    | <i>&lt;0.003</i>     |
|                        |                 |                                     |          |                                                 |                         |             |            |                        |           |           |                             |                                 |                      |
|                        |                 |                                     |          |                                                 |                         |             |            |                        |           |           |                             |                                 |                      |
|                        |                 |                                     |          |                                                 |                         |             |            |                        |           |           |                             |                                 |                      |
|                        |                 |                                     |          |                                                 |                         |             |            |                        |           |           |                             |                                 |                      |
|                        |                 |                                     |          |                                                 |                         |             |            |                        |           |           |                             |                                 |                      |
|                        |                 |                                     |          |                                                 |                         |             |            |                        |           |           |                             |                                 |                      |

## CHAIN OF CUSTODY

|                                                |  |                                                             |  |                              |                          |
|------------------------------------------------|--|-------------------------------------------------------------|--|------------------------------|--------------------------|
| 18. Relinquished By:<br><i>I. Lopez</i>        |  | 19. Received By:<br><i>David Chang</i>                      |  | 20. Date:<br><i>09/27/01</i> | 21. Time:<br><i>1400</i> |
| I                                              |  |                                                             |  |                              |                          |
| II                                             |  |                                                             |  |                              |                          |
| III                                            |  |                                                             |  |                              |                          |
| 26. ATC Project Manager:<br><i>David Chang</i> |  | 27. Result To: <i>David Chang</i><br>Keeper/Phone #s: _____ |  |                              |                          |

## LAB INFORMATION (ATC ELAP # 10879, ATC NVLAP # 1187)

|                                 |  |                              |                          |                                                                                                                                                                   |
|---------------------------------|--|------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22. Lab Name:<br><i>ATC</i>     |  | 23. Date:<br><i>09/27/01</i> | 24. Time:<br><i>1400</i> | 25. Microscope Make/Serial #:<br><i>Nikon Labophot 238913</i><br><input type="checkbox"/> Nikon Labophot 238913<br><input type="checkbox"/> Nikon Labophot 239079 |
| a. Analyzed By:<br><i>ATC</i>   |  |                              |                          |                                                                                                                                                                   |
| b. QC By:<br><i>ATC</i>         |  |                              |                          |                                                                                                                                                                   |
| c. Lab Batch #:<br><i>01158</i> |  |                              |                          |                                                                                                                                                                   |
| 28. Comments:                   |  |                              |                          | Analysis Methodology:<br><input checked="" type="checkbox"/> PCM - NIOSH 7400A<br><input type="checkbox"/> TEM - AHERA                                            |

WHITE - File

YELLOW - Client/Report

PINK - Lab

GOLDENROD - Field

NY-1 (1/01)