

ATC ASSOCIATES, INC.

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## INDOOR AIR QUALITY FIELD REPORT

(14894)

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE DATE 2/20/02 PROJECT NO. 19125-0290

| Location                                                | Occup. | Temperature (°F)                     | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (µg/m³) | TVOCs (ppm) |
|---------------------------------------------------------|--------|--------------------------------------|-----------------------|----------------------------|-----------------------|---------------------------------|-------------|
| 14 <sup>th</sup> Fl - Hall                              | 0      | —                                    | —                     | —                          | —                     | 14                              | —           |
| 14 <sup>th</sup> FL - <sup>STUD. CARPET.</sup> Rm #1406 | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 14 <sup>th</sup> Fl - Rm 1403                           | 0      | —                                    | —                     | —                          | —                     | 10                              | —           |
| 14 <sup>th</sup> Fl - STAIR B                           | 0      | —                                    | —                     | —                          | —                     | 9                               | —           |
| 14 <sup>th</sup> Fl - Rm 1405                           | 0      | —                                    | —                     | —                          | —                     | 10                              | —           |
| 13 <sup>th</sup> Fl - STAIR A                           | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 13 <sup>th</sup> Fl - Hall                              | 0      | —                                    | —                     | —                          | —                     | 12                              | —           |
| 13 <sup>th</sup> Fl - Rm 1306                           | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 13 <sup>th</sup> Fl - LIBRARY                           | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 13 <sup>th</sup> Fl - Rm 1305                           | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 13 <sup>th</sup> Fl - Rm 1311                           | 0      | —                                    | —                     | —                          | —                     | 10                              | —           |
| Guideline levels<br>ASHRAE/AIHA/EPA                     |        | 68 - 75°F/winter<br>73 - 79°F/summer | 30-60%                | Outdoor level +<br>700 ppm | 9 ppm                 | 65 µg/m³<br>24-hour average     | 1 ppm       |

Comments: \_\_\_\_\_

The assessed location(s) ☒ Does ( ) Does not meet established indoor air quality guidelines.Signature: [Signature] Date: 2/20/02

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INDOOR AIR QUALITY FIELD REPORT

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(14894)

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE

DATE 2/20/02

PROJECT NO. 19125-0293

| Location                            | Occup. | Temperature (°F)                     | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (µg/m³) | TVOCs (ppm) |
|-------------------------------------|--------|--------------------------------------|-----------------------|----------------------------|-----------------------|---------------------------------|-------------|
| 12 <sup>th</sup> Fl - Hall          | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 12 <sup>th</sup> Fl - Rm 1205       | 0      | —                                    | —                     | —                          | —                     | 10                              | —           |
| 12 <sup>th</sup> Fl - Rm 1215       | 0      | —                                    | —                     | —                          | —                     | 12                              | —           |
| 12 <sup>th</sup> Fl - STAIR B       | 0      | —                                    | —                     | —                          | —                     | 10                              | —           |
| 11 <sup>th</sup> Fl - Room 1115     | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 11 <sup>th</sup> Fl - Hall          | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 11 <sup>th</sup> Fl - Rm 1109       | 0      | —                                    | —                     | —                          | —                     | 12                              | —           |
| 11 <sup>th</sup> Fl - Rm 1105       | 0      | —                                    | —                     | —                          | —                     | 12                              | —           |
| 11 <sup>th</sup> Fl - Rm 1106       | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 10 <sup>th</sup> Fl - Rm 1005       | 0      | —                                    | —                     | —                          | —                     | 10                              | —           |
| Guideline levels<br>ASHRAE/AIHA/EPA |        | 68 - 75°F/winter<br>73 - 79°F/summer | 30-60%                | Outdoor level +<br>700 ppm | 9 ppm                 | 65 µg/m³<br>24-hour average     | 1 ppm       |

Comments: \_\_\_\_\_

The assessed location(s) ☒ Does ( ) Does not meet established indoor air quality guidelines.

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ATC ASSOCIATES, INC.

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## INDOOR AIR QUALITY FIELD REPORT

(14894)

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE DATE 2/20/02 PROJECT NO. 19125-0290

| Location                            | Occup. | Temperature<br>(°F)                  | Relative<br>Humidity (%) | Carbon Dioxide<br>(ppm)    | Carbon Monoxide<br>(ppm) | Respirable<br>Particulates (µg/m <sup>3</sup> ) | TVOCs<br>(ppm) |
|-------------------------------------|--------|--------------------------------------|--------------------------|----------------------------|--------------------------|-------------------------------------------------|----------------|
| 10 <sup>th</sup> Fl. Rm 1006        | 0      | —                                    | —                        | —                          | —                        | 13                                              | —              |
| 10 <sup>th</sup> Fl. Rm 1009        | 0      | —                                    | —                        | —                          | —                        | 12                                              | —              |
| 10 <sup>th</sup> Fl. Rm 1015        | 0      | —                                    | —                        | —                          | —                        | 10                                              | —              |
| 10 <sup>th</sup> Fl. STAIR A        | 0      | —                                    | —                        | —                          | —                        | 13                                              | —              |
| 9 <sup>th</sup> Fl. Rm #906         | 0      | —                                    | —                        | —                          | —                        | 10                                              | —              |
| 9 <sup>th</sup> Fl. Rm #905         | 0      | —                                    | —                        | —                          | —                        | 11                                              | —              |
| 9 <sup>th</sup> Fl. Rm #909         | 0      | —                                    | —                        | —                          | —                        | 11                                              | —              |
| 9 <sup>th</sup> Fl. Rm #915         | 0      | —                                    | —                        | —                          | —                        | 11                                              | —              |
| 9 <sup>th</sup> Fl. Hall            | 0      | —                                    | —                        | —                          | —                        | 10                                              | —              |
| 8 <sup>th</sup> Fl. STAIR B         | 0      | —                                    | —                        | —                          | —                        | 9                                               | —              |
| Guideline levels<br>ASHRAE/AIHA/EPA |        | 68 - 75°F/winter<br>73 - 79°F/summer | 30-60%                   | Outdoor level +<br>700 ppm | 9 ppm                    | 65 µg/m <sup>3</sup><br>24-hour average         | 1 ppm          |

Comments: \_\_\_\_\_

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## INDOOR AIR QUALITY FIELD REPORT

(14894)

LOCATION H.S. FOR LEADERSHIP &amp; PUBLIC SERVICE DATE 2/20/02 PROJECT NO. 19125-0290

| Location                            | Occup. | Temperature<br>(°F)                  | Relative<br>Humidity (%) | Carbon Dioxide<br>(ppm)    | Carbon Monoxide<br>(ppm) | Respirable<br>Particulates (µg/m <sup>3</sup> ) | TVOCs<br>(ppm) |
|-------------------------------------|--------|--------------------------------------|--------------------------|----------------------------|--------------------------|-------------------------------------------------|----------------|
| 8 <sup>th</sup> Fl - Rm 815         | 0      | —                                    | —                        | —                          | —                        | 11                                              | —              |
| 8 <sup>th</sup> Fl - Rm 809         | 0      | —                                    | —                        | —                          | —                        | 10                                              | —              |
| 8 <sup>th</sup> Fl - Rm 805         | 0      | —                                    | —                        | —                          | —                        | 12                                              | —              |
| 8 <sup>th</sup> Hall                | 0      | —                                    | —                        | —                          | —                        | 11                                              | —              |
| 7 <sup>th</sup> Fl - Rm 702         | 0      | —                                    | —                        | —                          | —                        | 12                                              | —              |
| 7 <sup>th</sup> Fl - Rm 705         | 0      | —                                    | —                        | —                          | —                        | 16                                              | —              |
| 7 <sup>th</sup> Fl - Rm 711         | 0      | —                                    | —                        | —                          | —                        | 10                                              | —              |
| 7 <sup>th</sup> Fl - Rm 715         | 0      | —                                    | —                        | —                          | —                        | 11                                              | —              |
| 6 <sup>th</sup> Fl - STAIR A        | 0      | —                                    | —                        | —                          | —                        | 22                                              | —              |
| 6 <sup>th</sup> Fl - Rm 603         | 0      | —                                    | —                        | —                          | —                        | 20                                              | —              |
| Guideline levels<br>ASHRAE/AIHA/EPA |        | 68 - 75°F/winter<br>73 - 79°F/summer | 30-60%                   | Outdoor level +<br>700 ppm | 9 ppm                    | 65 µg/m <sup>3</sup><br>24-hour average         | 1 ppm          |

Comments:

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INDOOR AIR QUALITY FIELD REPORT

(14894)

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE DATE 2/20/02 PROJECT NO. 19125-0290

| Location                            | Occup. | Temperature (°F)                 | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (µg/m³) | TVOCs (ppm) |
|-------------------------------------|--------|----------------------------------|-----------------------|----------------------------|-----------------------|---------------------------------|-------------|
| 6 <sup>th</sup> Fl. Rm 609          | 0      | —                                | —                     | —                          | —                     | 19                              | —           |
| 6 <sup>th</sup> Fl. Rm 615          | 0      | —                                | —                     | —                          | —                     | 10                              | —           |
| 6 <sup>th</sup> Fl. Rm 610          | 0      | —                                | —                     | —                          | —                     | 12                              | —           |
| 5 <sup>th</sup> Fl. Rm 503          | 0      | —                                | —                     | —                          | —                     | 11                              | —           |
| 5 <sup>th</sup> Fl. Rm 506          | 0      | —                                | —                     | —                          | —                     | 14                              | —           |
| 5 <sup>th</sup> Fl. Rm 509          | 0      | —                                | —                     | —                          | —                     | 17                              | —           |
| 5 <sup>th</sup> Fl. Rm 515          | 0      | —                                | —                     | —                          | —                     | 18                              | —           |
| 5 <sup>th</sup> Fl. STAIR B         | 0      | —                                | —                     | —                          | —                     | 14                              | —           |
| 4 <sup>th</sup> Fl. Hall            | 0      | —                                | —                     | —                          | —                     | 17                              | —           |
| 4 <sup>th</sup> Fl. Rm 404          | 0      | —                                | —                     | —                          | —                     | 20                              | —           |
| Guideline levels<br>ASHRAE/AIHA/EPA |        | 68-75°F/winter<br>73-79°F/summer | 30-60%                | Outdoor level +<br>700 ppm | 9 ppm                 | 65 µg/m³<br>24-hour average     | 1 ppm       |

Comments: \_\_\_\_\_

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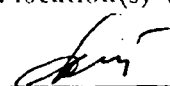
## INDOOR AIR QUALITY FIELD REPORT

(14894)

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE DATE 2/20/02 PROJECT NO. 19125-0290

| Location                            | Occup. | Temperature (°F)                 | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (µg/m³) | TVOCs (ppm) |
|-------------------------------------|--------|----------------------------------|-----------------------|----------------------------|-----------------------|---------------------------------|-------------|
| 4 <sup>th</sup> Fl. - Rm 415        | 0      | —                                | —                     | —                          | —                     | 22                              | —           |
| 4 <sup>th</sup> Fl. - Rm 409        | 0      | —                                | —                     | —                          | —                     | 17                              | —           |
| 4 <sup>th</sup> Fl. - Rm 403        | 0      | —                                | —                     | —                          | —                     | 14                              | —           |
| 3 <sup>rd</sup> Fl. - Hall          | 0      | —                                | —                     | —                          | —                     | 11                              | —           |
| 3 <sup>rd</sup> Fl. - Rm 306        | 0      | —                                | —                     | —                          | —                     | 9                               | —           |
| 3 <sup>rd</sup> Fl. - Rm 309        | 0      | —                                | —                     | —                          | —                     | 10                              | —           |
| 3 <sup>rd</sup> Fl. - Rm 315        | 0      | —                                | —                     | —                          | —                     | 14                              | —           |
| 2 <sup>nd</sup> Fl. - Hall          | 0      | —                                | —                     | —                          | —                     | 13                              | —           |
| 2 <sup>nd</sup> Fl. - Rm 206        | 0      | —                                | —                     | —                          | —                     | 11                              | —           |
| 2 <sup>nd</sup> Fl. - Rm 202        | 0      | —                                | —                     | —                          | —                     | 16                              | —           |
| Guideline levels<br>ASHRAE/AIHA/EPA |        | 68-75°F/winter<br>73-79°F/summer | 30-60%                | Outdoor level +<br>700 ppm | 9 ppm                 | 65 µg/m³<br>24-hour average     | 1 ppm       |

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INDOOR AIR QUALITY FIELD REPORT

(14894)

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE DATE 2/20/02 PROJECT NO. 19125-0290

| Location                                               | Occup. | Temperature (°F)                     | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (µg/m³) | TVOCs (ppm) |
|--------------------------------------------------------|--------|--------------------------------------|-----------------------|----------------------------|-----------------------|---------------------------------|-------------|
| 1 <sup>ST</sup> Fl - Vestibule                         | 0      | —                                    | —                     | —                          | —                     | 27                              | —           |
| 1 <sup>ST</sup> Fl - STAIRS A                          | 0      | —                                    | —                     | —                          | —                     | 22                              | —           |
| 1 <sup>ST</sup> Fl - Rm 123                            | 0      | —                                    | —                     | —                          | —                     | 17                              | —           |
| BSMT - Hall                                            | 0      | —                                    | —                     | —                          | —                     | 21                              | —           |
| BSMT Rm #B06                                           | 0      | —                                    | —                     | —                          | —                     | 19                              | —           |
| BSMT Rm B23                                            | 0      | —                                    | —                     | —                          | —                     | 14                              | —           |
| BSMT Rm B19                                            | 0      | —                                    | —                     | —                          | —                     | 12                              | —           |
| Outside of Bldg<br>Adj. to MAIN<br>ENTRANCE<br>OF BLDG | 0      | —                                    | —                     | —                          | —                     | 59                              | —           |
| Outside - NORTH                                        | 0      | —                                    | —                     | —                          | —                     | 55                              | —           |
| outside of Bldg<br>South                               | 0      | —                                    | —                     | —                          | —                     | 90                              | —           |
| Guideline levels<br>ASHRAE/AIHA/EPA                    |        | 68 - 75°F/winter<br>73 - 79°F/summer | 30-60%                | Outdoor level +<br>700 ppm | 9 ppm                 | 65 µg/m³<br>24-hour average     | 1 ppm       |

Comments: \_\_\_\_\_

The assessed location(s) ( ) Does (✓) Does not meet established indoor air quality guidelines.

Signature: [Signature] Date: 2/20/02

CITY\_21MC100\_002871843

ATC ASSOCIATES, INC.

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## INDOOR AIR QUALITY FIELD REPORT

(14894)

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE DATE 2/20/02 PROJECT NO. 19125-0290

| Location                            | Occup. | Temperature (°F)                   | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (µg/m³) | TVOCs (ppm) |
|-------------------------------------|--------|------------------------------------|-----------------------|----------------------------|-----------------------|---------------------------------|-------------|
| 14 <sup>th</sup> - cafet rm #1406   | 0      | —                                  | —                     | —                          | —                     | 11                              | —           |
| 14 <sup>th</sup> - rm # 1403        | 0      | —                                  | —                     | —                          | —                     | 6                               | —           |
| 14 <sup>th</sup> - hall way         | 0      | —                                  | —                     | —                          | —                     | 9                               | —           |
| 14 <sup>th</sup> STAIR A            | 0      | —                                  | —                     | —                          | —                     | 7                               | —           |
| 13 <sup>th</sup> - rm 1306          | 0      | —                                  | —                     | —                          | —                     | 8                               | —           |
| 13 <sup>th</sup> - rm 1311          | 0      | —                                  | —                     | —                          | —                     | 7                               | —           |
| 13 <sup>th</sup> - rm 1305          | 0      | —                                  | —                     | —                          | —                     | 10                              | —           |
| 13 <sup>th</sup> - hallway          | 0      | —                                  | —                     | —                          | —                     | 9                               | —           |
| 13 <sup>th</sup> STAIR B            | 0      | —                                  | —                     | —                          | —                     | 7                               | —           |
| 12 <sup>th</sup> - rm 1215          | 0      | —                                  | —                     | —                          | —                     | 8                               | —           |
| Guideline levels<br>ASHRAE/AIHA/EPA |        | 68 -75°F/winter<br>73 -79°F/summer | 30-60%                | Outdoor level +<br>700 ppm | 9 ppm                 | 65 µg/m³<br>24-hour average     | 1 ppm       |

Comments: \_\_\_\_\_

The assessed location(s) ☒ Does ( ) Does not meet established indoor air quality guidelines.Signature: [Signature] Date: 2/20/02

CITY\_21MC100\_002871844

ATC ASSOCIATES, INC.

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## INDOOR AIR QUALITY FIELD REPORT

(14894)

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE DATE 2/20/02 PROJECT NO. 19125-0290

| Location                            | Occup. | Temperature<br>(°F)                | Relative<br>Humidity (%) | Carbon Dioxide<br>(ppm)    | Carbon Monoxide<br>(ppm) | Respirable<br>Particulates (µg/m³) | TVOCs<br>(ppm) |
|-------------------------------------|--------|------------------------------------|--------------------------|----------------------------|--------------------------|------------------------------------|----------------|
| 12 <sup>th</sup> - Rm 1205          | 0      | —                                  | —                        | —                          | —                        | 11                                 | —              |
| 12 <sup>th</sup> - hallway          | 0      | —                                  | —                        | —                          | —                        | 10                                 | —              |
| 12 <sup>th</sup> - Rm 1206          | 0      | —                                  | —                        | —                          | —                        | 9                                  | —              |
| 12 <sup>th</sup> - Stairs A         | 0      | —                                  | —                        | —                          | —                        | 9                                  | —              |
| 11 <sup>th</sup> - Rm 1105          | 0      | —                                  | —                        | —                          | —                        | 10                                 | —              |
| 11 <sup>th</sup> - Rm 1106          | 0      | —                                  | —                        | —                          | —                        | 9                                  | —              |
| 11 <sup>th</sup> - Rm 1109          | 0      | —                                  | —                        | —                          | —                        | 11                                 | —              |
| 11 <sup>th</sup> - hallway          | 0      | —                                  | —                        | —                          | —                        | 10                                 | —              |
| 11 <sup>th</sup> - Stairs B         | 0      | —                                  | —                        | —                          | —                        | 9                                  | —              |
| 10 <sup>th</sup> - Rm 1015          | 0      | —                                  | —                        | —                          | —                        | 7                                  | —              |
| Guideline levels<br>ASHRAE/AIHA/EPA |        | 68 -75°F/winter<br>73 -79°F/summer | 30-60%                   | Outdoor level +<br>700 ppm | 9 ppm                    | 65 µg/m³<br>24-hour average        | 1 ppm          |

Comments: \_\_\_\_\_

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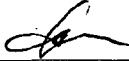
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## INDOOR AIR QUALITY FIELD REPORT

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE (14894)DATE 2/20/02PROJECT NO. 19125-0290

| Location<br>Floor                   | Occup. | Temperature<br>(°F)                  | Relative<br>Humidity (%) | Carbon Dioxide<br>(ppm)    | Carbon Monoxide<br>(ppm) | Respirable<br>Particulates (µg/m <sup>3</sup> ) | TVOCs<br>(ppm) |
|-------------------------------------|--------|--------------------------------------|--------------------------|----------------------------|--------------------------|-------------------------------------------------|----------------|
| 10 <sup>th</sup> - rm 1009          | 0      | —                                    | —                        | —                          | —                        | 7                                               | —              |
| 10 <sup>th</sup> - rm 1006          | 0      | —                                    | —                        | —                          | —                        | 7                                               | —              |
| 10 <sup>th</sup> - hallway          | 0      | —                                    | —                        | —                          | —                        | 8                                               | —              |
| 10 <sup>th</sup> - rm 1005          | 0      | —                                    | —                        | —                          | —                        | 7                                               | —              |
| 9 <sup>th</sup> - STAIR B           | 0      | —                                    | —                        | —                          | —                        | 9                                               | —              |
| 9 <sup>th</sup> - rm 915            | 0      | —                                    | —                        | —                          | —                        | 7                                               | —              |
| 9 <sup>th</sup> - rm - 909          | 0      | —                                    | —                        | —                          | —                        | 8                                               | —              |
| 9 <sup>th</sup> - rm 906            | 0      | —                                    | —                        | —                          | —                        | 7                                               | —              |
| 9 <sup>th</sup> - Hallway           | 0      | —                                    | —                        | —                          | —                        | 7                                               | —              |
| 8 <sup>th</sup> - STAIR A           | 0      | —                                    | —                        | —                          | —                        | 8                                               | —              |
| Guideline levels<br>ASHRAE/AIHA/EPA |        | 68 - 75°F/winter<br>73 - 79°F/summer | 30-60%                   | Outdoor level +<br>700 ppm | 9 ppm                    | 65 µg/m <sup>3</sup><br>24-hour average         | 1 ppm          |

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| Location<br>Floor                   | Occup. | Temperature<br>(°F)              | Relative<br>Humidity (%) | Carbon Dioxide<br>(ppm)    | Carbon Monoxide<br>(ppm) | Respirable<br>Particulates (µg/m³) | TVOCs<br>(ppm) |
|-------------------------------------|--------|----------------------------------|--------------------------|----------------------------|--------------------------|------------------------------------|----------------|
| 8 <sup>th</sup> - Rm 805            | 0      | —                                | —                        | —                          | —                        | 11                                 | —              |
| 8 <sup>th</sup> - hallway           | 0      | —                                | —                        | —                          | —                        | 8                                  | —              |
| 8 <sup>th</sup> - Rm 809            | 0      | —                                | —                        | —                          | —                        | 10                                 | —              |
| 8 <sup>th</sup> - Rm 815            | 0      | —                                | —                        | —                          | —                        | 9                                  | —              |
| 7 <sup>th</sup> - Rm 715            | 0      | —                                | —                        | —                          | —                        | 11                                 | —              |
| 7 <sup>th</sup> - Rm 709            | 0      | —                                | —                        | —                          | —                        | 14                                 | —              |
| 7 <sup>th</sup> - Rm 706            | 0      | —                                | —                        | —                          | —                        | 12                                 | —              |
| 7 <sup>th</sup> - hallway           | 0      | —                                | —                        | —                          | —                        | 10                                 | —              |
| 7 <sup>th</sup> - stairs A          | 0      | —                                | —                        | —                          | —                        | 8                                  | —              |
| 6 <sup>th</sup> - Rm 605            | 0      | —                                | —                        | —                          | —                        | 9                                  | —              |
| Guideline levels<br>ASHRAE/AIHA/EPA |        | 68-75°F/winter<br>73-79°F/summer | 30-60%                   | Outdoor level +<br>700 ppm | 9 ppm                    | 65 µg/m³<br>24-hour average        | 1 ppm          |

Comments: \_\_\_\_\_

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INDOOR AIR QUALITY FIELD REPORTPage 12 of 14LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE (14894)  
DATE 2/20/02 PROJECT NO. 19125-0290

| Location                                    | Occup. | Temperature (°F)                     | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (µg/m³) | TVOCs (ppm) |
|---------------------------------------------|--------|--------------------------------------|-----------------------|----------------------------|-----------------------|---------------------------------|-------------|
| <del>From</del><br>6 <sup>th</sup> - Rm 609 | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 6 <sup>th</sup> - Rm 615                    | 0      | —                                    | —                     | —                          | —                     | 12                              | —           |
| 6 <sup>th</sup> - Stair B                   | 0      | —                                    | —                     | —                          | —                     | 8                               | —           |
| 5 <sup>th</sup> - hallway                   | 0      | —                                    | —                     | —                          | —                     | 10                              | —           |
| 5 <sup>th</sup> - Rm # 503                  | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 5 <sup>th</sup> - Rm # 506                  | 0      | —                                    | —                     | —                          | —                     | 9                               | —           |
| 5 <sup>th</sup> - Rm # 509                  | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 5 <sup>th</sup> - Rm # 515                  | 0      | —                                    | —                     | —                          | —                     | 10                              | —           |
| 4 <sup>th</sup> - Rm # 415                  | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 4 <sup>th</sup> - Rm # 409                  | 0      | —                                    | —                     | —                          | —                     | 9                               | —           |
| Guideline levels<br>ASHRAE/AIHA/EPA         |        | 68 - 75°F/winter<br>73 - 79°F/summer | 30-60%                | Outdoor level +<br>700 ppm | 9 ppm                 | 65 µg/m³<br>24-hour average     | 1 ppm       |

Comments: \_\_\_\_\_

The assessed location(s) ☒ Does ☐ Does not meet established indoor air quality guidelines.Signature: Date: 2/20/02

ATC ASSOCIATES, INC.

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## INDOOR AIR QUALITY FIELD REPORT

(14894)

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICEDATE 2/20/02PROJECT NO. 19125-0290

| Location                            | Occup. | Temperature (°F)                     | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (µg/m³) | TVOCs (ppm) |
|-------------------------------------|--------|--------------------------------------|-----------------------|----------------------------|-----------------------|---------------------------------|-------------|
| 4 <sup>th</sup> - Rm 403            | 0      | —                                    | —                     | —                          | —                     | 11                              | —           |
| 4 <sup>th</sup> - Rm 404            | 0      | —                                    | —                     | —                          | —                     | 9                               | —           |
| 3 <sup>rd</sup> - Rm 306            | 0      | —                                    | —                     | —                          | —                     | 10                              | —           |
| 3 <sup>rd</sup> - Rm 305            | 0      | —                                    | —                     | —                          | —                     | 9                               | —           |
| 3 <sup>rd</sup> - Rm 309            | 0      | —                                    | —                     | —                          | —                     | 7                               | —           |
| 3 <sup>rd</sup> - Rm 315            | 0      | —                                    | —                     | —                          | —                     | 9                               | —           |
| 2 <sup>nd</sup> - Rm 202            | 0      | —                                    | —                     | —                          | —                     | 8                               | —           |
| 2 <sup>nd</sup> - Rm 206            | 0      | —                                    | —                     | —                          | —                     | 8                               | —           |
| 2 <sup>nd</sup> - hallway           | 0      | —                                    | —                     | —                          | —                     | 10                              | —           |
| 2 <sup>nd</sup> - Stairs B          | 0      | —                                    | —                     | —                          | —                     | 9                               | —           |
| Guideline levels<br>ASHRAE/AIHA/EPA |        | 68 - 75°F/winter<br>73 - 79°F/summer | 30-60%                | Outdoor level +<br>700 ppm | 9 ppm                 | 65 µg/m³<br>24-hour average     | 1 ppm       |

Comments: \_\_\_\_\_

The assessed location(s) ☒ Does ( ) Does not meet established indoor air quality guidelines.Signature: [Signature] Date: 2/20/02

ATC ASSOCIATES, INC.

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## INDOOR AIR QUALITY FIELD REPORT

(14894)

LOCATION H.S. FOR LEADERSHIP & PUBLIC SERVICE DATE 2/20/02 PROJECT NO. 19125-0290

| Location                                         | Occup. | Temperature (°F)                     | Relative Humidity (%) | Carbon Dioxide (ppm)       | Carbon Monoxide (ppm) | Respirable Particulates (µg/m³) | TVOCs (ppm) |
|--------------------------------------------------|--------|--------------------------------------|-----------------------|----------------------------|-----------------------|---------------------------------|-------------|
| 1 <sup>st</sup> - rm 123                         | -      | -                                    | -                     | -                          | -                     | 12                              | -           |
| 1 <sup>st</sup> - <sup>Center of</sup> vestibule | -      | -                                    | -                     | -                          | -                     | 11                              | -           |
| 1 <sup>st</sup> - stairs A                       | -      | -                                    | -                     | -                          | -                     | 9                               | -           |
| BSMT - B06                                       | -      | -                                    | -                     | -                          | -                     | 10                              | -           |
| BSMT - B19                                       | -      | -                                    | -                     | -                          | -                     | 11                              | -           |
| BSMT - in B23                                    | -      | -                                    | -                     | -                          | -                     | 10                              | -           |
| BSMT - hallway                                   | -      | -                                    | -                     | -                          | -                     | 12                              | -           |
| By entrance out of building                      | -      | -                                    | -                     | -                          | -                     | 44                              | -           |
| North out of Buidl.                              | -      | -                                    | -                     | -                          | -                     | 52                              | -           |
| South out of Building                            | -      | -                                    | -                     | -                          | -                     | 66                              | -           |
| Guideline levels<br>ASHRAE/AIHA/EPA              |        | 68 - 75°F/winter<br>73 - 79°F/summer | 30-60%                | Outdoor level +<br>700 ppm | 9 ppm                 | 65 µg/m³<br>24-hour average     | 1 ppm       |

Comments: \_\_\_\_\_

The assessed location(s) ( ) Does (X) Does not meet established indoor air quality guidelines.

Signature: \_\_\_\_\_

Date: 2/20/02