



# PSC Analytical Services

4418 Pottsville Pike

Reading, PA 19605

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## CHAIN OF CUSTODY

PSC Work Order #

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R02051037

JOB ID: 19125-0290

|                                                |                                                        |                                       |                    |
|------------------------------------------------|--------------------------------------------------------|---------------------------------------|--------------------|
| Report Results To:                             | PO #                                                   | Quote #                               |                    |
|                                                | Name                                                   | J. Cohn                               |                    |
|                                                | Company                                                | ATC                                   |                    |
|                                                | Mailing Address                                        | 104 E 25th St.                        |                    |
|                                                | City                                                   | NY                                    | State NY ZIP 10010 |
| Submit Invoice To:                             | Telephone #                                            | 212-353-8280                          | Fax # - 8306       |
|                                                | Name                                                   |                                       |                    |
|                                                | Company                                                | SAME                                  |                    |
|                                                | Mailing Address                                        |                                       |                    |
|                                                | City                                                   | State                                 | ZIP                |
| Telephone #                                    |                                                        | Fax #                                 |                    |
| Credit Card Info (include exp. date)           |                                                        |                                       |                    |
| Sampled by: Tenzin/Wagner                      |                                                        | Sampling Location (Specify State): NY |                    |
| Due Date:                                      |                                                        | (Rush TAT requires Lab approval)      |                    |
| REPORTING REQUIREMENTS (Circle all that apply) |                                                        |                                       |                    |
| Full Data Package                              |                                                        | Reduced Deliverables Package          |                    |
| Electronic Data Deliverables                   |                                                        |                                       |                    |
| UST NPDES MIPP RCRA Stormwater DEP (PWS # )    |                                                        |                                       |                    |
| ITEM #                                         | SAMPLE DESCRIPTION<br>(ID must match container labels) | Final Air Volume<br>(L or min)        | Matrix Type        |
|                                                |                                                        |                                       | Date               |
|                                                |                                                        |                                       | Time               |
| 1                                              | ATC-0524-M894-Hg <sub>1</sub>                          | 120                                   | Air                |
| 2                                              | ATC-0524-M894-Hg <sub>2</sub>                          | 120                                   | ↓                  |
| 3                                              | ATC-0524-M894-Hg <sub>3</sub>                          | 120                                   | ↓                  |
| 4                                              | ATC-0524-M894-Hg <sub>4</sub>                          | 120                                   | ↓                  |
| 5                                              | ATC-0524-M894-Hg <sub>5</sub>                          | BLANK                                 | ↓                  |
| 6                                              |                                                        |                                       |                    |
| 7                                              |                                                        |                                       |                    |
| 8                                              |                                                        |                                       |                    |
| 9                                              |                                                        |                                       |                    |
| 10                                             |                                                        |                                       |                    |
| (1) Relinquished by: Tenzin                    |                                                        | Date: 5/23/02                         | Time:              |
| (4) Received by:                               |                                                        | Date:                                 | Time:              |
| (2) Received by: G. K.                         |                                                        | Date: 5/24/02                         | Time: 10:00        |
| (5) Relinquished by:                           |                                                        | Date:                                 | Time:              |
| (3) Relinquished by:                           |                                                        | Date:                                 | Time:              |
| (6) Received at Lab:                           |                                                        | Date:                                 | Time:              |

### ANALYSIS REQUESTED

Use attachments if necessary.

Please specify method requirements.

Preservatives Key:

A = Ascorbic Acid

C = HCl

N2 = Na2SO3

H = HNO3

S = H2SO4

I = Ice

Z = ZnAcetate

N = NaOH

X = None

O = Other:

Preservatives (See above Key; list all that apply)

Type (P=Plastic, G=Glass, A=Air)

Container Volume (Liter, etc)

Number of Containers

Main Lobby

5th Fl. Elevator Lobby

10th Fl. Elevator Lobby

Kmf

Method of Delivery: UPS FED-EX PAS Courier Client US Mail Other