NYC 9/11 Public Portal Document

**PSC Analytical Services**
4418 Pottsville Pike
Reading, PA 19605
phone: (610) 921-8833
fax: (610) 921-9667 or 921-8407

# CHAIN OF CUSTODY

PSC Work Order # R1205107
Page 1 of 1

JOB ID: 19125-0297

| | |
|---|---|
| **Report Results To:** | PO # / Quote # |
| | Name: James Cohn |
| | Company: ATC Associates Inc. |
| | Mailing Address: 104 E 25th street 10th floor |
| | City: New York State: NY ZIP: 10010 |
| | Telephone #: 212. 353. 8280 Fax #: 212. 353. 8306 |
| **Submit Invoice To:** | Name |
| | Company: SAME |
| | Mailing Address |
| | City State ZIP |
| | Telephone # Fax # |
| | Credit Card Info (include exp. date) |

Sampled by: Wajdi & Tenzin Sampling Location (Specify State): NY
Due Date: (Rush TAT requires Lab approval)

REPORTING REQUIREMENTS (Circle all that apply)
Full Data Package Reduced Deliverables Package Electronic Data Deliverables
UST NPDES MIPP RCRA Stormwater DEP (PWS # )

ANALYSIS REQUESTED
*Use attachments if necessary.*
*Please specify method requirements.*

OSHA 142

Preservatives Key:
A = Ascorbic Acid
C = HCl N2 = NaS2O3
H = HNO3 S = H2SO4
I = Ice Z = ZnAcetate
N = NaOH X = None
O = Other:

| ITEM # | SAMPLE DESCRIPTION (ID must match container labels) | Final Air Volume (L or min) | Matrix Type | Sampling Info: Date | Sampling Info: Time | OSHA 142 | Preservatives (See above Key: list all that apply) | Type (P=Plastic, G=Glass, A=Air) | Container Volume (Liter, etc) | Number of Containers |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ATC-0523-89M-S1 | 1020 | AIR | 5/23/02 | 600 | ✓ | | | | 1st floor Hall North |
| 2 | ATC-0523-89M-S2 | 1020 | | | 600 | ✓ | | | | 1st floor Hall South |
| 3 | ATC-0523-89M-S3 | 1020 | | | 600 | ✓ | | | | Cafteria |
| 4 | ATC-0523-89M-S4 | 1020 | | | 600 | ✓ | | | | 2nd floor Hall South |
| 5 | ATC-0523-89M-S5 | 1020 | | | 600 | ✓ | | | | Room 202 |
| 6 | ATC-0523-89M-S6 | 1020 | | | 600 | ✓ | | | | Room 204 |
| 7 | ATC-0523-89M-S7 | 1020 | | | 600 | ✓ | | | | Auditorium |
| 8 | ATC-0523-89M-S8 | 1020 | | | 600 | ✓ | | | | Room 226 |
| 9 | ATC-0523-89M-S9 | 1020 | | | 600 | ✓ | | | | 3rd floor GYM |
| 10 | ATC-0523-89M-S10 | 1020 | | | 600 | ✓ | | | | 4th floor Hall South |
| 11 | ATC-0523-89M-S11 | Blank | | | Blank | ✓ | | | | Blank |

| | Date | Time | | Date | Time | | Date | Time |
|---|---|---|---|---|---|---|---|---|
| (1) Relinquished by: Wajdi | 5/23/02 | | (2) Received by: | 5/23/02 | 10.00 | (3) Relinquished by: | | |
| (4) Received by: | | | (5) Relinquished by: | | | (6) Received at Lab: | | |

Method of Delivery: UPS FED-EX PAS Courier Client US Mail Other

P.6 610-921-9667 PSC Jun 05 02 04:26p CITY_21MC100_00301910S

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