

p.14

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PSC Analytical Services

Feb 08 02 03:47p



ANALYTICAL SERVICES

## Chain of Custody Record

 4418 Pottsville Pike Reading, PA 19605  
 phone: (610) 921-8833 fax: (610) 921-9667

|                    |                 |                     |                    |
|--------------------|-----------------|---------------------|--------------------|
| Report Results To: | PO #            | Job ID              | 19125-0279         |
|                    | Name            | JAMES COHN          |                    |
|                    | Company         | ATC Associates Inc. |                    |
|                    | Mailing Address | 104 E 25th Street   |                    |
|                    | City            | New York            | State NY ZIP 10010 |
| Send Invoice To:   | Telephone #     | 353-8280            | Fax # 212-353-8306 |
|                    | Name            | Telephone #         |                    |
|                    | Company         | Dept.               |                    |
|                    | Mailing Address | SAME                |                    |
|                    | City            | State               | ZIP                |
|                    | Credit Card #   | Exp. Date           |                    |

|                      |   |
|----------------------|---|
| Bottle Type (G P IH) | → |
| # of Containers      | → |
| Preserved? (Y/N)     | → |

## Sample Container Information

Analysis Requested →

Mercury NIOSH 6009

RO2020239

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PAS Quot#

| SAMPLE DESCRIPTION |                               | Air Vol. (L. @ 100 mm) | Matrix Type | Date Sampled | Time Sampled h/m/s. | Comments/Hazards/ Location Details |                                                  |  |  |  |  |  |  |  |  |
|--------------------|-------------------------------|------------------------|-------------|--------------|---------------------|------------------------------------|--------------------------------------------------|--|--|--|--|--|--|--|--|
| 1                  | ATC-0205-234m-Hg <sub>1</sub> | 120                    | Air         | 2/5/02       | 600                 | ✓                                  | Main entrance lobby<br>1st floor hallway<br>Roof |  |  |  |  |  |  |  |  |
| 2                  | ATC-0205-234m-Hg <sub>2</sub> | 120                    | ↓           | ↓            | 600                 | ✓                                  |                                                  |  |  |  |  |  |  |  |  |
| 3                  | ATC-0205-234m-Hg <sub>3</sub> | 120                    | ↓           | ↓            | 600                 | ✓                                  |                                                  |  |  |  |  |  |  |  |  |
| 4                  | ATC-0205-234m-Hg <sub>4</sub> | BLANK                  |             |              |                     | ✓                                  |                                                  |  |  |  |  |  |  |  |  |
| 5                  |                               |                        |             |              |                     |                                    |                                                  |  |  |  |  |  |  |  |  |
| 6                  |                               |                        |             |              |                     |                                    |                                                  |  |  |  |  |  |  |  |  |
| 7                  |                               |                        |             |              |                     |                                    |                                                  |  |  |  |  |  |  |  |  |
| 8                  |                               |                        |             |              |                     |                                    |                                                  |  |  |  |  |  |  |  |  |
| 9                  |                               |                        |             |              |                     |                                    |                                                  |  |  |  |  |  |  |  |  |
| 10                 |                               |                        |             |              |                     |                                    |                                                  |  |  |  |  |  |  |  |  |

Special Instructions (including Data Deliverables and Turn Around Time):

|                                                |               |      |        |      |
|------------------------------------------------|---------------|------|--------|------|
| Samples relinquished to shipper or courier by: | Tenzin/wagali | Date | 2/6/02 | Time |
| Samples received by:                           |               | Date |        | Time |

|                          |                                     |      |      |
|--------------------------|-------------------------------------|------|------|
| Samples Relinquished by: | Samples Relinquished to:            | Date | Time |
| Samples Relinquished by: | Samples Relinquished to Laboratory: | Date | Time |

Method of Shipment/Delivery: UPS FED-EX PAS Courier Client drop off Other

|                                            |                                       |                                |        |
|--------------------------------------------|---------------------------------------|--------------------------------|--------|
| Samples Rec'd. on Ice? (Y/N) n/a           | Temp. Blank                           | Sample Temp.                   | Notes: |
| Samples rec'd intact? (Y/N)                | Custody seals intact? (Y/N) n/a       | ID on samples match COC? (Y/N) |        |
| VOC Samples have zero headspace? (Y/N) n/a | Samples properly preserved? (Y/N) n/a |                                |        |

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