

**ATC ASSOCIATES, INC.**  
**INDOOR AIR QUALITY FIELD REPORT**

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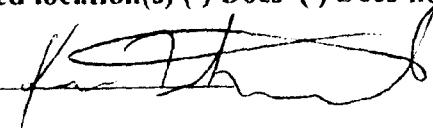
Time: 1:10 PM LOCATION: P-150

DATE: 6/11/02 PROJECT NO: 19125-0289

| Location                        | Occupants | Temperature (°F)                    | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (ug/m³) | TVOCs (ppm) |
|---------------------------------|-----------|-------------------------------------|-----------------------|----------------------------|-----------------------|---------------------------------|-------------|
| <u>OUTSIDE</u>                  |           |                                     |                       |                            |                       |                                 |             |
| <u>SOUTHSIDE</u>                | <u>21</u> | <u>86.0</u>                         | <u>47.1</u>           | <u>555</u>                 | <u>1</u>              | <u>62</u>                       | <u>0</u>    |
| <u>SOUT EAST CORNER</u>         | <u>10</u> | <u>86.0</u>                         | <u>47.1</u>           | <u>571</u>                 | <u>1</u>              | <u>62</u>                       | <u>0</u>    |
| <u>EASTSIDE</u>                 | <u>3</u>  | <u>86.1</u>                         | <u>48.8</u>           | <u>581</u>                 | <u>1</u>              | <u>61</u>                       | <u>0</u>    |
| <u>NORTHEAST CORNER</u>         | <u>3</u>  | <u>86.3</u>                         | <u>48.8</u>           | <u>601</u>                 | <u>1</u>              | <u>60</u>                       | <u>0</u>    |
| <u>EAST TOP OF STAIRS</u>       | <u>9</u>  | <u>86.1</u>                         | <u>48.8</u>           | <u>610</u>                 | <u>1</u>              | <u>63</u>                       | <u>0</u>    |
| <u>NORTHWEST CORNER</u>         | <u>6</u>  | <u>86.6</u>                         | <u>48.6</u>           | <u>561</u>                 | <u>1</u>              | <u>60</u>                       | <u>0</u>    |
| <u>WESTSIDE</u>                 | <u>4</u>  | <u>86.9</u>                         | <u>48.6</u>           | <u>577</u>                 | <u>1</u>              | <u>59</u>                       | <u>0</u>    |
| <u>MAIN ENTRANCE</u>            | <u>1</u>  | <u>86.5</u>                         | <u>48.4</u>           | <u>586</u>                 | <u>1</u>              | <u>59</u>                       | <u>0</u>    |
| <u>NEXT TO TOP OF STAIRS</u>    | <u>0</u>  | <u>86.4</u>                         | <u>48.6</u>           | <u>541</u>                 | <u>1</u>              | <u>58</u>                       | <u>0</u>    |
| <u>NORTHSIDE</u>                | <u>2</u>  | <u>86.3</u>                         | <u>48.6</u>           | <u>566</u>                 | <u>1</u>              | <u>62</u>                       | <u>0</u>    |
| Guideline levels<br>ASHRAE/AIHA |           | 68 - 75°F/winter<br>73-79 °F/summer | 30-60%                | Outdoor level<br>+ 700 ppm | 9 ppm                 | 65 ug/m³                        | 1 ppm       |

Comments: \_\_\_\_\_

The assessed location(s) ( ) Does ( ) Does not meet established indoor air quality guidelines.

Signature: 

Date: 6/11/02

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**INDOOR AIR QUALITY FIELD REPORT**

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Time: 1:16 pm LOCATION: PS 15CDATE: 6/11/02 PROJECT NO: 19125-0289

| Location                        | Occupants | Temperature (°F)                   | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (ug/m <sup>3</sup> ) | TVOCs (ppm) |
|---------------------------------|-----------|------------------------------------|-----------------------|----------------------------|-----------------------|----------------------------------------------|-------------|
| MAIN REJER                      | 1         | 77.8                               | 47.0                  | 866                        | 1                     | 26                                           | 0           |
| MAIN REJER                      | 1         | 77.8                               | 47.0                  | 870                        | 1                     | 30                                           | 0           |
| NEXT TO WEST STAIRS HALL        | 0         | 77.6                               | 47.1                  | 789                        | 1                     | 31                                           | 0           |
| MAIN LOBBY                      | 0         | 77.9                               | 47.1                  | 761                        | 1                     | 28                                           | 0           |
| EVIS ROOM                       | 2         | 77.1                               | 43.2                  | 569                        | 1                     | 26                                           | 0           |
| MAIN OFFICE                     | 1         | 75.9                               | 44.2                  | 860                        | 1                     | 28                                           | 0           |
| EVIDENCE ROOM                   | 1         | 75.3                               | 43.9                  | 701                        | 1                     | 27                                           | 0           |
| NEXT TO BOYS FIRE HALL          | 0         | 77.8                               | 43.9                  | 556                        | 1                     | 26                                           | 0           |
| NEXT TO GIRLS FIRE HALL         | 0         | 77.9                               | 44.1                  | 606                        | 1                     | 28                                           | 0           |
| NEXT TO EAST STAIRS HALL        | 0         | 77.9                               | 44.6                  | 603                        | 1                     | 29                                           | 0           |
| Guideline levels<br>ASHRAE/AIHA |           | 68 - 75°F/winter<br>73-79°F/summer | 30-60%                | Outdoor level<br>+ 700 ppm | 9 ppm                 | 65 ug/m <sup>3</sup>                         | 1 ppm       |

Comments: \_\_\_\_\_

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Signature: [Signature]Date: 6/11/02

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**INDOOR AIR QUALITY FIELD REPORT**

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Time: 1:30 pm

LOCATION:

PS 15C

DATE: 6/11/02 PROJECT NO: 19125-0289

| Location                     | Occupants | Temperature (°F)                   | Relative Humidity (%) | Carbon Dioxide (ppm)    | Carbon Monoxide (ppm) | Respirable Particulates (ug/m <sup>3</sup> ) | TVOCs (ppm) |
|------------------------------|-----------|------------------------------------|-----------------------|-------------------------|-----------------------|----------------------------------------------|-------------|
| Resource room                | 1         | 77.1                               | 46.1                  | 566                     | 1                     | 21                                           | 0           |
| Nurse room                   | 1         | 76.1                               | 47.1                  | 577                     | 1                     | 19                                           | 0           |
| Kitchen                      | 2         | 77.0                               | 44.6                  | 601                     | 1                     | 19                                           | 0           |
| Music room                   | 3         | 77.1                               | 45.1                  | 626                     | 1                     | 17                                           | 0           |
| NEXT TO SLOP SINK            | 0         | 78.3                               | 49.9                  | 606                     | 1                     | 22                                           | 0           |
| 404                          | 20        | 77.3                               | 45.8                  | 1026                    | 1                     | 16                                           | 0           |
| 403 HALLWAY                  | 0         | 77.2                               | 45.1                  | 579                     | 1                     | 16                                           | 0           |
| Out Doors 403 classroom      | 0         | 77.2                               | 45.1                  | 606                     | 1                     | 14                                           | 0           |
| Out Doors NEXT TO BOY'S RM   | 0         | 77.3                               | 45.6                  | 610                     | 1                     | 21                                           | 0           |
| Out Doors NEXT TO GIRL'S RM  | 0         | 77.3                               | 45.6                  | 641                     | 1                     | 19                                           | 0           |
| Guideline levels ASHRAE/AIHA |           | 68 - 75°F/winter<br>73-79°F/summer | 30-60%                | Outdoor level + 700 ppm | 9 ppm                 | 65 ug/m <sup>3</sup>                         | 1 ppm       |

Comments: \_\_\_\_\_

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Signature: [Signature]

Date: 6/11/02

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Time: 2:01 pm LOCATION: PS 150 DATE: 6/11/02 PROJECT NO: 19125-0289

| Location                        | Occupants | Temperature (°F)                    | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (ug/m <sup>3</sup> ) | TVOCs (ppm) |
|---------------------------------|-----------|-------------------------------------|-----------------------|----------------------------|-----------------------|----------------------------------------------|-------------|
| Hallway NEXT TO STAFF Rm        | 0         | 77.6                                | 44.3                  | 599                        | 1                     | 22                                           | 0           |
| 402                             | 0         | 76.5                                | 44.1                  | 616                        | 1                     | 30                                           | 0           |
| 401                             | 25        | 77.0                                | 45.1                  | 1082                       | 1                     | 21                                           | 0           |
| Hall BY WEST STAIRS             | 0         | 77.5                                | 44.1                  | 610                        | 1                     | 22                                           | 0           |
| 501                             | 23        | 77.2                                | 46.1                  | 1140                       | 1                     | 19                                           | 0           |
| 502                             | 0         | 77.3                                | 43.6                  | 586                        | 1                     | 29                                           | 0           |
| 503                             | 20        | 77.5                                | 43.5                  | 1240                       | 1                     | 16                                           | 0           |
| 504                             | 25        | 78.0                                | 46.1                  | 1033                       | 1                     | 10                                           | 0           |
| 504 HALLWAY                     | 0         | 77.6                                | 44.4                  | 609                        | 1                     | 11                                           | 0           |
| Hall BY EAST STAIRS             | 0         | 77.6                                | 44.4                  | 589                        | 1                     | 15                                           | 0           |
| Guideline levels<br>ASHRAE/AIHA |           | 68 - 75°F/winter<br>73-79 °F/summer | 30-60%                | Outdoor level<br>+ 700 ppm | 9 ppm                 | 65 ug/m <sup>3</sup>                         | 1 ppm       |

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