



# PSC Analytical Services

4418 Pottsville Pike

Reading, PA 19605

phone: (610) 921-8833

fax: (610) 921-9667 or 921-8407

## CHAIN OF CUSTODY

PSC Work Order #

R02040880

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|                    |                                      |                              |                    |
|--------------------|--------------------------------------|------------------------------|--------------------|
| Report Results To: | PO #                                 | Quote #                      |                    |
|                    | Name                                 | James Conn                   |                    |
|                    | Company                              | ATC Associates Inc           |                    |
|                    | Mailing Address                      | 104 E 25th Street 16th floor |                    |
|                    | City                                 | State                        | ZIP                |
| Submit Invoice To: | City                                 | New York                     | NY 10010           |
|                    | Telephone #                          | 212.353.8280                 | Fax # 212.353.8306 |
|                    | Name                                 |                              |                    |
|                    | Company                              | SAME                         |                    |
|                    | Mailing Address                      |                              |                    |
|                    | City                                 | State                        | ZIP                |
|                    | Telephone #                          | Fax #                        |                    |
|                    | Credit Card Info (include exp. date) |                              |                    |

JOB ID: 19125-0297

### ANALYSIS REQUESTED

Use attachments if necessary.

Please specify method requirements.

Preservatives Key:

A = Ascorbic Acid

C = HCl N2 = NaS2O3

H = HNO3 S = H2SO4

I = Ice Z = ZnAcetate

N = NaOH X = None

O = Other: \_\_\_\_\_

Sampled by: WAGDI Sampling Location (Specify State):  
 Due Date: (Rush TAT requires Lab approval)

### REPORTING REQUIREMENTS (Circle all that apply)

Full Data Package Reduced Deliverables Package Electronic Data Deliverables

UST NPDES MIPP RCRA Stormwater DEP (PWS # )

| ITEM # | SAMPLE DESCRIPTION<br>(ID must match container labels) | Final Air Volume<br>(L or <del>oz</del> ) | Matrix Type | Sampling Info |       |   |  |  |  |  |  |  |  |  |  |  |  | Preservatives (See above Key; list all that apply) |
|--------|--------------------------------------------------------|-------------------------------------------|-------------|---------------|-------|---|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------|
|        |                                                        |                                           |             | Date          | Time  |   |  |  |  |  |  |  |  |  |  |  |  |                                                    |
| 1      | ATC-0418-89M-DWTC                                      | 14400                                     | AIR         | 4/18/12       | 24 hr | ✓ |  |  |  |  |  |  |  |  |  |  |  | Hallway 1st floor Center                           |
| 2      |                                                        |                                           |             |               |       |   |  |  |  |  |  |  |  |  |  |  |  |                                                    |
| 3      |                                                        |                                           |             |               |       |   |  |  |  |  |  |  |  |  |  |  |  |                                                    |
| 4      |                                                        |                                           |             |               |       |   |  |  |  |  |  |  |  |  |  |  |  |                                                    |
| 5      |                                                        |                                           |             |               |       |   |  |  |  |  |  |  |  |  |  |  |  |                                                    |
| 6      |                                                        |                                           |             |               |       |   |  |  |  |  |  |  |  |  |  |  |  |                                                    |
| 7      |                                                        |                                           |             |               |       |   |  |  |  |  |  |  |  |  |  |  |  |                                                    |
| 8      |                                                        |                                           |             |               |       |   |  |  |  |  |  |  |  |  |  |  |  |                                                    |
| 9      |                                                        |                                           |             |               |       |   |  |  |  |  |  |  |  |  |  |  |  |                                                    |
| 10     |                                                        |                                           |             |               |       |   |  |  |  |  |  |  |  |  |  |  |  |                                                    |

|                            |      |      |                      |      |      |                                |         |      |
|----------------------------|------|------|----------------------|------|------|--------------------------------|---------|------|
| (1) Relinquished by: WAGDI | Date | Time | (2) Received by:     | Date | Time | (3) Relinquished by:           | Date    | Time |
| (4) Received by:           | Date | Time | (5) Relinquished by: | Date | Time | (6) Received at Lab: J. Drogos | Date    | Time |
|                            |      |      |                      |      |      |                                | 4-25-02 | 945  |

Method of Delivery: UPS FED-EX PAS Courier Client US Mail Other \_\_\_\_\_

CITY\_21MC100\_002887822